



CITY OF
BLOOMINGTON
COUNCIL MEETING
FEBRUARY 26, 2018

AGENDA

CONSENT AGENDA

REGULAR AGENDA



City Logo Design Rationale

The symbol for the City of Bloomington is multifaceted in its visual and conceptual approach. Visually the symbol and the City's identity represent a modern progressive style which is consistent with the City's government. The symbol is based on three different concepts which combine to represent the City in a contemporary and appropriate way.

First and foremost is the chevron. The City government is a respected agency dedicated to serving the public. In this way, the chevron represents service, rank and authority.

The symbol may also be seen as a three dimensional building. This represents growth and diversity in our community.

Finally, the flower or plant derived from the original name "Blooming Grove," represents a community that is friendly and safe. Progress and growth are also associated with plant life as well as regeneration and renewal.

The symbol's positive upward movement is representative of the City's commitment to excellence!

Brief Summary of Five Council Priorities

Five Priorities

At the September retreat, Council informally selected its top five priorities, and since that time staff has seen that these five areas are the dominant focus of the Council's policy deliberations. The selected priorities are:

1. Economic Development
2. Infrastructure
3. Financial Planning
4. Reduced Emergency Response Times
5. Downtown Implementation Plan

The value in naming priorities is to establish policy direction, make that direction known to stakeholders and guide policy, budget and operational decisions. As we work to develop the City's FY17 budget, staff would find value in formalizing the five priorities for the next fiscal year.

Prior to formalization, we have prepared this brief summary to begin the dialogue about what each priority means, where it stands and what it will take to advance each going forward.

1. Economic Development

- A. Economic development was overwhelmingly recognized by the Council as **essential to the financial sustainability** of the community. It is our prime means to diversify our tax base and expand our revenue streams.
- B. City of Bloomington economic development is undertaken in parallel with **regional collaboration** and economic development initiatives of the EDC, B/N Advantage and others.
- C. The time is right to review our **economic development strategic plan and incentive policy**. Tools such as TIF are invaluable for the redevelopment of areas such as Colonial Plaza, and will be key to our success.
- D. Economic development cannot stand alone and depends on sound infrastructure and quality of life to successfully ensure a financially-sound future for our community.

2. Infrastructure

- A. The City is decades behind in funding much-needed **infrastructure maintenance**, estimated to total \$400M or more. Reliable infrastructure with the capacity to handle growth is essential to economic development, quality of life and the City's financial long-term stability.
- B. Our City's recently completed **infrastructure Master Plans**, encompassing streets, sanitary sewers, storm water, facilities, sidewalks and more provide detailed inventory, condition rating and make it possible for us to assess and prioritize critical needs.
- C. The next essential step is to develop a **five year Capital Improvement Plan** to address the most urgent/timely needs, AND a funding strategy.
- D. Some projects included in the City's Master Plans are prime candidates for borrowing. Financing options are many, and Council will determine a preferred strategy, ranging from conservative to aggressive.

3. Financial Planning

- A. Since the Great Recession, we are all adapting to a new economy that requires us to have a **long-term, continuously evolving plan for financial sustainability**, including a plan for appropriate reserves. We must have a balanced budget to avoid the pitfalls and reputational damage that many other governments continue to experience.
- B. A deficit in the City's General Fund was averted in the near term through Budget Task Force recommendations and the Council's recent adoption of a 1% sales tax increase. However, the City's expenses, especially those tied to Police and Fire pensions and labor costs, will continue to increase over the years. The **potential for a General Fund structural deficit** will continue to threaten future budgets.
- C. It will take all of us, including our citizens, to develop solutions for achievement of financial sustainability. We must focus on refining our financial projections, re-forecasting when appropriate, identifying programs and services, establishing appropriate levels of service performance measures, and prioritization.
- D. A **Capital Improvement Plan and funding** is critical to the City's financial strategy now and going forward.

4. Reduced Emergency Response Times

- A. Despite the excellent efforts of our first responders, the Fire Master Plan identified that **service to the City's northeast portion is inadequate and response times are below our standards**. Long-term, the Master Plan recommends a new Fire Station facility to serve the northeast area of the City. In the short-term, we must identify creative and innovative methods to reduce EMS and fire suppression response times.
- B. Quality public safety services are essential to a community's Economic Development and, with so many financial resources devoted to public safety, **finding efficient solutions to public safety issues** contributes to the long-term financial health of the community.

5. Downtown Implementation Plan

- A. The Downtown Master Plan was adopted by the City Council in 2013 without an Implementation Plan. Increased interest in Downtown economic development, notably in the proposed addition of hotel and/or convention center space, indicates this is the time to **design the City's role** in success of the Downtown.
 - a. It will take inside and outside **resources to vet potential Downtown projects**.
 - b. We must determine the amount and type of **public engagement** that is appropriate for Downtown development proposals.
 - c. Traditionally, municipalities play a role in Downtown **streetscape improvements** and meeting its **parking needs**.
- B. We can **build upon the qualities that make our Downtown special**, such as our ties to President Lincoln and Route 66, both expertly displayed in the new Visitors Center at the McLean County Museum of History. Smart economic development in Downtown will expand on existing assets and attractions like the Museum, the BCPA and the Coliseum.



RESOLUTION NO. 2016 -29

A RESOLUTION ADOPTING A MISSION, VISION AND VALUES STATEMENT FOR THE CITY OF BLOOMINGTON

WHEREAS, the City of Bloomington ("City") is an Illinois home-rule municipality; and

WHEREAS, the City is known as the "Jewel of the Midwest;" and

WHEREAS, the City is a great place to live, work and play; and

WHEREAS, the City Council desires to adopt a statement expressing the Organizational Mission, Vision and Values of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE City Council of the City of Bloomington, McLean County, Illinois, as follows:

Section 1. The above stated recitals are incorporated herein by reference.

Section 2. The City Council of the City of Bloomington hereby formally adopt the following as the City's Organizational Mission, Vision and Values:

Mission: To lead, serve and uplift the City of Bloomington

Vision: A Jewel of Midwest Cities

Values: Service-centered, results-driven, inclusive.

Section 3. All resolutions in conflict with this Resolution, as well as any previous statements adopted on the mission, vision and values of the City are hereby repealed.

Section 4. This Resolution shall be in full force and effect immediately after its passage and approval.

APPROVED by the City Council of the City of Bloomington, McLean County, Bloomington, Illinois, July 25, 2016, by a vote of 7 to 1. (Nay: Alderman Kevin Lower) (Absent: Alderman David Sage)

CITY OF BLOOMINGTON

Tari Renner, Mayor

ATTEST

Cherry L. Lawson, City Clerk

AGENDA



**CITY COUNCIL MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
109 EAST OLIVE STREET, BLOOMINGTON, IL 61701
MONDAY, FEBRUARY 26, 2018; 7:00 P.M.**

- 1. Call to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Remain Standing for a Moment of Silent Prayer**
- 4. Roll Call**
- 5. Recognition/Appointments**
 - A. Appointment of Gary McGinnis to the Bloomington Human Relations Commission.
 - B. Appointment of Robert Garcia to the Property Maintenance Review Board.
- 6. Public Comment**
- 7. “Consent Agenda”**

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which is Item #8.

The City’s Boards and Commissions hold Public Hearings prior to some Council items appearing on the Council’s Meeting Agenda. Persons who wish to address the Council should provide new information which is pertinent to the issue before them.)

 - A. Consideration of approving the Minutes of the February 12, 2018 Regular City Council Meeting. *(Recommend the reading of minutes be dispensed and approved as printed.)*
 - B. Consideration of approving Bills, Payroll, Procurement Card Purchases, and Electronic Transfers in the amount of \$6,541,844.88. *(Recommend the Bills, Payroll, Procurement Card*

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Purchases, and Electronic Transfers be allowed in the amount of \$6,541,844.88, and orders drawn on the Treasurer for the various amounts as funds are available.)

- C. Consideration of Approving Appointments to Various Boards and Commissions. *(Recommend Gary McGinnis be appointed to the Bloomington Human Relations Commission and Robert Garcia be appointed to the Property Maintenance Review Board.)*
- D. Consideration of approving the Revised Schedule for Council Meeting and Council related Boards and Commission Meeting dates for the 2018 Calendar Year to include the Public Safety and Community Relations Board. *(Recommend Council approve the Revised 2018 Calendar of Meeting dates for the City Council and Council related Boards and Commissions.)*
- E. Consideration of approving an annual software licensing, hosting and maintenance purchase with Kronos, Inc. for Workforce Management Suite and Workforce TeleStaff software subscription in the amount of \$106,950.00, as proposed by the Information Services department. *(Recommend an annual renewal for cloud-based software licensing, hosting and maintenance with Kronos, Inc., for Kronos Workforce Management Suite and Workforce TeleStaff in the amount of \$106,950.00 be approved and the Purchasing Agent be authorized to issue a purchase order for the same.)*
- F. Consideration of an Agreement with Central Illinois Regional Broadband Network (CIRBN) to replace current Wide Area Network (WAN) circuits for multiple remote City-owned locations for a total agreement price of \$85,781.76, as requested by the Information Services Department. *(Recommend a sixty (60) month agreement (Alternate 1) with Central Illinois Regional Broadband Network, coordinated by the Information Services Department, to provide Wide Area Network (WAN) circuits for City-owned remote locations at Miller Park Zoo, Highland Park Golf Course, Prairie Vista Golf Course, The Den Golf Course and Market Street Parking Garage be approved in the amount of \$85,781.76, and authorize the Interim City Manager and City Clerk to execute the necessary documents.)*
- G. Consideration of approving a ground lease with Citizens Equity First Credit Union (CEFCU) in the amount of \$14,400 to install and maintain an automated teller machine (ATM) in the parking lot of the Creativity Center, as requested by the Parks, Recreation & Cultural Arts Department. *(Recommend approving a ground lease with Citizens Equity First Credit Union (CEFCU) in the amount of \$14,400 for the installation and maintenance of an ATM in the parking lot, and authorize the Mayor and City Clerk to execute the necessary documents.)*
- H. Consideration of approving two lease term extensions included in the Short-Term Farm Leases for the 2018 crop season for Farm Lease Numbers 8827 and 8425, as requested by the Legal, Water, and Parks, Recreation & Cultural Arts Departments. *(Recommend two 2018 Short-Term Farm Lease term extensions be approved for Farm Lease Numbers 8827*

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and 8425, and the Interim City Manager and City Clerk be authorized to execute the necessary documents.)

- I. Consideration of approving a bid (BID #2018-28) from Coker Family Inc., d/b/a Battery Specialists + Golf Cars and Contract to provide a new fleet of golf carts for Prairie Vista Golf Course in the amount of \$155,753.80 as requested by the Parks, Recreation & Cultural Arts Department. *(Recommend a bid from Coker Family Inc., d/b/a Battery Specialists + Golf Cars in the total of \$155,753.80 for the purchase a fleet of 60 golf carts at Prairie Vista Golf Course be approved, and the Interim City Manager and City Clerk be authorized to execute the Contract for the golf carts.)*
- J. Consideration of approving a Resolution Waiving the Technical Bidding Requirements and approving a Contract for household refuse services at Lake Bloomington for lake lessees with American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington as requested by the Water Department. *(Recommend a Resolution be approved Waiving the Technical Bidding Requirements and approving a Contract for household refuse services at Lake Bloomington for lake lessees with American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington in the amount of \$2,084.55 per month for a yearly total of \$25,014.60, and the Mayor and City Clerk be authorized to execute the Resolution, the Interim City Manager and City Clerk be authorized to execute any other necessary documents, and the Purchasing Agent be authorized to issue a Purchase Order for the same.)*
- K. Consideration of a Resolution Waiving the Formal bidding process and approving the purchase of paint from Diamond Vogel for White and Yellow Traffic Line Paint and Beads in an amount not to exceed \$75,000 for FY 2019, as requested by Public Works – Street Maintenance Department. *(Recommend that: (1) a Resolution Waiving the Formal Bidding Process be approved and authorize the Mayor and City Clerk to execute the resolution; and (2) the purchase of White and Yellow High Durability Latex Traffic Line Paint and Glass Beads from Diamond Vogel Paint at \$11.50 per gallon of paint and \$.45 cents per pound of beads, not to exceed \$75,000 during Fiscal Year 2019, be approved and the Mayor and City Clerk be authorized to execute the Resolution, the Purchasing Agent be authorized to issue a Purchase Order for same and the Interim City Manager authorized to execute any necessary documentation for the purchase.)*
- L. Consideration of an Ordinance amending the FY2018 Budget in the amount of \$85,550, and approve a Professional Services Contract with Shive Hattery Architect and Engineering for Professional Architectural, Environmental and Land Surveying Services for Miller Park Additional Parking and Zoo Concessions (RFQ 2016-04) as requested by the Parks, Recreation, and Cultural Arts Department. *(Recommend That: (1) the Ordinance amending the FY2018 Budget in the amount of \$85,550, be approved and the Mayor and City Clerk authorized to execute the Ordinance; and (2) the Professional Services Contract with Shive*

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Hattery Architect and Engineering for Professional Architectural, Environmental and Land Surveying Services for Miller Park Additional Parking and Zoo Concessions be approved, and authorize the Interim City Manager and City Clerk to execute the contract and necessary documents.)

- M. Consideration of an Ordinance amending the FY2018 budget in the amount of \$73,400, and approval of the bid from NETServices, LLC to erect barrier netting at Prairie Vista at a height of 60 feet and a length 500 feet to provide increased safety for the homeowners along Hamilton Road, as well as users of the Constitution Trail as requested by the Parks, Recreation & Cultural Arts Department. *(Recommend that: (1) an Ordinance amending the FY2018 Budget be approved in the amount of \$73,400, and the Mayor and City Clerk be authorized to execute same; and (2) the low bid (RE-BID #2018-10) in the amount of \$73,400, from NetServices LLC, be accepted and a Contract awarded to erect barrier netting on Hole #18 at Prairie Vista Golf Course, and further authorize the Interim City Manager and City Clerk to execute the necessary documents.)*

8. “Regular Agenda”

- A. Discussion and action on various proposed ordinances to amend Chapter 21 of the City Code regarding the City’s residential solid waste program, including potential modification to the garbage rates and service levels, as requested at the City Council meeting on February 12, 2018.

(Recommend the City Council make one of the following sample motions:

Sample Motion 1 (Ordinance 1): That the Ordinance amending Chapter 21 of the City Code to enact provisions changing solid waste fees (i.e., a flat fee of \$26 for all solid waste program users beginning May 1, 2018 and continual annual increases of 3% thereafter) and service levels to provide bi-weekly bulk collection and bi-weekly brush collection be approved and that the Mayor and City Clerk be authorized to execute the ordinance.

Sample Motion 2 (Ordinance 2): That the Ordinance amending Chapter 21 of the City Code to enact provisions changing solid waste fees (i.e., a fee increase of \$4 per month for 95 gallon carts, \$4 per month for 65 gallon carts, and \$0 per month for 35 gallon carts and the low-income fee beginning May 1, 2018 and continual annual increases of 3% thereafter) and service levels to provide spring and fall bulk collection and bi-weekly brush collection be approved and that the Mayor and City Clerk be authorized to execute the ordinance.

Sample Motion 3 (Ordinance 3): That the Ordinance amending Chapter 21 of the City Code to enact provisions changing solid waste fees (i.e., a fee increase of \$3 per month for 95 gallon carts, \$3 per month for 65 gallon carts, and \$0 per month for 35 gallon carts and the low-income fee beginning May 1, 2018, and continual annual increases of 3% thereafter) and

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service levels to provide bulk collection in the spring and fall and bi-weekly brush collection and provide for two shift collection of garbage and recycling be approved and that the Mayor and City Clerk be authorized to execute the ordinance.) (Presentation by Jim Karch, Director of Public Works, 10 minutes, City Council discussion, 15 minutes.)

- B. Presentation of Proposed Interim City Manager FY 2019 Budget – for informational purposes only. *(Recommend presentation and discussion only.) (Presentation by Steve Rasmussen, Interim City Manager and Scott Rathbun, Budget Manager, 10 minutes, City Council discussion, 15 minutes.)*
- C. Consideration of approving a Memorandum of Understanding with the Friends of the Bloomington Center for Performing Arts to establish, define, and coordinate a mutually beneficial relationship as requested by the Bloomington Center for the Performing Arts. *(Recommend the City Council approve a five year automatic renewing Memorandum of Understanding with the Friends of the Bloomington Center for Performing Arts, and authorize the Mayor and City Clerk to execute the related documents.) (Presentation by Jay Tetzloff, Director of Parks, Recreation & Cultural Arts, and Jim Waldorf, Friends of the BCPA Board Member, 5 minutes, City Council discussion, 15 minutes.)*
- D. Consideration of a Resolution adopting the Twenty-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal, Illinois as requested by the Public Works Department. *(Recommend a Resolution adopting the Twenty-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal, Illinois be approved and that the Mayor and City Clerk be authorized to execute the necessary documents.) (Presentation by Michael Brown, Executive Director for the Ecology Action Center, 5 minutes, City Council discussion, 10 minutes.)*
- E. Discussion and action on an Ordinance implementing regulations on video gaming terminals and setting a one-year moratorium on the addition of new terminals within the City. *(Recommend an ordinance amending the City Code to Implement Video Gaming License Provisions and approving a Temporary Moratorium on the Addition of Video Gaming Terminals within the City, be approved and the Mayor and City Clerk authorized to execute the Ordinance.) (Presentation by Jeffrey Jurgens, Corporation Counsel, 5 minutes, City Council discussion, 10 minutes.)*
- F. Consideration of an Ordinance approving a petition from Macs Convenience Stores, for the approval of a Final Plat for Circle K Subdivision, (located south of General Electric Road, east of Hershey Road), subject to Tap On Fees being paid and the Mayor and City Clerk to be authorized to execute the necessary documents as requested by Public Works. *(Recommend an Ordinance approving a petition from Macs Convenience Stores, for the approval of a Final Plat for Circle K Subdivision, (located south of General Electric Road, east of Hershey Road), subject to Tap On Fees being paid and the Mayor and City Clerk to be authorized to execute*

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the necessary documents.) (Presentation by Robert Mahrt, Interim Community Development Director, 5 minutes, City Council discussion, 10 minutes.)

- 9. City Manager's Discussion**
- 10. Mayor's Discussion**
- 11. City Aldermen's Discussion**
- 12. Executive Session – *Cite Section***
- 13. Adjournment**
- 14. Notes**

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RECOGNITIONS



Council Date: February 26, 2018

COUNCIL AGENDA ITEM NO. 5

Recognition/Appointments

- A. Appointment of Gary McGinnis to the Bloomington Human Relations Commission.
- B. Appointment of Robert Garcia to the Property Maintenance Review Board.

CONSENT AGENDA



CONSENT AGENDA ITEM NO: 7A

FOR COUNCIL: February 26, 2018

SUBJECT: Consideration of approving the Minutes of the February 12, 2018 Regular City Council Meeting.

RECOMMENDATION/MOTION: The reading of minutes be dispensed and approved as printed.

STRATEGIC PLAN LINK: Goal 1. Financially sound City providing quality basic services.

STRATEGIC PLAN SIGNIFICANCE: Objective 1d. City services delivered in the most cost-effective, efficient manner.

BACKGROUND: The minutes of the meetings provided have been reviewed and certified as correct and complete by the City Clerk.

In compliance with the Open Meetings Act, Council Proceedings must be approved within thirty (30) days after the meeting or at the Council's second subsequent regular meeting whichever is later.

In accordance with the Open Meetings Act, Council Proceedings are made available for public inspection and posted to the City's web site within ten (10) days after Council approval.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Cherry L. Lawson, C.M.C., City Clerk

Recommended by:

A handwritten signature in black ink that reads "Steve Rasmussen". The signature is written in a cursive, flowing style.

Steve Rasmussen
Interim City Manager

Attachments:

- February 12, 2018 Regular City Council Meeting Minutes

**SUMMARY MEETING MINUTES
PUBLISHED BY THE AUTHORITY OF THE CITY COUNCIL
OF BLOOMINGTON, ILLINOIS MONDAY, FEBRUARY 12, 2018; 7:00 P.M.**

The Council convened in Regular Session in the Council Chambers, City Hall Building, at 7:00 p.m., Monday, February 12, 2018.

Mayor Renner directed the City Clerk to call the roll and the following members of Council answered present:

Motion by Alderman Sage and seconded by Alderman Schmidt that Alderman Bray be permitted to dial in and participate through telephone.

Motion carried. (Viva Voce)

Aldermen: Jamie Mathy, David Sage (Arrived 5:05 p.m.), Mboka Mwilambwe (Arrived 5:01 p.m.), Amelia Buragas, Scott Black, Joni Painter, Diana Hauman (Absent), Kim Bray (Telephone), Karen Schmidt, and Mayor Tari Renner.

Staff Present: Steve Rasmussen, Interim City Manager, Jeffrey Jurgens; Corporation Counsel, Cherry Lawson, City Clerk; Patti-Lynn Silva, Finance Director; Greg Scott, Assistant Chief of Police; Brian Mohr, Fire Chief, Scott Sprouls, IS Director; Nicole Albertson, Human Resource Director; Jim Karch, Public Works Director; Bob Yehl, Water Director; and other City staff were also present.

Recognition/Appointments

A. Appointment of Holly Sellers to the Bloomington Citizens’ Beautification Committee.

Public Comment

Mayor Renner opened the meeting to receive public comment and the following individuals provided comments.

| | |
|-----------------|---|
| Scott Stimeling | Tom Cullen – <i>(Left Before Speaking)</i> |
| Angela Scott | Michelle Hunt |
| Don Carlson | Charlotte Alvarez – <i>(Left Before Speaking)</i> |
| Jeff Crabill | Phil Reynold |

“Consent Agenda”

*Items listed on the Consent Agenda are approved with one motion, and is provided in **BOLD**, and items that Council pull from the Consent Agenda for discussion are listed with a notation **Pulled***

from the Consent Agenda.

Motion by Alderman Mwilambwe and seconded by Alderman Painter that the Consent Agenda be approved.

Mayor Renner directed the Clerk to call the roll which resulted in the following:

Ayes: Aldermen Painter, Mathy, Sage, Mwilambwe, Buragas, Schmidt, Black, and Bray.

Nays: None.

Motion carried.

The following was presented:

Item 7A. Consideration of approving the Minutes of the January 22, 2018 Regular City Council Meeting Minutes. *(Recommend the reading of minutes be dispensed and approved as printed.)*

The following was presented:

Item 7B. Consideration of approving Bills, Payroll, and Electronic Transfers in the amount of \$7,276,160.01. *(Recommend the Bills, Payroll, and Electronic Transfers be allowed in the amount of \$7,276,160.01, and orders drawn on the Treasurer for the various amounts as funds are available.)*

The following was presented:

Item 7C. Consideration of Approving an Appointment to the Citizens' Beautification Committee. *(Recommend Holly Sellers be appointed to the Bloomington Citizens' Beautification Committee.)*

The following was presented:

Item 7D. Consideration of approving the purchase of 10 complete sets of Firefighter Turnout Gear, through a joint purchase agreement, in the amount of \$28,703.60 as requested by the Fire Department. *(Recommend approving the purchase of ten (10) complete sets (jacket and pants) of Globe Custom GXtreme 3.0 Firefighter Turnout Gear be purchased utilizing the National Purchasing Partners- Government (NPPGov) program from Municipal Emergency Services, Inc. (MES #00000168, expires-5/28/23), Deerfield, IL in the amount of \$28,703.60, and the Procurement Manager be authorized to issue a Purchase Order.)*

The following was presented:

Item 7E. Consideration of an Intergovernmental Agreement with McLean County for Booking Fees in the amount of \$27,108 annually as requested by the Police Department. *(Recommend the City enter into an Intergovernmental Agreement with McLean County for Booking Fees in the amount of \$27,108*

annually, and authorize the Mayor and City Clerk to execute the necessary documents.)

The following was presented:

Item 7F. Ratification of Contract with AFSCME Local 699 who represent workers at the Bloomington Public Library. *(Recommend the Contract be ratified.)*

The following was presented:

Item 7G. Consideration of a Resolution Waiving the Formal Bidding Process and approving a contract for supply and delivery of Cationic and Anionic polymers from Brenntag Mid-South, Inc. for water treatment purposes at the quoted price of \$0.75 per pound for cationic polymer and \$1.47 per pound for anionic polymer, up to a maximum cost of \$60,925.00, as requested by the Water Department. *(Recommend A Resolution Waiving the Formal Bidding Requirements and Authorizing a Contract with Brenntag Mid-South, Inc., for the Purchase of Specialty Water Treatment Chemicals (Polymers), up to a maximum cost of \$60,925.00, be approved and the Mayor and City Clerk be authorized to execute the Resolution, and the Interim City Manager and City Clerk be authorized to execute the contract and other necessary documents.)*

RESOLUTION NO. 2018 - 03

A RESOLUTION AUTHORIZING WAIVING THE FORMAL BIDDING REQUIREMENTS AUTHORIZING A CONTRACT WITH BRENNTAG MID-SOUTH, INC., FOR THE PURCHASE OF SPECIALTY WATER TREATMENT CHEMICALS (POLYCMERS)

The following was presented:

Item 7H. Consideration of a Resolution Waiving the Formal Bidding Process for the purchase of EXO Sondes, hand held display units and sensors for turbidity, total algae, pH and temperature data collections and associated hardware at the quoted cost of \$69,251.00 to measure raw water quality as it enters the pump houses at Evergreen Lake and Lake Bloomington allowing the Water Department to adjust treatment processes in real-time from Xylem, Inc as requested by the Water Department. *(Recommend a Resolution Waiving the Formal Bidding Requirements and Approving the Purchase of Water Quality Instruments and Hardware from Xylem, Inc., in the amount of \$69,251.00, be approved and the Mayor and City Clerk be authorized to execute the Resolution and the Procurement Manager be authorized to execute the purchase order.)*

RESOLUTION NO. 2018 - 04

A RESOLUTION AUTHORIZING WAIVING THE FORMAL BIDDING REQUIREMENTS AND APPROVING THE PURCHASE OF WATER QUALITY INSTRUMENTS AND HARDWARE FROM XYLEM, INC.

The following was presented:

Item 7I. Consideration of a Resolution Waiving the Formal Bidding Process and approving a contract for repairs to a roof top unit at the Grossinger Motors Arena at a cost up to \$30,000.00 as requested by Facilities. *(Recommend a Resolution Waiving the Formal Bidding Requirements and approving a contract with Heritage Machine & Welding, Inc., in an amount up to \$30,000.00, be approved and the Mayor and City Clerk be authorized to execute the Resolution and the Interim City Manager authorized to execute the Contract.)*

RESOLUTION NO. 2018 - 05

A RESOLUTION AUTHORIZING WAIVING THE FORMAL BIDDING REQUIREMENTS AND APPROVING A CONTRACT WITH HERITAGE MACHINE & WELDING, INC. FOR REPAIRS TO A ROOF TOP UNIT AT GROSSINGER MOTORS ARENA

The following was presented:

Item 7J. Consideration of a Resolution Waiving the Formal Bidding Process and approving a contract for repairs to the roof below a roof top unit at the Grossinger Motors Arena at a cost up to \$30,240.00. *(Recommend a Resolution to Waiving the Formal Bidding Requirements and a contract with Western Specialty Contractors, in an amount up to \$30,240.00, and authorize the Mayor and City Clerk to execute the Resolution, and the Interim City Manager authorized to execute the Contract.)*

RESOLUTION NO. 2018 - 06

A RESOLUTION AUTHORIZING WAIVING THE FORMAL BIDDING REQUIREMENTS AND APPROVING A CONTRACT WITH WESTERN SPECIALTY CONTRACTORS FOR REPAIRS TO THE ROOF BELOW A ROOF TOP UNIT AT GROSSINGER MOTORS ARENA

The following was presented:

Item 7K. Consideration of adopting an Ordinance approving a petition from Parkway Partners – One Inc., for the approval of a final plat for Parkway Village PUD Phase 5, (located south of Veterans parkway, East of Mercer Ave and north of Ireland Grove Rd), subject to a water main easement plat being submitted for Council approval as requested by the Public Works and Water Departments. *(Recommend adopting an Ordinance approving a petition from Parkway Partners – One Inc., for the approval of a final plat for Parkway Village PUD Phase 5, (located south of Veterans Parkway, east of Mercer Ave. and north of Ireland Grove Rd.), subject to a water main easement plat being submitted for Council approval and the Mayor and City Clerk to be authorized to execute the necessary documents.)*

ORDINANCE NO. 2018 - 06

AN ORDINANCE APPROVING THE FINAL PLAT OF PARKWAY VILLAGE - PHASE 5 SUBDIVISION

The following was presented:

Item 7L. Consideration of an application submitted by P-Corn Acquisitions of Minnesota and

Illinois, LLC d/b/a Bloomington Galaxy Cinema, located at 1111 Wylie Drive in Bloomington, IL 61705, requesting an EAS liquor license which would allow the sale of all types of alcohol by the glass for consumption on the premises seven (7) days a week as requested by the City Clerk's Office. *(Recommend the application of P-Corn Acquisitions of Minnesota and Illinois, LLC d/b/a Bloomington Galaxy Cinema requesting an EAS liquor license which would allow the sale of all types of alcohol by the glass for consumption on the premises seven (7) days a week be approved upon all compliance with contingencies of all employees serving alcohol complete BASSET and that wristbands be used for purchasers of alcohol.)*

The following was presented:

Item 7M. Consideration of an Ordinance approving a petition from James A. Shirk, requesting to rezone the property located at 204 W. Hamilton Rd from R-1B, Medium density single-family residential district, to B-1, Highway business district. *(Recommend an Ordinance approving the rezoning of the property located at 204 W. Hamilton Rd from R-1B, Medium density single-family residential district, to B-1, Highway business district, and that the Mayor and City Clerk be authorized to execute the necessary documents.)*

ORDINANCE NO. 2018 - 07

AN ORDINANCE APPROVING A ZONING MAP AMENDMENT FOR 204 W HAMILTON ROAD FROM R-1B MEDIUM DENSITY SINGLE FAMILY RESIDENTIAL DISTRICT TO B-1 HIGHWAY BUSINESS DISTRICT

“Regular Agenda”

The following was presented:

Item 8A. Consideration of a Resolution directing City staff to include funds in the amount of \$450,000 in the FY 2019 budget for intersection design, plans, construction documents, right-of-way, utility relocation, and construction for the intersection of Towanda Barnes Road and Ireland Grove Road, and authorizing the Interim City Manager or Mayor to enter into an amended intergovernmental agreement with the County on the intersection improvements, as requested by the Public Works Department. *(Recommend A Resolution Directing staff to include funds in the FY 2019 Budget for Intersection Design, Plans, Construction Documents, Right-of-Way, Utility Relocation, and Construction for the Intersection of Towanda Barnes Road and Ireland Grove Road; and authorizing an Amended Intergovernmental Agreement with McLean County be approved; and the Mayor and City Clerk authorized to execute the Resolution, and authorizing the Interim City Manager or Mayor to execute an amended Intergovernmental Agreement.) (Presentation by Jim Karch, Director of Public Works, 10 minutes presentation, City Council 20 minutes discussion.)*

Mr. Karch provided a brief overview provided a brief overview of this item and responded to Council's questions.

Mayor Renner asked, has there been any contact with Unit 5, Benjamin School or Christian Academy to see whether they are willing to change their school hours, as the congestion has increased due

to the change in their hours. He stated, a solution could be to have sheriff deputies posted in that area. Mr. Karch stated those steps have been discussed with the school as well as with the Police Department. They have actually looked at doing some traffic enforcement along Towanda Barnes. Changes in the school hours would have a significant impact on the schools.

Alderman Schmidt stated, the Transportation Commission did not have a chance to review this revised plan. Mr. Karch agreed that they had not. However the Transportation Commission approved over four-to-one vote to go forward with the full \$900,000 option, but to...I wanted to make sure that it is clear, they did not have that revised option. We were able to figure out a way to utilize some resources we have to be able to do this reduced improvement to the intersection.

Alderman Black, this is great to see a revised version of this. I appreciate the opportunity to meet with Phil, and talk about this project, and learn a little bit more about it. He views this as a priority questions. He would be voting no on this project, because I believe that there are better ways to spend this money.

Alderwoman Buragas, commented on the priority of projects. That was never taken into account when they were approved so we had no plan in place to deal with the fact that we were about to increase traffic at this particular intersection. It is a priority, and we need to get to it, but I'm not saying at this point in time that it is our highest priority.

Alderman Painter expressed concern with having engaged the County on this project, then to not move forward would be disappointing.

Alderman Bray stated it would be good to keep a city-wide approach to priorities. She prefers to focus on the City as a whole rather than a sector of the city. The priority should be on the safety of the community, and Towanda Barnes is a high speed road. Overall, it is also a gateway to our City. She encouraged a holistic approach and indicated that she would vote in support this project.

RESOLUTION NO. 2018 - 07

A RESOLUTION DIRECTING STAFF TO INCLUDE FUNDS IN THE FY 2019 BUDGET FOR INTERSECTION DESIGN, PLANS, CONSTRUCTION DOCUMENTS, RIGHT-OF-WAY, UTILITY RELOCATION, AND CONSTRUCTION FOR THE INTERSECTION OF TOWANDA BARNES ROAD AND IRELAND GROVE ROAD AND AUTHORIZING AN AMENDED INTERGOVERNMENTAL AGREEMENT WITH MCLEAN COUNTY

Motion by Alderman Bray second by Alderman Mwilambwe Council approves the Resolution directing staff to include funds in the FY 2019 Budget for Intersection Design, Plans, Construction Documents, Right-of-Way, Utility Relocation, and Construction for the Intersection of Towanda Barnes Road and Ireland Grove Road; and authorizing an Amended Intergovernmental Agreement with McLean County be approved; and the Mayor and City Clerk authorized to execute the Resolution, and authorizing the Interim City Manager or Mayor to execute an amended Intergovernmental Agreement.

Mayor Renner directed the Clerk to call the roll which resulted in the following:

Ayes: Aldermen Painter, Sage, Mwilambwe, and Bray.

Nays: Alderman Mathy, Buragas, Schmidt, Black, and Mayor Renner.

Motion failed.

The following was presented:

Item 8B.

Consideration of:

- a. Presentation of the Downtown East Washington Street Redevelopment Project Area Tax Increment Financing Redevelopment Plan (Presentation by Bob Mahrt, Interim Community Development Director, 10 minutes presentation, City Council, 10 minutes discussion.); and
- b. Approving an Ordinance to set a date for, and to approve a notice of a public hearing for the Downtown East Washington Street Redevelopment Project Area as recommended by the City's Community Development Department (The Redevelopment Project Area generally includes the East Washington Street Corridor bounded by North Gridley Street on the west and North Evans Street on the east including the former Bloomington High School building at 510 East Washington Street).

Recommendation/Motion:

(Recommend an Ordinance to set a date for and to approve a notice of a public hearing for the Downtown East Washington Street Redevelopment Project Area be approved and authorize the Mayor and City Clerk to execute the necessary documents.)

Bob Mahrt, Interim Director, Community Development provided a brief overview of this item stating, the City Council had already previously made a commitment regarding the former high school property at 510 East Washington with Iceberg Development Group. Part of that Redevelopment Agreement required that the City adopt a TIF. He had an opportunity to review the prior work on this project. The original project area encompassed almost 15 blocks, and it has since been scaled back to roughly four blocks in area. The boundaries of that intended targeted TIF area is, essentially, along the East Washington Street corridor. On the west side, it would be North Gridley Street. On the east side, it would be South Havens [SP]. On the north side, it's the alley fronting on East Jefferson Street. On the south side, it is East Front Street. Within your TIF Redevelopment Plan, we have excluded the Lafayette Apartment Complex because that did not meet the standards for being a blighted area. The timeline included within the staff report was that the PDAV, the consultant on this project, completed their feasibility study. That feasibility study is now available for public inspection; and therefore, ask the City Council to consider in order to setting the time and place for the required public hearing.

Alderman Schmidt asked whether staff had any conversations with District 87 regarding the structure of the TIF, the length of time and the payout to the school district. Mayor Renner stated he, Alderman Black

and Alderman Buragas attended a meeting to have preliminary conversation with some school board members along with Barry Riley about the misconceptions about this particular project.

Alderman Schmidt clarified her question asking, how can the City when we have a TIF, when does that take place? Will that take place at this hearing or prior to the meeting?

Mr. Mahrt stated, when you identify a project area, you oftentimes reach out to those persons or groups that are part of your Joint Review Board. The economic development team here at the city met with the school district to identify their preliminary project area. At that time, it was identified that they felt that the size was extensive. And as I talked earlier, it was almost 15 blocks and that size has since been reduced down to the actual study area, specific within the report of being about a four block area. Within your own community right now, you have the downtown Southwest TIF district, you have the empire district. Those are some of the smaller, a little bit smaller than what you would have seen originally with the entire downtown being with that TIF.

That it's going to take several years to generate any increment off this project area. The City will have some initial costs associated with setting up the TIF of this size. When you're working with consultants, whether that's Kathy Orr and Associates, or whether that's PGAV, we have some upfront cost to establish the TIF. Once it is set up to acquire property, we would also have to look at the cost to acquire those additional properties that go towards this TIF. It may be several years before an increment is generated to provide either a surplus, if that's what you're referring to.

Austin Grammer, Economic Development Coordinator provided an explanation to Alderman Schmidt questions stating, you can look at a TIF as a framework and a process to get a tool in place, and then there can be additional specialty items that could potentially be added to it. One of those could potentially be an agreement between the city and all of the taxing districts to say, you know, upfront, we're going to declare surplus every year, 25% of all the increment, no matter what. The whole premise of the TIF in qualifying the area is, that but for intervention by the City Council, development would not take place. That has definitely been proven out in this area. This area is qualified as a blighted area, not a conservation area. A conservation area is an area that's on its way to becoming blighted, and so it's even appropriate to intervene in a conservation area under the pretense that you're trying to prevent it from becoming blighted.

Mayor Renner asked whether there is any evidence that any of the TIFs cost District 87 any money that we have established over the last five years, possible future revenues.

Alderman Mathy commented on the timespan for TIF that it would be valuable data for later discussion on where the City started over 20 years ago to present day.

ORDINANCE NO. 2018 – 08

AN ORDINANCE OF THE CITY OF BLOOMINGTON, MCLEAN COUNTY, ILLINOIS, TO SET A DATE FOR, AND TO APPROVE A PUBLIC NOTICE OF A PUBLIC HEARING ON THE TAX INCREMENT FINANCING REDEVELOPMENT PLAN FOR THE DOWNTOWN EAST WASHINGTON STREET REDEVELOPMENT PROJECT AREA

Motion by Alderman Schmidt second by Alderman Mathy Council approves an Ordinance to set a date for and to approve a notice of a public hearing for the Downtown East Washington Street Redevelopment Project Area be approved and authorize the Mayor and City Clerk to execute the necessary documents.

Mayor Renner directed the Clerk to call the roll which resulted in the following:

Ayes: Aldermen Mathy, Sage, Mwilambwe, Schmidt, Black and Bray.

Nays: Alderman Painter

Recused: Alderman Buragas (7:41 p.m.)

Motion carried.

The following was presented:

- A. Item 8C. Consideration of an Ordinance approving a Contract to purchase the vacant property at 404 East Washington Street (the “Smith Property” which is adjacent to the City-owned former Coachman Motel property at 408 East Washington Street) for \$95,000.00 as recommended by the City’s Community Development Department. *(Recommend an Ordinance approving a Contract to purchase commercial real estate located at 404 East Washington Street in the amount of \$95,000.00 be approved and the Mayor and City Clerk be authorized to execute the necessary documents.) (Presentation by Bob Mahrt, Interim Community Development Director, 5 minutes presentation, City Council, 5 minutes discussion.)*

Mr. Mahrt, this property is within the East Washington TIF area, but the City has had an opportunity to purchase this property for several years. It is directly adjacent to the land the city already owns, which it will identify as the Coachman parcel. We have had negotiations with the property owner to purchase the property for \$95,000, which would help us assimilate additional properties, adjoining properties, for potential redevelopment in the future.

Mayor Renner asked, what would the total, roughly, acreage be on the two combined? Mr. Mahrt stated two combined, nearly 0.94 acres.

ORDINANCE NO. 2018 - 09

**AN ORDINANCE APPROVING A CONTRACT TO PURCHASE COMMERCIAL REAL ESTATE
LOCATED AT 404 EAST WASHINGTON STREET, BLOOMINGTON, ILLINOIS
(The Smith Property)**

Motion by Alderman Buragas second by Alderman Black Council approves an Ordinance approving a Contract to purchase commercial real estate located at 404 East Washington Street in the amount of \$95,000.00 be approved and the Mayor and City Clerk be authorized to execute the necessary documents.

Mayor Renner directed the Clerk to call the roll which resulted in the following:

Ayes: Aldermen, Mathy, Buragas, Black, Bray, and Mayor Renner.

Nays: Alderman Painter, Sage, Mwilambwe, and Schmidt.

Motion carried.

City Manager Comments

Mr. Rasmussen commented on the City Manager search and thanked Council for the opportunity to serve in his current capacity.

Mayor Comments

Mayor Renner commented about the need to have clear and open communication by the Council regarding matters that impact the City.

Alderman Comments

Alderman Black commented on the purchase of property and the perception in the community that the City is acquiring property, but not doing anything with them.

Alderman Schmidt commented on the Welcome City Ordinance and the reasons for having the item removed from the agenda.

Alderman Painter commented on the needs of the Council to follow Robert's Rules of Order during meetings and constructing the agendas.

Alderman Mwilambwe commented on the Welcome City Ordinance stating, he did not see the need to have it on an agenda. The Council may need to look at many workable solutions before bringing the item back for consideration.

Alderman Sage responded to comments he believed were negative and disparaging, then posed questions to Mayor Renner for response.

Alderman Mathy spoke about the apartment fire on Route 9, and stated the Fire Department did an amazing job in putting out the fire. He also thanked the community for coming out to assist individuals who were displaced as a result.

Alderman Bray commented on the need for Council and the Mayor to have better communication.

Alderman Buragas stated she appreciates the robust conversation tonight and wanted to know how Council can ensure communication continues as there are important issues within the community that needs to be discussed.

Adjournment

Motion by Alderman Black seconded by Alderman Painter adjourning the meeting. Meeting adjourned at 9:22 p.m.

Motion carried. (Viva Voce)

CITY OF BLOOMINGTON

Tari Renner, Mayor

ATTEST

Cherry L. Lawson, City Clerk



CONSENT AGENDA ITEM: 7B

FOR COUNCIL: February 26, 2018

SUBJECT: Consideration of approving Bills, Payroll, Procurement Card Purchases, and Electronic Transfers in the amount of \$6,541,844.88.

RECOMMENDATION/MOTION: The Bills, Payroll, Procurement Card Purchases, and Electronic Transfers be allowed in the amount of \$6,541,844.88, and orders drawn on the Treasurer for the various amounts as funds are available.

STRATEGIC PLAN LINK: Goal 1. Financially sound City providing quality basic services.

STRATEGIC PLAN SIGNIFICANCE: Objective 1d. City services delivered in the most cost-effective, efficient manner.

FINANCIAL IMPACT: Total disbursements to be approved \$6,541,844.88 (Payroll total \$2,452,071.03, Accounts Payable total \$2,594,418.44, Procurement Card Purchases total \$378,599.00, and Electronic Transfers total \$1,116,756.41).

Respectfully submitted for Council consideration.

Prepared by: Frances Watts, Accounts Payable

Reviewed by: Patti-Lynn Silva, Finance Director

Recommended by:

A handwritten signature in black ink that reads "Steve Rasmussen".

Steve Rasmussen
Interim City Manager

Attachment:

- Bills, Payroll, Procurement Card Purchases, and Electronic Transfers on file in the Clerk's office. Also available at www.cityblm.org.
- Summary Sheet Bills, Payroll, Procurement Card Purchases, and Electronic Transfers

CITY OF BLOOMINGTON FINANCE REPORT

Council of February 26, 2018

PAYROLL

| Date | Gross Pay | Employer Contribution | Totals |
|----------------------------|------------------|------------------------------|------------------------|
| 2/9/2018 | \$ 204,006.98 | \$ 75,300.17 | \$ 279,307.15 |
| 2/15/2018 | \$ 1,434,721.97 | \$ 377,963.44 | \$ 1,812,685.41 |
| 2/16/2018 | \$ 248,550.52 | \$ 84,804.67 | \$ 333,355.19 |
| | | | |
| | | | |
| | | | |
| | | | |
| 2/8/2018 | \$ 22,197.23 | \$ 4,526.05 | \$ 26,723.28 |
| Off Cycle Adjustments | | | |
| PAYROLL GRAND TOTAL | | | \$ 2,452,071.03 |

ACCOUNTS PAYABLE

| Date | Bank | Total |
|-----------------------|----------------------|------------------------|
| 2/26/2018 | AP General | \$ 2,025,425.80 |
| 2/26/2018 | AP Comm Devel | \$ 48,954.52 |
| 2/26/2018 | AP IHDA | \$ 50.00 |
| 2/26/2018 | AP Library | \$ 59,285.99 |
| 2/26/2018 | AP MFT | \$ 92,634.35 |
| | Off Cycle Check Runs | |
| 2/16/2018-2/19/2018 | | \$ 368,067.78 |
| AP GRAND TOTAL | | \$ 2,594,418.44 |

PCARDS

| Date Range | Total | |
|--------------------------|---------------|----------------------|
| 1/1/2018-1/31/2018 | \$ 378,599.00 | |
| PCARD GRAND TOTAL | | \$ 378,599.00 |

WIRES

| Date Range | Total | |
|-------------------------|-----------------|------------------------|
| 1/8/2018-2/1/2018 | \$ 1,116,756.41 | |
| WIRE GRAND TOTAL | | \$ 1,116,756.41 |

| | | | |
|--------------|--|--|------------------------|
| TOTAL | | | \$ 6,541,844.88 |
|--------------|--|--|------------------------|

Respectfully,

Patti-Lynn Silva
Finance Director



CONSENT AGENDA ITEM NO. 7C

FOR COUNCIL: February 26, 2018

SUBJECT: Consideration of Approving Appointments to Various Boards and Commissions.

RECOMMENDATION/MOTION: Gary McGinnis be appointed to the Bloomington Human Relations Commission and Robert Garcia be appointed to the Property Maintenance Review Board.

STRATEGIC PLAN LINK: Goal 4. Strong Neighborhoods.

STRATEGIC PLAN SIGNIFICANCE: Objective 4e. Strong partnership with residents and neighborhood associations.

BACKGROUND: The Mayor of the City of Bloomington has nominated and I ask your concurrence in the appointment of:

Human Relations. Gary McGinnis to the Human Relations Commission. Gary will be fulfilling the term previously held by Gary LaTulip who resigned 8-18-17. Gary's term will be effective upon appointment and will expire 4-30-20. Application is on file in the Administration Office.

Property Maintenance Review Board. Robert Garcia to the Property Maintenance Review Board. Robert will be appointed to the term previously held by Julie Morgan which expired 4-30-17. The term has been vacant since 4-30-17. Robert's term will be effective upon appointment and will expire 4-30-20. Application is on file in the Administration Office.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Mayor contacts all recommended appointments.

FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: M. Beth Oakley, Executive Assistant

Recommended by:

A handwritten signature in black ink, appearing to read "Steve Rasmussen". The signature is fluid and cursive, with a long horizontal stroke at the end.

Steve Rasmussen
Interim City Manager

Attachments:

- Roster

Human Relations Commission

| Mayor Appointed | Staff/Chair | First Name | Last Name | Expiration | Year First Appt | Appointment Date | Ward | Email | Street | City | Zip | Home Phone | Work Phone | Cell Phone | Fax Number |
|-----------------|----------------|-------------------|-----------|------------|-----------------|------------------|------|--|-----------------|-------------|-------|------------|------------|------------|------------|
| x | | Kiranmayi (Kiran) | Konam | 04/30/20 | 2014 | 03/27/17 | 8 | | | | | | | | |
| x | | CoTinna | Harris | 04/30/20 | 2017 | 07/24/17 | 4 | | | | | | | | |
| x | resgnd 8-18-17 | Gary (McGinnis) | LaTulip | 04/30/20 | 2017 | 03/13/17 | 8 | | | | | | | | |
| x | | Anthony | Jones | 04/30/18 | 2016 | 10/10/16 | 4 | | | | | | | | |
| x | Chair | Rhonda | Smith | 04/30/20 | 2011 | 03/27/17 | 3 | | | | | | | | |
| x | | Suresh | Krishna | 04/30/19 | 2013 | 03/28/16 | 8 | | | | | | | | |
| x | | Janet | Lancaster | 04/30/19 | 2013 | 03/28/16 | 6 | | | | | | | | |
| | Staff | Michael | Hurt | | | | | mhurt@cityblm.org | 109 E. Olive St | Bloomington | 61701 | | 434-2468 | | |
| | Staff | Nicole | Albertson | | | | | nalbertson@cityblm.org | | | | | | | |

Details:

Term: 3 years

Term Limit per City Code: 3 terms/9 years

Members: 7 members

Number of members the Mayor appoints: 7

Type: Internal

City Code:

Required by State Statute: No

Intergovernmental Agreements:

Funding budgeted from COB for FY2014:

Meetings: 2nd Wed of each month at 6:00pm - Council Chambers

Number of Vacancies: 1

Number of Expired Board Members (Blm Appointments only): 0

Number of Expired Board Members Eligible for Reappointment: 0

Appointment/Reappointment Notes:

Property Maintenance Review Board

| Mayor Appointed | Staff/Chair | First Name | Last Name | Expiration | Year First Appt | Appointment Date | Ward | Email | Street | City | Zip | Home Phone | Work Phone | Cell Phone | Notes |
|-----------------|------------------|------------|-----------|------------|-----------------|------------------|------|--|-------------------------|-------------|-------|--------------|------------|------------|--|
| x | Tenant | Brittany | Mitchell | 4/30/17 | 2016 | 07/25/16 | 6 | brittany.mitchell@cityblm.org | 104 W Washington Apt. 3 | Bloomington | 61701 | 615-310-8348 | | | 2017-Inshd 1yr of P. Foree |
| x | Contractor | Mark | Fetzer | 4/30/19 | 2013 | 03/14/16 | | mfetzer@core3pm.com | 1305 Winterberry Cir | Bloomington | 61705 | 808-2125 | 825-5710 | 825-5710 | 2nd term |
| x - Chair | Large Landlord | John | Capodice | 4/30/20 | 2011 | 03/13/17 | | john@johncapodiceproperties.com | 2827 Capodice Rd | Bloomington | 61704 | 824-6554 | | | lives outside corporate limits - no ward |
| (Garcia) | Citizen At Large | Julie | Morgan | 4/30/17 | 2011 | 03/24/14 | 7 | | | | | | | | |
| x | Small Landlord | Rodney | Smithson | 4/30/20 | 2016 | 03/27/17 | 8 | | | | | | | | |
| x | Contractor | Brent | Moore | 4/30/18 | 2012 | 05/11/15 | | | | | | | | | |
| x | Tenant | Mark | Williams | 4/30/19 | 2013 | 04/11/16 | 5 | | | | | | | | |
| | Staff | Carey | Snedden | | | | | csnedden@cityblm.org | 115 E Washington | Bloomington | 61701 | | 434-2345 | | |
| | Staff | Bob | Mahrt | | | | | bmahrt@cityblm.org | 115 E Washington | Bloomington | 61701 | | 434-2226 | | |
| | | | | | | | | | 115 E Washington | Bloomington | 61701 | | 434-2444 | | |

Details:

Term: 3 years
Term Limit per City Code: 3 terms/9 years
Members: 7 members
Number of members the Mayor appoints: 7
Type: Internal
City Code: Chapter 45, Section 1000.0
Required by State Statute: No
Intergovernmental Agreements: None
Funding budgeted from COB for FY2014: None
Meetings: 4th Thurs of January, April, July & October at 4:00pm - Council Chambers, members given 48 hours+ notice before a meeting

Number of Vacancies: 2
Number of Expired Board Members (Blm Appointments only):

Appointment/Reappointment Notes:



CONSENT AGENDA ITEM NO. 7D

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: City Clerk's Office

SUBJECT: Consideration of approving the Revised Schedule for Council Meeting and Council related Boards and Commission Meeting dates for the 2018 Calendar Year to include the Public Safety and Community Relations Board.

RECOMMENDATION/MOTION: Council approve the Revised 2018 Calendar of Meeting dates for the City Council and Council related Boards and Commissions.

STRATEGIC PLAN LINK: (Goal 4.) Strong Neighborhoods

STRATEGIC PLAN SIGNIFICANCE: (Objective: e/f.) Strong partnership with residents and neighborhood associations, and residents increasingly sharing/taking responsibility for their homes and neighborhoods.

BACKGROUND:

The Council approved the 2018 Schedule of City Council and Council Boards and Commissions during its regular meeting on December 11, 2017. The Public Safety Community Relations Board (PSCRB) that was formed by Council has met and created a schedule of its regular and quarterly public meeting of which its' Board approved on February 14, 2018.

Staff is bringing this item forward to Council so that they may consider approving the schedule for the PSCRB Meetings, and that the revised schedule be posted and the meetings placed on the City's website.

Setting this calendar allows the public and the City to have a predetermined list of dates that the City Council and each appointed Board and/or Commission will meet. Once approved by the City Council, this information will be posted and placed on the City's website calendar. This annual notice must include the meetings of regularly scheduled committees or subcommittees of the board or council, as well as meetings of any formally created advisory groups, per 5 ILCS 120/2.02.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Residents, businesses and others that either attend city meetings or have a vested interest in the conduct of city business.

FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT: N/A

**FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY
CONSTRUCTION: N/A**

Respectfully submitted for Council consideration.

Prepared by: Cherry L. Lawson, City Clerk

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 2018 Revised Calendar of Scheduled Meetings.

MEETING DATES AND TIMES OF CITY COUNCIL AND BOARDS AND COMMISSIONS
OF THE CITY OF BLOOMINGTON, ILLINOIS - CALENDAR YEAR 2018

REVISED – BOARD ADDED 02/14/2018

BLOOMINGTON CITY COUNCIL

Second and Fourth Monday of each month
7:00 p.m. prevailing time – City Hall

01/08/18
01/22/18
02/12/18
02/26/18
03/12/18
03/26/18
04/09/18
04/23/18
05/14/18
05/29/18 (Tuesday)
06/11/18
06/25/18
07/09/18
07/23/18
08/13/18
08/27/18
09/10/18
09/24/18
10/08/18
10/22/18
11/13/18 (Tuesday)
11/26/18
12/10/18
12/17/18 (3rd Monday)

**BLOOMINGTON TOWNSHIP
BOARD OF TRUSTEES**

Fourth Monday of each month
6:30 p.m. prevailing time – Council Chambers

01/22/18
02/26/18
03/26/18
04/23/18
05/29/18 (Tuesday)
06/25/18
07/23/18
08/27/18
09/24/18
10/22/18
11/26/18
12/17/18 (3rd Monday)

BUILDING BOARD OF APPEALS

Bi-Annually on the first Tuesday of the month
and as needed
1:30 p.m. prevailing time – Council Chambers

Tentative!
06/05/18
12/04/18

CITIZENS BEAUTIFICATION COMMITTEE

Third Thursday of each month
6:00 p.m. prevailing time –BPD Osborn Room

01/18/18
02/15/18
03/15/18
04/27/18 – City of Blm Park Maintenance Building
05/17/18
06/21/18
07/19/18
08/16/18
09/20/18
10/18/18
11/15/18

COMMITTEE OF THE WHOLE

Third Monday of each month
5:30 p.m. prevailing time – Council Chambers

01/16/18 (Tuesday)
02/19/18
03/19/18
04/16/18
05/21/18
06/18/18
07/16/18
08/20/18
09/17/18
10/15/18
11/19/18

CULTURAL DISTRICT BOARD

Second and Fourth Thursday of each month
7:30 a.m. prevailing time – Creativity Center Confer-
ence Room (107 E. Chestnut)

01/11/18
01/25/18
02/08/18
02/22/18
03/08/18
03/22/18
04/12/18
04/26/18
05/10/18
05/24/18
06/14/18
06/28/18
07/12/18
07/26/18
08/09/18
08/23/18
09/13/18

MEETING DATES AND TIMES OF CITY COUNCIL AND BOARDS AND COMMISSIONS
OF THE CITY OF BLOOMINGTON, ILLINOIS - CALENDAR YEAR 2018

REVISED – BOARD ADDED 02/14/2018

09/27/18
10/11/18
10/25/18
11/08/18

(No meeting Thanksgiving)

12/13/18
12/27/18

FIRE AND POLICE COMMISSION

First Tuesday of each month
4:00 p.m. prevailing time – Council Chambers

01/23/18 (3rd Tuesday due to Holiday)

02/06/18
03/06/18
04/03/18
05/01/18
06/05/18
07/10/18 (Due to July 4th Holiday)
08/07/18
09/04/18
10/02/18
11/06/18
12/04/18

HISTORIC PRESERVATION

Third Thursday of each month
5:00 p.m. prevailing time – Council Chambers

01/18/18
02/15/18
03/15/18
04/19/18
05/17/18
06/21/18
07/19/18
08/16/18
09/20/18
10/18/18
11/15/18
12/20/18

HUMAN RELATIONS COMMISSION

Second Wednesday of each month
6:00 p.m. prevailing time – Council Chambers

01/10/18
02/14/18
03/14/18
04/11/18
05/09/18
06/13/18
07/11/18
08/08/18
09/12/18

10/10/18
11/14/18
12/12/18

JAPAN SISTER CITY COMMITTEE

First Monday of each month
6:30 p.m. prevailing time – CIRA 2nd floor conference room

01/08/18 (2nd Monday due to Holiday)

02/05/18
03/05/18
04/02/18
05/07/18
06/04/18
07/09/18 (2nd Monday due to Holiday)
08/06/18
09/10/18 (2nd Monday due to Holiday)
10/01/18
11/05/18
12/03/18

LIQUOR COMMISSION

Second Tuesday of each month
4:00 p.m. prevailing time – Council Chambers

01/09/18
02/13/18
03/13/18
04/10/18
05/08/18
06/12/18
07/10/18
08/14/18
09/11/18
10/09/18
11/13/18
12/11/18

ZONING BOARD OF APPEALS

Third Wednesday of each month
4:00 p.m. prevailing time – Council Chambers

01/17/18
02/21/18
03/21/18
04/18/18
05/16/18
06/20/18
07/18/18
08/15/18
09/19/18
10/17/18
11/21/18
12/19/18

MEETING DATES AND TIMES OF CITY COUNCIL AND BOARDS AND COMMISSIONS
OF THE CITY OF BLOOMINGTON, ILLINOIS - CALENDAR YEAR 2018

REVISED – BOARD ADDED 02/14/2018

PLANNING COMMISSION

Second and Fourth Wednesday of each month
4:00 p.m. prevailing time – Council Chambers

01/10/18
01/24/18
02/14/18
02/28/18
03/14/18
03/28/18
04/11/18
04/25/18
05/09/18
05/23/18
06/13/18
06/27/18
07/11/18
07/25/18
08/08/18
08/22/18
09/12/18
09/26/18
10/10/18
10/24/18
11/14/18
11/28/18
12/12/18
12/26/18

10/16/18
11/20/18
12/18/18

**PUBLIC SAFETY COMMUNITY RELATIONS
BOARD**

Second Wednesday of each month
3:30 p.m. prevailing time – Osborne Rm., BPD, 2nd
Floor

01/10/18
02/14/18
03/14/18
03/21/18 – Quarterly Meeting #1
04/11/18
05/09/18
06/13/18
06/20/18 – Quarterly Meeting #2
07/11/18
08/08/18
09/12/18
09/19/18 – Quarterly Meeting #3
10/10/18
11/14/18
12/12/18
12/19/18 – Quarterly Meeting #4

PROPERTY MAINTENANCE BOARD

Fourth Thursday of January, April, July & October
4:00 p.m. prevailing time – Council Chambers

01/25/18
04/26/18
07/26/18
10/25/18

TRANSPORTATION COMMISSION

Third Tuesday of each month
4:00 p.m. prevailing time – City Council Chambers

10/17/17
11/28/17 (4th Tuesday Due to Holiday)
12/19/17
01/16/18
02/20/18
03/20/18
04/17/18
05/15/18
06/19/18
07/17/18
08/21/18
09/18/18



CONSENT AGENDA ITEM NO. 7E

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Information Services

SUBJECT: Consideration of approving an annual software licensing, hosting and maintenance purchase with Kronos, Inc. for Workforce Management Suite and Workforce TeleStaff software subscription in the amount of \$106,950.00, as proposed by the Information Services department.

RECOMMENDATION/MOTION: An annual renewal for cloud-based software licensing, hosting and maintenance with Kronos, Inc., for Kronos Workforce Management Suite and Workforce TeleStaff in the amount of \$106,950.00 be approved and the Purchasing Agent be authorized to issue a purchase order for the same.

STRATEGIC PLAN LINK: Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE: Objective 1d. City services delivered in the most cost effective, efficient manner.

BACKGROUND: During the November 28, 2016 meeting, Council provided approval for a project to replace the City's antiquated time keeping and scheduling solutions with a workforce management solution from Kronos, Inc. Since that approval, Human Resources staff, with assistance from Information Services staff has been engaged with the Kronos implementation team to move the project forward.

That core implementation team, along with cooperation from all operational and administrative departments, kicked off the project in February of 2017. Initial go-lives for portions of the solution are planned for calendar year 2018, which meets the original schedule.

As set forth in the original agreement, the annual cost for licensing, cloud-based hosting, maintenance and support is \$106,950.00 per year through fiscal year 2021. Staff is requesting Council approval for the fiscal year 2018 payment.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: If approved, the annual software licensing, hosting and maintenance purchase with Kronos, Inc. for Workforce Management Suite and Workforce TeleStaff software subscription is budgeted in the Information Services-Repair/Maintenance Office and Computer Equipment account (10011610-70530). Stakeholders can locate this in the FY 2018 Budget Book titled "Adopted General Fund Budget" on page 167.

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Scott Sprouls, Information Services Director
Nicole Albertson, Human Resources Director

Financial & budgetary review by: Scott Rathbun, Sr. Budget Manager

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 2B - INVOICE Kronos Software Maintenance.pdf



INVOICE

REMIT CHECKS TO:
 PO BOX 743208
 ATLANTA, GA 30374- 3208

ELECTRONIC TRANSFERS TO:
 Bank of America
 ABA 121000358
 Account 1499687277

Invoice Number: 11268257
Page: 1 of 2
Invoice Date: 04- JAN- 18
Due Date: 03- FEB- 18

TAX ID 04- 2640942

Bill To: 6094635
 Attn: Accounts Payable
 CITY OF BLOOMINGTON
 109 E. OLIVE STREET
 BLOOMINGTON, IL 61701

Ship To: 6094635
 CITY OF BLOOMINGTON
 109 E. OLIVE STREET
 BLOOMINGTON, IL 61701

PAID TO IS
 JAN 17 2018

Solution ID: 6094635

Contact: NICOLE ALBERTSON
Email: nalbertson@cityblm.org
Telephone Number: 309 434- 2216

Sales Order Number:
Contract Number: 1203204 S01- MAR- 17
PSA Number:
Project Number:
Case Number:
Purchase Order Number:

Payment Terms: Net 30 Days
Currency: USD
Sales Person:
Shipping Reference:
Ship Via:
Ship Date:

RECEIVED
 Date: 1/26/18
 Name (Print) Mitoratu
 Comments: 10011610-70530-310045

Invoice Notes:
 Subscription Add Services for Read- Only ODBC access to WFC/HR Database is included at \$0 and added as a TimeKeeper part number.

SUBSCRIPTION SERVICES

| Service | Covered Product | Quantity | Start Date | End Date | Days | Taxable | Amount |
|--|------------------------------------|----------|---------------|---------------|------|---------|-----------|
| Subscription Add on Services | WORKFORCE TIMEKEEPER V8 | 1,050 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 0.00 |
| Subscription Software Service PEPM Monthly Fee | KSS TOOL,FT- PT ANALYSIS REPORT V8 | 1 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 3,000.00 |
| Subscription Software Service PEPM Monthly Fee | KSS TOOL,ATTESTATION TOOL KIT V8 | 1,050 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 2,646.00 |
| Subscription Software Service PEPM Monthly Fee | WORKFORCE TIMEKEEPER V8 | 1,050 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 50,400.00 |
| Subscription Software Service PEPM Monthly Fee | WORKFORCE EMPLOYEE V8 | 1,050 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 0.00 |
| Subscription Software Service PEPM Monthly Fee | WORKFORCE MANAGER V8 | 105 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 0.00 |
| Subscription Software Service PEPM Monthly Fee | WORKFORCE ABSENCE MANAGER V8 | 1,050 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 12,978.00 |
| Subscription Software Service PEPM Monthly Fee | WORKFORCE INTEGRATION MANAGER V8 | 1,050 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 0.00 |
| Subscription Software Service PEPM Monthly Fee | WORKFORCE MOBILE EMPLOYEE V8 | 1,050 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 0.00 |
| Subscription Software Service PEPM Monthly Fee | WORKFORCE MOBILE MANAGER V8 | 105 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 0.00 |

Invoice Number: 11268257
 Page: 2 of 2
 Invoice Date: 04- JAN- 18
 Due Date: 03- FEB- 18

| Service | Covered Product | Quantity | Start Date | End Date | Days | Taxable | Amount |
|---|---|----------|---------------|---------------|------|---------|-----------|
| Subscription Software Service PEPM Monthly Fee | WORKFORCE INTEGRATION MANAGER V8 TO TELESTAFF | 1 | 05- MAR- 2018 | 04- MAR- 2019 | 365 | NO | 0.00 |
| Subtotal | | | | | | | 69,024.00 |

INVOICE SUMMARY

| Description | Total Price |
|------------------------|------------------|
| Subtotal: | 69,024.00 |
| Less Payment: | 0.00 |
| Shipping and Handling: | 0.00 |
| Tax: | 0.00 |
| Grand Total | 69,024.00 |

REMIT CHECKS TO:
PO BOX 743208
ATLANTA, GA 30374-3208

ELECTRONIC TRANSFERS TO:
Bank of America
ABA 121000358
Account 1499687277

INVOICE

Invoice Number: 11268477
Page: 1 of 1
Invoice Date: 05- JAN- 18
Due Date: 04- FEB- 18

TAX ID 04- 2640942

Bill To: 6138607
Attn: Accounts Payable
CITY OF BLOOMINGTON
109 E OLIVE ST
BLOOMINGTON, IL 61701

Ship To: 6138607
CITY OF BLOOMINGTON
109 E OLIVE ST
BLOOMINGTON, IL 61701

PAID
JAN 17 2018

Solution ID: 6138607

Contact: NICOLE ALBERTSON
Email:
Telephone Number: 434- 2216 434- 2216

Sales Order Number:
Contract Number: 1203217 S02- MAR- 17
PSA Number:
Project Number:
Case Number:
Purchase Order Number:

Payment Terms: Net 30 Days
Currency: USD
Sales Person:
Shipping Reference:
Ship Via:
Ship Date:

RECEIVED
Date: 1/26/18
Name (Print): M. Albertson
Comments: 10011610-70530-300045

SUBSCRIPTION SERVICES

| Service | Covered Product | Quantity | Start Date | End Date | Days | Taxable | Amount |
|-------------------------------|---|----------|---------------|---------------|------|---------|-----------|
| Subscription Software Service | WORKFORCE TELESTAFF ENTERPRISE V5 | 470 | 06- MAR- 2018 | 05- MAR- 2019 | 365 | NO | 29,384.40 |
| Subscription Software Service | WORKFORCE TELESTAFF GLOBAL ACCESS V5 | 470 | 06- MAR- 2018 | 05- MAR- 2019 | 365 | NO | 2,312.40 |
| Subscription Software Service | WORKFORCE TELESTAFF INSTITUTION FOCUS V5 | 470 | 06- MAR- 2018 | 05- MAR- 2019 | 365 | NO | 1,748.40 |
| Subscription Software Service | WORKFORCE TELESTAFF GATEWAY MANAGER V5 | 1 | 06- MAR- 2018 | 05- MAR- 2019 | 365 | NO | 738.00 |
| Subscription Software Service | WORKFORCE TELESTAFF GATEWAY MGR V5 I/F TO WFC | 1 | 06- MAR- 2018 | 05- MAR- 2019 | 365 | NO | 0.00 |
| Subscription Software Service | WORKFORCE TELESTAFF CONTACT MANAGER V5 | 470 | 06- MAR- 2018 | 05- MAR- 2019 | 365 | NO | 1,184.40 |
| Subscription Software Service | WORKFORCE TELESTAFF BIDDING V5 | 260 | 06- MAR- 2018 | 05- MAR- 2019 | 365 | NO | 2,558.40 |
| Subtotal | | | | | | | 37,926.00 |

INVOICE SUMMARY

| Description | Total Price |
|------------------------|------------------|
| Subtotal: | 37,926.00 |
| Less Payment: | 0.00 |
| Shipping and Handling: | 0.00 |
| Tax: | 0.00 |
| Grand Total | 37,926.00 |



CONSENT AGENDA ITEM NO. 7F

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Information Services

SUBJECT: Consideration of an Agreement with Central Illinois Regional Broadband Network (CIRBN) to replace current Wide Area Network (WAN) circuits for multiple remote City-owned locations for a total agreement price of \$85,781.76, as requested by the Information Services Department.

RECOMMENDATION/MOTION: A sixty (60) month agreement (Alternate 1) with Central Illinois Regional Broadband Network, coordinated by the Information Services Department, to provide Wide Area Network (WAN) circuits for City-owned remote locations at Miller Park Zoo, Highland Park Golf Course, Prairie Vista Golf Course, The Den Golf Course and Market Street Parking Garage be approved in the amount of \$85,781.76, and authorize the Interim City Manager and City Clerk to execute the necessary documents.

STRATEGIC PLAN LINK: Goal 1. Financially sound City providing quality basic services.

STRATEGIC PLAN SIGNIFICANCE: Objective 1d. City services delivered in the most cost effective, efficient manner.

BACKGROUND: Information Services department staff currently manages WAN circuits for remote computing users at Miller Park Zoo, Highland Park golf course, Prairie Vista golf course, The Den golf course and the Market Street parking garage. These circuits are older “T1” circuits that provide a maximum 1.5Mb/s (megabits per second) data transfer rate back to City Hall where local network resources and Internet access are provided. In today’s network world, the T1 circuits are relatively slow and limit productivity at these locations. Newer WAN technology can provide faster data transfer rates at lower prices.

Staff released a request for proposal (RFP) seeking newer, faster, less expensive replacement circuits to provide faster data transfer rates for these locations. Speeds requested within the RFP are as follows.

| | |
|---------------------------|--------|
| Miller Park Zoo | 30Mb/s |
| Highland Park Golf Course | 20Mb/s |
| Prairie Vista Golf Course | 20Mb/s |
| The Den Golf Course | 20Mb/s |
| Market Street Garage | 20Mb/s |

The new circuits are provided with “metro Ethernet” technology, via fiber optic cabling. This allows them to be increased to higher data transfer rates, if needed, by simple programming within the supporting networking equipment of the provider.

Staff received the following proposals in response to the RFP.

| Company | Monthly Cost | 60 Month Total Cost | |
|-------------------------|--------------|---------------------|-----------------|
| CIRBN | \$1,429.70* | \$85,781.76 | **recommended** |
| Frontier Communications | \$1,800.00 | \$108,000.00 | |

*Monthly cost is approximate. Actual monthly cost is \$1,429.696. Monthly cost for the first thirty-six (36) months of the contract is \$1,993.06 and the monthly cost for the last twenty-four months of the contract is \$584.65. CIRBN is including the cost of the fiber cabling build-out in the first thirty-six (36) months. That build-out cost is removed from the final twenty-four (24) months of the contract.

Staff is recommending Council’s approval to contract with CIRBN for the sixty (60) month agreement price of \$85,781.86. This agreement amount actually represents a savings of \$62,062.44 over the life of the agreement, as costs of the current (T1) circuits are higher than the newer, faster metro Ethernet circuits.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: An RFP (request for proposal) was released for public solicitation.

FINANCIAL IMPACT: If approved, the monthly payments for the WAN circuit updates are budgeted in the Information Services-Telecommunications account (10011610-71340). Stakeholders can locate this in the FY 2018 Budget Book titled “Adopted General Fund Budget” on page 167. Future year cost are included in the pending FY 2019 Proposed Budget.

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY

CONSTRUCTION: Fiber cabling build-out costs are included in the first thirty-six (36) months of the contract. Maintenance and repair of the fiber cabling and carrier-owned network equipment is covered by the monthly cost of the circuits.

Respectfully submitted for Council consideration.

Prepared by: Scott A. Sprouls, Information Services Director

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:

A handwritten signature in black ink, appearing to read "Steve Rasmussen". The signature is fluid and cursive, with a long horizontal stroke at the end.

Steve Rasmussen
Interim City Manager

Attachments:

- 1B - CIRBN WAN Circuit Proposal
- 1C - City/CIRBN WAN Circuit Contract



City of Bloomington WAN Circuit Upgrades
Re-RFP #2018-22 Price Sheet

| Location Name | Address | Circuit Description | *MRC | Special Notes |
|---------------|---------|---------------------|------|---------------|
|---------------|---------|---------------------|------|---------------|

Base Bid:

| Intranet Point to Multi-Point WAN Connections, Three (3) Year Contract (36 Months) | | | | |
|--|---|--|------------|--|
| City Hall | 109 E. Olive St., Bloomington IL 61701 | 200Mbps minimum circuit to support all remotes | FREE | Included in current agreement between CIRBN & City |
| Miller Park Zoo | 1020 S. Morris Ave., Bloomington IL 61701 | 30Mbps circuit to City Hall | \$301.99 | |
| Highland Park Pro Shop | 1613 S. Main St., Bloomington IL 61701 | 20Mbps circuit to City Hall | \$358.08 | |
| Prairie Vista Pro Shop | 502 W. Hamilton Rd., Bloomington IL 61701 | 20Mbps circuit to City Hall | \$616.77 | |
| The Den Pro Shop | 3002 Fox Creed Rd., Bloomington IL 61701 | 20Mbps circuit to City Hall | \$347.31 | |
| Market Street Garage | 202 W. Market St., Bloomington IL 61701 | 20Mbps circuit to City Hall | \$368.91 | |
| Total Monthly Recurring Cost: | | | \$1,993.06 | |

**Total Non-Recurring Cost:

Total 36 Month Cost:

\$71,750.16

Alternate 1:

| Intranet Point to Multi-Point WAN Connections, Renewal Years 4 and 5 (Months 37 through 60) | | | | |
|---|---|--|----------|--|
| City Hall | 109 E. Olive St., Bloomington IL 61701 | 200Mbps minimum circuit to support all remotes | FREE | Included in current agreement between CIRBN & City |
| Miller Park Zoo | 1020 S. Morris Ave., Bloomington IL 61701 | 30Mbps circuit to City Hall | \$131.33 | |
| Highland Park Pro Shop | 1613 S. Main St., Bloomington IL 61701 | 20Mbps circuit to City Hall | \$113.33 | |
| Prairie Vista Pro Shop | 502 W. Hamilton Rd., Bloomington IL 61701 | 20Mbps circuit to City Hall | \$113.33 | |
| The Den Pro Shop | 3002 Fox Creed Rd., Bloomington IL 61701 | 20Mbps circuit to City Hall | \$113.33 | |
| Market Street Garage | 202 W. Market St., Bloomington IL 61701 | 20Mbps circuit to City Hall | \$113.33 | |
| Total Monthly Recurring Cost: | | | \$584.65 | |

**Total Non-Recurring Cost:

Total 24 Month Cost:

\$14,031.60

* MRC= Monthly Recurring Cost

**NRC= Up front, one time costs associated with build-out only

Grand Total, Assuming Base Bid Only: \$71,750.16

Grand Total, Assuming Base Bid and Alternate 1: \$85,781.76

Company Name: CIRBN, LLC

Printed Name: Mark DeKeersgieter

Signature: 

Date: 2/8/2017

**CITY OF BLOOMINGTON
CONTRACT WITH**

FOR

THIS AGREEMENT, dated this ____ day of _____, 2017, is between the City of Bloomington (hereinafter “CITY”) and (hereinafter “CONTRACTOR”).

NOW THEREFORE, the parties agree as follows:

Section 1. Recitals. The recitals set forth above are incorporated into this Section 1 as if specifically stated herein.

Section 2. Incorporation of Bid/RFP/RFO & Proposal Terms. This work was subject to the following procurement initiative by the CITY:

_____ (hereinafter “Request”)

Accordingly, the provisions of the Request and the proposal submitted by CONTRACTOR (hereinafter collectively referred to as “Procurement Documents” and attached as Exhibit A), shall be incorporated into this Contract and made a part thereof and shall be considered additional contractual requirements that must be met by CONTRACTOR. In the event of a direct conflict between the provisions of this contract and the incorporated documents, the provisions of this contract shall apply.

Section 3. Description of Services. CONTRACTOR shall provide the services/work identified in the Procurement Documents, and specifically as follows: _____

Section 4. Payment. For the work performed by CONTRACTOR under this Contract, the CITY shall pay CONTRACTOR one of the following:

___ A flat fee of \$_____ as set forth in the Procurement Documents.

___ Fees as set forth in the Procurement Documents.

Section 5. Default and Termination. Either party shall be in default if it fails to perform all or any part of this Contract. If either party is in default, the other party may terminate this Contract upon giving written notice of such termination to the party in default. Such notice shall be in writing and provided thirty (30) days prior to termination. The non-defaulting party shall be entitled to all remedies, whether in law or equity, upon the default or a violation of this Contract. In addition, the prevailing party shall be entitled to reimbursement of attorney’s fees and court costs.

Section 6. Representations of Vendor. CONTRACTOR hereby represents it is legally able to perform the work that is subject to this Contract.

Section 7. Assignment. Neither party may assign this Contract, or the proceeds thereof, without written consent of the other party.

Section 8. Compliance with Laws. CONTRACTOR agrees that any and all work by CONTRACTOR shall at all times comply with all laws, ordinances, statutes and governmental rules, regulations and codes.

Section 9. Compliance with FOIA Requirements. CONTRACTOR further explicitly agrees to furnish all records related to this Contract and any documentation related to CITY required under an Illinois Freedom of Information Act (ILCS 140/1 et. seq.) ("FOIA") request within five (5) business days after CITY issues notice of such request to CONTRACTOR. CONTRACTOR agrees to not apply any costs or charge any fees to the CITY regarding the procurement of records required pursuant to a FOIA request. CONTRACTOR shall be responsible for any damages/penalties assessed to CITY for CONTRACTOR'S failure to furnish all documentation in CONTRACTOR'S possession responsive and related to a request within five (5) days after CITY issues a notice of a request.

Section 10. Governing Law. This Agreement shall be governed by and interpreted pursuant to the laws of the State of Illinois.

Section 11. Joint Drafting. The parties expressly agree that this agreement was jointly drafted, and that both had opportunity to negotiate its terms and to obtain the assistance of counsel in reviewing it terms prior to execution. Therefore, this agreement shall be construed neither against nor in favor of either party, but shall construed in a neutral manner.

Section 12. Attorney Fees. In the event that any action is filed in relation to this agreement, the unsuccessful party in the action shall pay to the successful party, in addition to all the sums that either party may be called on to pay, a reasonable sum for the successful party's attorneys' fees.

Section 13. Paragraph Headings. The titles to the paragraphs of this agreement are solely for the convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretation of the provisions of this agreement.

Section 14. Counterparts. This agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute the same instrument.

CITY OF BLOOMINGTON

By: _____
Its City Manager

By: _____
Its _____

ATTEST:

By: _____
City Clerk

By: _____
Its _____



CONSENT AGENDA ITEM NO. 7G

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Parks, Recreation & Cultural Arts

SUBJECT: Consideration of approving a ground lease with Citizens Equity First Credit Union (CEFCU) in the amount of \$14,400 to install and maintain an automated teller machine (ATM) in the parking lot of the Creativity Center, as requested by the Parks, Recreation & Cultural Arts Department.

RECOMMENDATION/MOTION: Approving a ground lease with Citizens Equity First Credit Union (CEFCU) in the amount of \$14,400 for the installation and maintenance of an ATM in the parking lot, and authorize the Mayor and City Clerk to execute the necessary documents.

STRATEGIC PLAN LINK: Goal 5. Great place – Livable, Sustainable City

STRATEGIC PLAN SIGNIFICANCE: Objective 5a. Well-planned City with necessary services and infrastructure

BACKGROUND: Citizens Equity First Credit Union (“CEFCU”) first entered into a ground lease to install and maintain an automated teller machine (“ATM”) in the parking lot of the City’s Creativity Center with Central Illinois Arena Management (“CIAM”) in 2007. At that time, the agreement was entered into alongside of a larger advertising and sponsorship deal with the then U.S. Cellular Coliseum (now “Arena”). The CEFCU agreement terminated on March 31, 2017 and CEFCU remained interested in keeping the Creativity Center ATM, thus, this ground lease was the result of those new negotiations.

Under the prior agreement, CEFCU installed and maintained the physical ATM, as well as, paid the utilities servicing it. The annual payment for the use of the land in which the ATM sits was tied to a larger lump sum payment made to the Arena. The new ground lease, if approved, would follow the same terms, but the monthly rent will go directly to the Parks, Recreation & Cultural Arts department. The proposed lease would run from February 1, 2018 to August 31, 2020. The lease rate included is an above market rental rate of \$1,200 per month and CEFCU has also agreed to backdate rent to April 1, 2016 to accommodate for their continued use of the ATM since the termination of the prior agreement.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: The annual ground lease will create \$14,400 income annually, as well as, a lump sum payment of \$12,000 will be paid upon execution of the lease. The City will realize \$15,600 in revenue in FY 2018, \$14,400 in FY 2019 and \$4,800 in FY 2020 if the memo is approved. A new account will be created to record the revenue under the BCPA-ATM Revenue account (10014125-57992-20000).

COMMUNITY DEVELOPMENT IMPACT: N/A

**FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY
CONSTRUCTION: N/A**

Respectfully submitted for Council consideration.

Prepared by: Leslie Yocum, Contract Administrator

Reviewed by: Jay Tetzloff, Department Director

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 1B LEASE - CEFCU Ground Lease

AMENDED AND RESTATED GROUND LEASE

This AMENDED AND RESTATED GROUND LEASE (the “**Ground Lease**”) is made as of the 1st day of February 1, 2018 (the “**Commencement Date**”), by and between **THE CITY OF BLOOMINGTON, ILLINOIS**, an Illinois municipal corporation, with its principal place of business located at 109 East Olive, Bloomington, Illinois 61701 (“**Landlord**”), and **CITIZENS EQUITY FIRST CREDIT UNION**, an Illinois credit union, with its principal place of business located at 5401 W. Dirksen Parkway, Peoria, Illinois 61656-1715 (“**Tenant**”).

WITNESSETH:

WHEREAS, pursuant to the terms of a Ground Lease made the 16th of July, 2007 (the “**Original Ground Lease**”), Tenant has been operating an ATM, as defined below, at property owned by Landlord south of the City of Bloomington’s Creativity Center, and bounded by Locust Street and East Street, as shown on the plan attached hereto as **Exhibit A** (the “**Property**”); and

WHEREAS, the Original Ground Lease was to extend for a term coterminous with that certain Bloomington Sports and Entertainment Center Advertising and Signage Agreement (the “**Agreement**”) dated as of March 16, 2004, among Landlord, Tenant and Central Illinois Arena Management, Inc., and the Original Ground Lease provided that Tenant had no obligation to pay rent; and

WHEREAS, the Agreement was terminated effective as of March 30, 2017; and

WHEREAS, notwithstanding the termination of the Agreement, Tenant has continued to operate an ATM at the Property pursuant to the terms of the Original Ground Lease; and

WHEREAS, Tenant wishes to continue to ground lease a portion of the Property on substantially the same terms as the Original Ground Lease, except at the rent, and with certain other modifications, as set forth herein, and Landlord has agreed to ground lease the Property to Tenant on those terms, as a result of which the parties wish to amend and restate the terms of the Original Ground Lease as set forth herein;

NOW, THEREFORE, in consideration of the foregoing recitals and the mutual covenants and agreements hereinafter contained, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Landlord and Tenant agree that the

Original Ground Lease be amended and restated in its entirety, as to the rights and obligations of the parties arising from and after the Commencement Date, as follows:

ARTICLE I

Demised Premises and Term

1.01 Landlord hereby leases unto Tenant and Tenant hereby rents from Landlord, that portion of the Property labeled “Demised Premises” and shown by cross-hatching on the plan attached hereto as Exhibit B and made a part hereof (“**Demised Premises**”), together with all rights incident to the Demised Premises, including, but not limited to, easements and rights of way and the right to run lines and connections for utility services, as herein defined, over or under the surface of the Property as reasonably necessary for the construction, operation and use of the Tenant’s Improvements, as herein defined.

1.02 The term of this Ground Lease (the “**Term**”) shall commence on the Commencement Date, and end at 11:59 p.m. on August 31, 2020.

ARTICLE II

Rent

2.01 Tenant shall pay to Landlord rent (“**Rent**”) for the period beginning on the Commencement Date and ending on August 31, 2018 in the amount of ONE THOUSAND TWO HUNDRED AND NO/100 (\$1,200.00) DOLLARS per month. Effective on the first day of the second Lease Year, and on the first day of the third Lease Year (each, a “**Rent Adjustment Date**”), Rent shall be adjusted to the greater of (a) the Rent per annum then in effect, or (b) an amount equal to the Rent per annum then in effect multiplied by a fraction which has as its numerator the Current CPI and as its denominator the Prior CPI, and Rent, as so adjusted, shall be payable in twelve (12) equal monthly installments over such Lease Year. As used herein, “**Lease Year**” shall mean, in the case of the first Lease Year, the seven (7) full calendar month period commencing on the Commencement Date and ending on August 31, 2018, and thereafter shall mean each succeeding twelve (12) full calendar month period during the Term. As used herein, “**CPI**” shall mean the Consumer Price Index for All Urban Consumers (CPI-U), U.S. city average (1982-1984=100) published by the United States Department of Labor, Bureau of Labor Statistics, without seasonal adjustment. If the manner in which the CPI is determined by the

Bureau of Labor Statistics shall be substantially revised including, without limitation, a change in the base index year, an adjustment shall be made by Landlord in such revised index which would produce results equivalent, as nearly as possible, to those which would have been obtained if such CPI had not been so revised. If the CPI shall become unavailable to the public because publication is discontinued, or otherwise, the index promulgated by the Department of Labor, or its successor, which most closely approximates the above-referenced index as reasonably determined by Landlord, shall be used as the index for adjusting Rent as set forth herein. As used herein, “**Current CPI**” shall mean the CPI for the month which is three (3) months prior to the month in which the then current Rent Adjustment Date occurs, and “**Prior CPI**” shall mean the same month of the immediately prior year.

ARTICLE III

Use of Demised Premises

3.01 The Demised Premises shall be used and occupied by Tenant for access to and installation, maintenance, repair, operation and replacement of one or more drive-up automated teller machines, automated cash dispensers, or similar electronic fund transfer system components (collectively, the “**ATM**”).

ARTICLE IV

Zoning; Improvements

4.01 Landlord represents to Tenant that the use set forth in Section 3.01 is a permitted use of the Demised Premises under the terms of the Zoning Ordinance of the City of Bloomington, and that no additional zoning relief or other governmental approval is necessary for Tenant to use the Demised Premises as contemplated by this Ground Lease.

4.02 Tenant shall have the right, at its expense, to bring all utility services, as defined herein, to the Demised Premises, and to construct on the Demised Premises a curbed island for vehicle access and staging, a concrete ATM foundation, ATM housing, ATM, lighting, signs (subject to Landlord’s approval pursuant to Section 7.01), connections for utility services, and such additional structures and improvements as may be necessary or desirable for the uses permitted by this Ground Lease, including, without limitation, the items set forth on **Exhibit C** (collectively, the “**Tenant’s Improvements**”). Tenant must receive prior written consent from

Landlord before beginning any construction or improvement projects that will affect or impact Landlord or the general public's use of the Property, specifically the Creativity Center parking lot. Consent shall not be unreasonably withheld by Landlord, but shall be considerate of Landlord's use and enjoyment of the Property. Construction or improvement projects that only affect the use and enjoyment of the ATM and do not impact the grounds of the Property are purposely omitted from said prior written consent requirement.

ARTICLE V

Common Areas

5.01 Landlord grants to Tenant and Tenant's agents, employees and invitees, a non-exclusive right and license to use all portions of the Property customarily made available to the public by Landlord, including, without limitation, parking lots, entrances to parking lots, sidewalks and all access points thereto (the "**Common Areas**").

ARTICLE VI

Maintenance and Operation; Utilities

6.01 Landlord will, at its expense, operate and maintain the Property, including Common Areas and the Demised Premises, as a first class parking lot, and keep the Property, including Common Areas and the Demised Premises, in neat and orderly condition, free from snow, ice and debris. Landlord will, at its expense, promptly make, or cause to be made, all reasonably necessary repairs and/or replacements to the Property, including, without limitation, repairs and/or replacements to the surface of the parking lot, and all landscaping.

6.02 Notwithstanding the foregoing, Tenant will be responsible for the operation, maintenance, repair and/or replacement of the Tenant's Improvements and will maintain the ATM in operable condition, except for damage to any of the foregoing caused by the negligence of Landlord or Landlord's agents, employees or invitees, which Landlord will promptly repair or replace, at its expense.

6.03 Tenant may initiate, contract for and obtain in its name, all utility services required on the Demised Premises. As used in this Ground Lease, the term "**utility services**" includes gas, electric, water, sewer, drainage, telephone and garbage services.

ARTICLE VII

Signs

7.01 Tenant shall have the right to place on the Demised Premises and Tenant's Improvements, such signs as Tenant deems necessary and proper in the conduct of its business, subject to Landlord's reasonable approval, not to be unreasonably withheld, delayed or conditioned. In addition, Tenant shall have the right, at its option, to place up to three (3) additional signs on the Property advertising the availability and location of the ATM and displaying Tenant's corporate logo and markings or other logos or markings selected by Tenant, with the size and placement of such sign subject to the reasonable approval of Landlord, not to be unreasonably withheld, delayed or conditioned.

ARTICLE VIII

Possession and Quiet Enjoyment

8.01 Landlord warrants and covenants that it is the owner in fee simple of the Property, including the Demised Premises, and has full right and power to enter into this Ground Lease for the full Term and upon all the conditions herein contained, that it will deliver full and complete possession of the Demised Premises on the Commencement Date, and that Tenant, on performing the covenants agreed to be performed, shall and may peaceably and quietly have, hold and enjoy the Demised Premises for the Term, and Tenant may presume, in the absence of written notice to the contrary, that Landlord's ownership shall continue throughout the Term.

ARTICLE IX

Untenantability

9.01 If the Demised Premises or the Tenant's Improvements are made wholly untenable by fire or other casualty, or the Property is so damaged that access to the Demised Premises is materially impaired, then either Landlord or Tenant may elect to terminate this Ground Lease as of the date of the fire or casualty by notice within thirty (30) days after that date. If neither Landlord nor Tenant elects to terminate this Ground Lease, then Landlord shall, at its expense, repair, restore or rehabilitate the improvements on the Property, within ninety (90) days after the date of the fire or casualty, except that Tenant shall be responsible for repairing,

restoring or rehabilitating the Tenant's Improvements, at Tenant's expense. If Landlord elects to so repair, restore or rehabilitate the improvements on the Property and does not substantially complete the work within the ninety (90) day period, Tenant may elect to terminate this Ground Lease by notice to Landlord.

9.02 If the Demised Premises or the Tenant's Improvements shall be partially damaged by fire or other casualty, the Demised Premises shall be restored, repaired or rehabilitated by and at the expense of Landlord, except for the Tenant's Improvements, which shall be restored or rehabilitated by and at the expense of Tenant. In no event shall Tenant be required to spend monies to repair the fire or other casualty damage if fewer than twelve (12) months remain in the Term. In all cases, due allowance shall be made for delay which may be caused by unavoidable delays, as hereinafter defined.

ARTICLE X

Eminent Domain and Condemnation

10.01 If any part of the Demised Premises shall be acquired or condemned by eminent domain for any public or quasi-public use or purpose, or if any part of the Property shall be acquired or condemned by eminent domain for any public or quasi-public use or purpose such that access to the Demised Premises is materially impaired, Tenant shall have the right to terminate this Ground Lease without further obligation on its part, effective as of the date title passes to the acquiring or condemning authority, and to seek compensation from the acquiring or condemning authority for the loss of Tenant's leasehold estate, Tenant's fixtures, relocation expenses, business interruption losses, and any other loss or damage suffered by Tenant in connection therewith.

ARTICLE XI

Notices

11.01 All notices provided by this Ground Lease shall be made in writing either (a) by actual delivery of the notice to the parties entitled thereto, or (b) by the mailing of the notice in the United States mail, postage prepaid, to the address of the parties entitled thereto, registered or certified mail, return receipt requested. The notice described in (a) above shall be deemed to be received on the date of its actual delivery to the parties entitled thereto and the

notice described in (b) above shall be deemed to be received on the date shown as received on the postal return receipt.

11.02 All notices, demands or other communications to any of the parties to this round Lease shall be addressed as follows:

Landlord: City of Bloomington
109 E. Olive St.
Bloomington, Illinois 61701
Attn: City Manager
Corporation Counsel

Tenant: Citizens Equity First Credit Union
5401 W. Dirksen Parkway
Peoria, Illinois 61656-1715
Attn: Terry Lake
Vice President

Either party may, from time to time, change the address to which its notices are to be sent by giving notice of such changed address to the other party in accordance with the requirements of this Article XI.

ARTICLE XII

Default

12.01 If Tenant shall fail to perform any of the other covenants, conditions or agreements in this Ground Lease on the part of Tenant to be performed, and such failure continues for a period of thirty (30) days after Tenant shall have received from Landlord notice in writing of such default, unless such default is unable to be cured within such thirty (30) day period, in which event Tenant shall have such longer period as may reasonably be required, provided that Tenant commences and diligently pursues such cure; then and in such case, it shall and may be lawful for Landlord, at Landlord's option, by any appropriate legal action or proceedings, to terminate this Ground Lease.

12.02 If Landlord shall fail to perform any of the covenants, conditions or agreements in this Ground Lease on the part of Landlord to be performed, and such failure continues for thirty (30) days after Landlord shall have received from Tenant notice in writing of such default, then, and in such case, Tenant may, at its option, (a) terminate this Ground Lease and pursue any and all rights, remedies or causes of action it may have, or (b) cure such default,

in which event Tenant shall be entitled to reimbursement from Landlord on demand for any amounts expended by Tenant in connection with curing such default.

12.03 As used in this Ground Lease, the term “**unavoidable delays**” shall mean delays due to strike, lockout, insurrection, fire, casualty, act of God, future order of any government, court or regulatory body having or claiming jurisdiction, act of public enemy, war, riot, inability to procure materials or labor by reason of priority or similar regulations or orders of any government or regulatory body or interference or delay by Landlord or anyone acting at the direction of or in concert with Landlord, or other delay due to circumstances inhibiting reasonable ability to act.

ARTICLE XIII

Holding Over and Surrender

13.01 This Ground Lease shall terminate without further notice upon the expiration of the Term, and any holding over by Tenant after the expiration of the Term shall not constitute a renewal hereof or give Tenant any rights hereunder or in or to the Demised Premises, except as otherwise herein provided.

13.02 Upon the expiration of the Term, or upon any earlier termination of this Ground Lease, Tenant shall surrender the Demised Premises into the possession and use of Landlord without delay. Where furnished by or at the expense of Tenant, fixtures, furniture, furnishings, equipment and Tenant’s Improvements may be removed by Tenant upon such expiration or earlier termination, provided that Tenant repairs any material damage caused by such removal and restores the Demised Premises to paved, level grade.

ARTICLE XIV

Taxes and Insurance; Indemnification

14.01 Landlord shall be obligated to pay the general real estate taxes and all general or special assessments or levies on the Property, including the Demised Premises.

14.02 Landlord at its expense shall procure and maintain during the Term the following insurance coverages:

- (a) property insurance on the Property including, without limitation, fire, extended coverage and all-risk hazard insurance, in an amount equal to its full replacement value, and with a deductible not to exceed \$1,000.00;
- (b) Commercial General Liability Insurance (Occurrence Coverage) with a minimum combined single limit of liability of \$1,000,000 per occurrence for bodily injury or death and property damage;
- (c) Worker's Compensation and Employer's Liability Insurance providing benefits as required by applicable law with a minimum limit of \$500,000 per occurrence or limits set by applicable law, whichever is greater; and
- (d) Business Automobile Liability Insurance (Occurrence Coverage) for owned, non-owned, and hired automotive equipment with a minimum combined single limit liability of \$1,000,000 for each occurrence for bodily injury and property damage.

Upon request, Landlord shall provide Tenant certificates evidencing the existence of said coverages.

14.03 Tenant at its expense shall procure and maintain during the Term the following insurance coverages:

- (a) property insurance on the Demised Premises including, without limitation, fire, extended coverage and all-risk hazard insurance, in an amount equal to the full replacement value of the Tenant's improvements, and with a deductible not to exceed \$1,000.00; and
- (b) Commercial General Liability Insurance (Occurrence Coverage) with a minimum combined single limit of liability of \$4,000,000 per occurrence for bodily injury or death and property damage with \$2,000,000 GL annual aggregate and will include:

- Medical payments - \$5,000
- Premises operations
- Products and completed operations
- Blanket contractual liability
- Personal injury liability
- Expanded definition of property damage

Upon request, Tenant shall provide Landlord certificates evidencing the existence of said coverages and providing that the recipient of the certificates shall receive not less than ten (10) days prior notice of any change or cancellation of the policies or coverage thereunder.

14.04 Notwithstanding any other provision of this Ground Lease to the contrary, each party to this Ground Lease hereby waives any rights of recovery against the other for injury or loss on account of hazards covered by insurance required to be carried under this Ground Lease (whether or not self-insured) to the extent of the amount of insurance proceeds that party would have received under that insurance if that party had maintained all insurance it is required to maintain under this Ground Lease; provided, however, that this release shall not be applicable to the portion of any damage which is not reimbursable by the damaged party's insurer because of the "deductible" permitted hereunder in the damaged party's insurance coverage.

14.05 All policies of property insurance required to be carried by either party for the Property or the Demised Premises, or personal property or fixtures in the Property or the Demised Premises, shall include a clause or endorsement denying to the insurer the rights by way of subrogation against the other party to the extent rights have been waived by the insured before the occurrence of injury or loss.

14.06 Tenant shall, to the extent permitted by law, protect, defend, indemnify and hold harmless Landlord, and Landlord's employees and agents (each, a "**Tenant Indemnified Party**") from and against any and all losses, costs, damages, injuries, liabilities, claims, demands, penalties, interest and causes of action, including reasonable attorneys' consultants' and experts' fees and court costs (collectively, the "**Damages**"), directly or indirectly arising out of, resulting from or related to claims for personal injury or death, or for damage to or loss of tangible property, of persons other than Landlord or Tenant, resulting from, or in connection with, the performance or non-performance by Tenant of its obligations under this Ground Lease, or Tenant's operations at the Demised Premises or the Property, including claims regarding negligence, whether caused in whole or in part by Tenant, or Tenant's agents, officers, directors, employees, contractors, subcontractors or suppliers; provided, that Tenant shall not be liable for, and shall not be obligated to indemnify any Tenant Indemnified Party against, any such claims to the extent such claims result from (a) the negligence or willful

misconduct of any Tenant Indemnified Party, or (b) any failure of Landlord to perform its obligations under this Ground Lease.

14.07 Landlord shall, to the extent permitted by law, protect, defend, indemnify and hold harmless Tenant, each of Tenant's affiliates and subsidiaries, and the agents, officers, directors, employees, permitted successors and assigns of each of the foregoing (each, a "**Landlord Indemnified Party**") against Damages, directly or indirectly arising out of, resulting from or related to claims for personal injury or death, or for damage to or loss of tangible property, of persons other than Tenant or Landlord, resulting from, or in connection with, performance or non-performance by Landlord of its obligations under this Ground Lease, or its ownership or maintenance of, or operations at, the Demised Premises or the Property, including claims regarding negligence, whether caused in whole or in part by Landlord, or Landlord's agents, employees, contractors, subcontractors or suppliers; provided, that Landlord shall not be liable for and shall not be obligated to indemnify any Landlord Indemnified Party against, any such claims to the extent such claims result from (a) the negligence or willful misconduct of any Landlord Indemnified Party, or (b) any failure of Tenant to perform its obligations under this Ground Lease.

ARTICLE XV

Intentionally Omitted

ARTICLE XVI

Automated Teller Machine

16.01 Notwithstanding any other provision of this Ground Lease, Tenant shall have the right to remove, at any time, whether prior to or after the termination of this Ground Lease, any ATM, or its equivalent, installed by Tenant on the Demised Premises. Following said removal Tenant shall return the Demised Premises to the condition required by Section 13.02. Title to and all rights in any ATM shall remain in Tenant at all times prior to and after termination of this Ground Lease.

16.02 Landlord, its agents, employees or servants, shall not interfere in any way with the operation of the ATM, or its equivalent, installed by Tenant on the Demised Premises. In the event Tenant defaults under this Ground Lease, Landlord shall have no right to levy on,

attach, seize or remove any ATM, or its equivalent, or any other of Tenant's Improvements located on the Demised Premises.

ARTICLE XVII

Exclusive Rights

17.01 Landlord represents and warrants that no individual or entity other than Tenant has any right to use any portion of the Property for any Financial Services Use. As used herein, a "Financial Services Use" means a use involving the retail provision of financial services, including, without limitation any use (a) for one or more automated teller machines, automated cash dispensers or other electronic funds transfer system components or other machines or devices used for conducting financial transactions; or (b) by any bank, savings and loan association, savings bank or credit union, or any affiliate of any of the foregoing, including, without limitation, a mortgage brokerage business or service; or (c) by a mortgage brokerage business or service not affiliated with any of the institutions described in subsection (d) hereof; or (e) by any broker or dealer of stocks, bonds or other securities, as those terms are defined in the Securities Act of 1933 or the Securities Exchange Act of 1934.

17.02 Landlord (a) shall not lease, rent, or permit any other portion of the Property to be used for one or more ATMs or similar devices.

17.03 If Landlord shall breach the provisions of Section 17.02, Tenant must give Landlord written notice of such breach and grant Landlord thirty (30) days to correct such breach. If Landlord fails to correct such breach within such thirty (30) day period, then Tenant shall have all legal rights available against Landlord to recover any damages incurred by Tenant and to seek injunctive relief prohibiting Landlord from continuing or renewing any breach of such provision, and Tenant may, at its option, elect to terminate this Ground Lease, without penalty.

ARTICLE XVIII

Lease Termination by Tenant

18.01 If at any time during the Term any federal or state legislature or any federal, state or municipal agency or court authority shall pass or enter any law or regulation or ruling which restricts the operation of credit union automated teller machines, automated cash

dispensers, or similar electronic fund transfer systems, then Tenant shall have the right, at its election, to terminate this Ground Lease without any penalty. In the event Tenant elects to terminate this Ground Lease based on said restriction, Tenant may remove fixtures, furniture, furnishings, equipment and Tenant's Improvements furnished by or at the expense of Tenant, and Tenant shall return the Demised Premises to the condition required by Section 13.02 within thirty (30) days of Tenant notifying Landlord in writing of said election.

ARTICLE XIX

Reciprocal Easement Agreements and Utility Easements

19.01 The Landlord covenants, warrants and agrees, at the request of the Tenant, from time to time, to execute and deliver to the Tenant, in recordable form, within fifteen (15) days after notice from the Tenant to do so, one or more temporary reciprocal easement agreements reasonably necessary for the construction, operation and use of the Tenant's Improvements, provided such agreements do not materially interfere with Landlord's use of the Property. This Ground Lease is made subject and subordinate to all such reciprocal easement agreements. The Landlord agrees that it will not unreasonably withhold its consent to, and that it will execute in recordable form, any modification(s) or termination requested by Tenant of any temporary reciprocal easement agreement so made.

19.02 Each party, at the request and expense of the other, covenants and agrees promptly to join with the other in the execution of such instruments, in recordable form, as the other may request for using and granting easements and rights of way in, on, under and over the Demised Premises or the Property, as the case may be, for public and other utilities, including, without limitation, gas, telephone, water, sewage, power, drainage and electricity and for the maintenance and repair thereof, provided such easements and rights of way do not materially interfere with such party's use of the Demised Premises or Property, as the case may be. All easements and rights of way in, on, under and over the Demised Premises or Property shall become null and void upon termination of this Ground Lease.

ARTICLE XX

Environmental Matters

20.01 Landlord warrants and represents that, to its best knowledge, any use, storage, treatment, or transportation of Hazardous Substances, as defined herein, which has occurred in or on the Property before the date hereof has been in compliance with all applicable federal, state and local laws, regulations, and ordinances. Landlord additionally warrants and represents that, to its best knowledge, no release, leak, discharge, spill, disposal, or emission of Hazardous Substances has occurred in, on, or under the Property and that the Property is free of Hazardous Substances as of the date hereof.

20.02 Landlord agrees to indemnify and hold harmless the Tenant from any and all claims, damages, fines, judgments, penalties, costs, liabilities, or losses (including, without limitation, any and all sums paid for settlement of claims, attorneys', consultant, and expert fees) arising during or after the Term from or in connection with the presence or suspected presence of Hazardous Substances in or on the Property, unless the Hazardous Substances are present as a result of the acts of Tenant, or Tenant's agents, employees or contractors. Without limiting the foregoing, this indemnification shall include any and all costs incurred because of any investigation of the Property or any cleanup, removal, or restoration mandated by a federal, state, or local agency or political subdivision. This indemnification shall specifically include any and all costs due to Hazardous Substances which flow, diffuse, migrate, or percolate into, onto, or under the Property.

20.03 Tenant agrees to indemnify and hold harmless Landlord from any and all claims, damages, fines, judgments, penalties, costs, liabilities, or losses (including, without limitation, any and all sums paid for settlement of claims, attorneys', consultants, and expert fees) arising during or after the Term from or in connection with any release of Hazardous Substances in or on the Property, by Tenant, or Tenant's agents, employees or contractors. Without limiting the foregoing, this indemnification shall include any and all costs incurred because of any investigation of the site or any cleanup, removal, or restoration mandated by a federal, state, or local agency or political subdivision. This indemnification shall specifically include any and all costs due to Hazardous Substances which flow, diffuse, migrate, or percolate into, onto, or under the Property.

20.04 As used herein, "Hazardous Substance" means any substance which is toxic, ignitable, reactive, or corrosive and/or which is regulated by any local government, the

State of Illinois, or the United States government. "Hazardous Substance" includes any and all materials or substances which are defined as "hazardous waste," "extremely hazardous waste," or a "hazardous substance," pursuant to state, federal, or local governmental law. "Hazardous Substance" includes but is not restricted to asbestos, polychlorinated biphenyls ("PCBs"), and oil, petroleum and their byproducts.

ARTICLE XXI

General Provisions

21.01 If any term, covenant or condition of this Ground Lease is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions hereof shall remain in full force and effect and shall in no way be affected, impaired or invalidated thereby; provided, however, that in no event shall Tenant be obligated to perform those covenants to be performed by Tenant under this Ground Lease unless it enjoys quiet and peaceful possession of the Demised Premises.

21.02 No term, covenant or condition of this Ground Lease shall be deemed to have been waived by Landlord or Tenant unless such waiver be in writing signed by the waiving party. The waiver of any breach of any term, covenant or condition herein shall not be deemed to be a waiver of such term, covenant or condition on any subsequent breach of the same or of any other term, covenant or condition herein contained. The taking of any action hereunder by Tenant and/or Landlord shall not be deemed to be a waiver of any preceding breach of any term, covenant or condition of this Ground Lease, regardless of Tenant's or Landlord's knowledge of such preceding breach at the time of taking such action.

21.03 This Ground Lease shall be construed under and governed by the laws of the State of Illinois.

21.04 Notwithstanding any of the terms and provisions herein contained to the contrary, Landlord and Tenant shall each have the duty and obligation to mitigate, in every reasonable manner, any and all damages that may or shall be caused or suffered by virtue of the other party's defaults under or violation of any of the terms and provisions of this Ground Lease.

21.05 All terms, covenants, conditions and options in this Ground Lease shall be binding upon and inure to the benefit of the parties to this Ground Lease and their respective personal representatives, successors, assigns, heirs, devisees, executors and administrators and

the grantees of the Landlord. None of the rights, privileges, options and grants to Tenant are personal only to Tenant, but all of same shall run with the land and shall inure to the benefit of the holder from time to time of the Tenant's interest under this Ground Lease.

21.06 Landlord acknowledges that, notwithstanding the execution of this Ground Lease by Tenant, Tenant's obligations under this Ground Lease are expressly contingent upon and subject to the approval of Tenant's Board of Directors.

21.07 This Ground Lease is an amendment and restatement of the Original Ground Lease. As such, the rights and obligations of Landlord and Tenant for the period prior to the Commencement Date are set forth in the Original Ground Lease, and the Original Ground Lease governs the rights and obligations of the parties which arose prior to the Commencement Date, including any rights and obligations under the Original Ground Lease which arose prior to the Commencement Date but which survive thereafter. From and after the Commencement Date, the terms of this Ground Lease shall govern all future rights and obligations of the parties.

21.08 Tenant agrees to pay to Landlord, upon the execution of this Ground Lease, the sum of TWELVE THOUSAND AND NO/100 (\$12,000.00) DOLLARS.

IN WITNESS WHEREOF, Landlord and Tenant, through their duly authorized representatives, have caused this Ground Lease to be executed as of the Commencement Date.

**THE CITY OF BLOOMINGTON,
ILLINOIS, an Illinois municipal
corporation "Landlord"**

**CITIZENS EQUITY FIRST CREDIT
UNION, an Illinois credit union,
"Tenant"**

By: _____
Its Mayor

By: *Avery Lake*
Its: *Vice President*

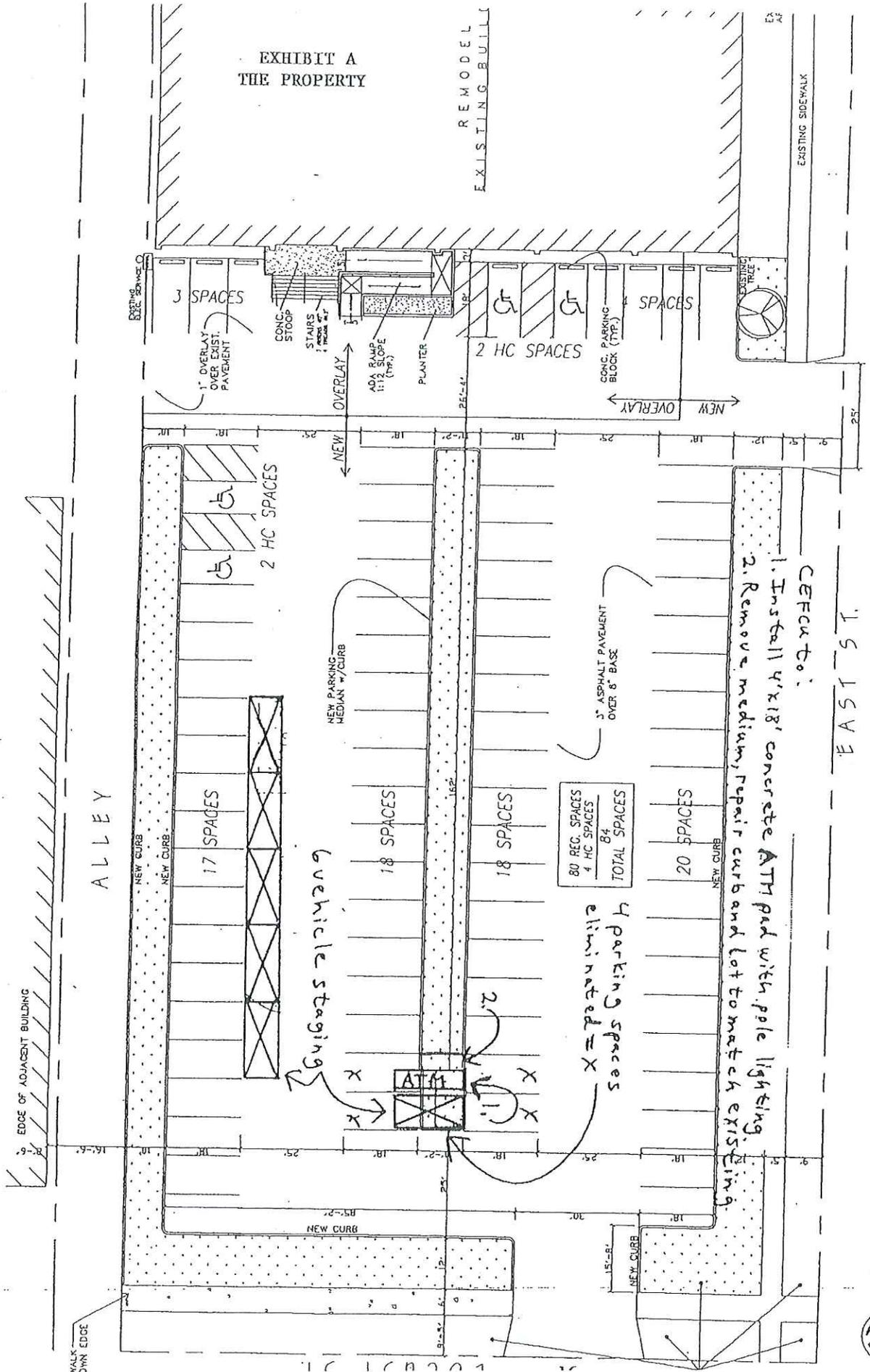
ATTEST:

By: _____
Its City Clerk

ACCEPTED AS TO FORM:

By: _____
Its City Attorney

EXHIBIT A
THE PROPERTY



| |
|---------------------|
| 80 REC. SPACES |
| 4 HC SPACES |
| TOTAL SPACES |
| 84 |

4 parking spaces eliminated = X

CEFCU to:

1. Install 4'x18' concrete ATM pad with pole lighting.
2. Remove median, repair curb and lot to match existing.

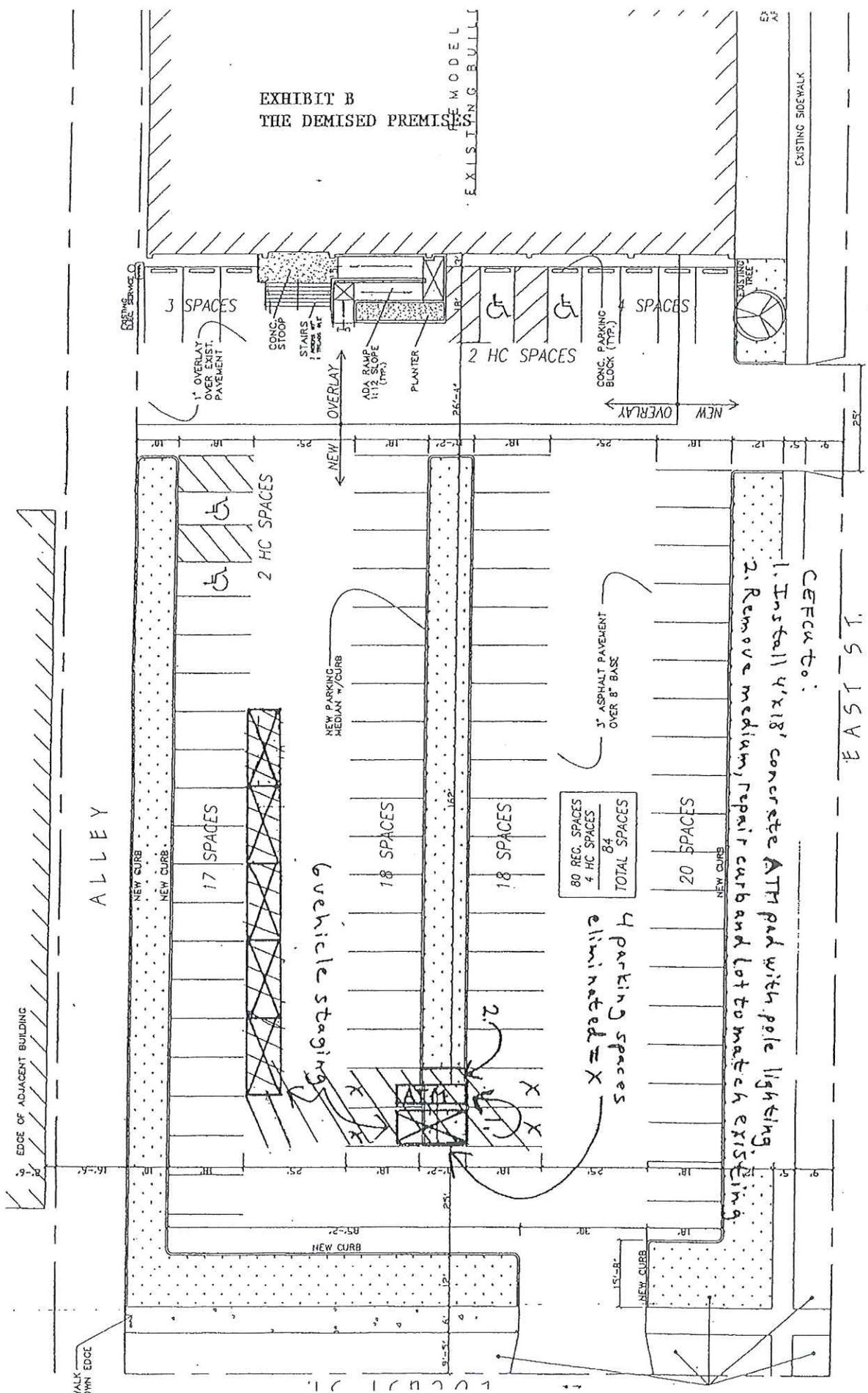
BLOOMINGTON, IL

PROPOSED SITE PLAN

EAST ST.



EXHIBIT B
THE DEMISED PREMISES



| |
|---------------------|
| 80 REG. SPACES |
| 4 HC SPACES |
| TOTAL SPACES |
| 84 |

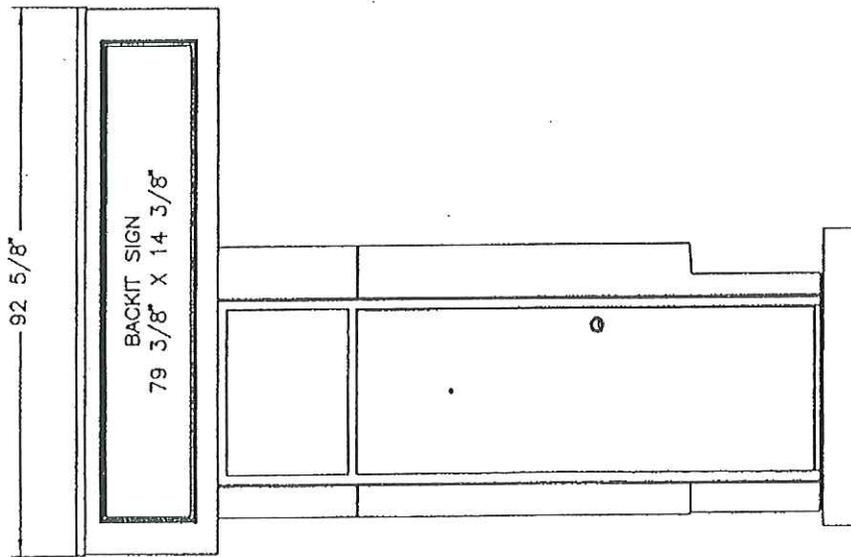
4 parking spaces eliminated = X

- CEFCU to:
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 2. Remove median, repair curb and lot to match existing.

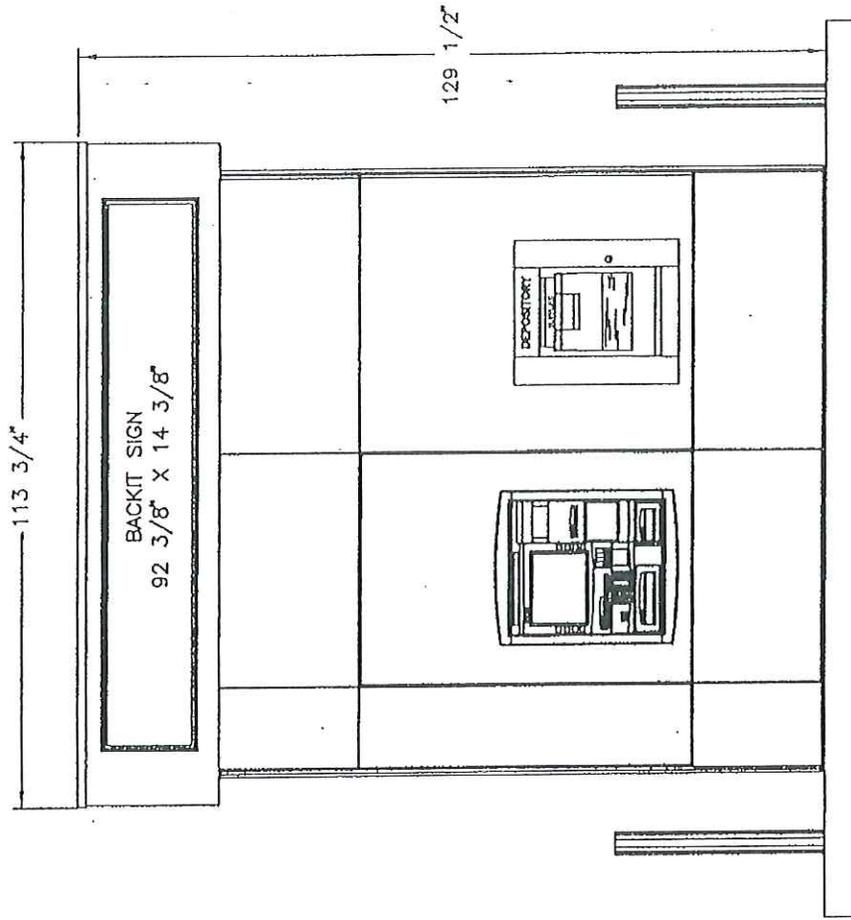
EAST ST

WALK WAY EDGE

EXHIBIT C
TENANT'S IMPROVEMENTS



SIDE VIEW



FRONT VIEW

COMPANION SYSTEMS
DESIGN • MANUFACTURING

TITLE: 5657 WITH DEBOLD OPTTEVA T40 & HAMILTON SAFE 80UC/TL-15
DATE: 01/31/06 SCALE: 1=30 DRAWN BY: TLF
PROJECT NO.: 1 51 2 PR 5557005 SIZE: A A

NOTES: SEE EXHIBIT C FOR ALL DETAILS. THIS DRAWING SUBJECT TO REVISIONS FOR CONSTRUCTION.



CONSENT AGENDA ITEM NO. 7H

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENTS: Legal / Water / Parks, Recreation & Cultural Arts

SUBJECT: Consideration of approving two lease term extensions included in the short-term farm leases for the 2018 crop season for Farm Lease Numbers 8827 and 8425, as requested by the Legal, Water, and Parks, Recreation & Cultural Arts Departments.

RECOMMENDATION/MOTION: Two 2018 short-term farm lease term extensions be approved for Farm Lease Numbers 8827 and 8425, and the Interim City Manager and City Clerk be authorized to execute the necessary documents.

STRATEGIC PLAN LINK: Goal 1: Financially Sound City Providing Quality Basic Services.

STRATEGIC PLAN SIGNIFICANCE: Objective 1e. Partnering with others for the most cost effective service delivery.

BACKGROUND: The City of Bloomington owns three (3) properties that are eligible to be leased for farming purposes. Two (2) of the properties are located in McLean County with the third property located in Woodford County.

At the February 8, 2016, Council Meeting, Council voted to convert all City farm leases to Cash Rent Leases. Two (2) of the three (3) farms leases expire February 28, 2018.

Action related to the remaining one (1) property is not required at this time. The remaining property is under contract as a prairie life preserve as part of a federal grant which includes a 50-year term.

Each crop season runs from March 1st to February 28th. The lease term proposed is for one (1) crop season. Under the model approved by Council in 2016, each year the City considers current market, per acre rates in negotiating annual crop season leases. The City also reserves the right to put the properties out to bid annually should it decide.

For the 2018 crop season, staff recommend that the Cash Rent leases be extended under existing terms for one additional year. Rental rates are based off averages provided by the National Agricultural Statistical Service, USDA and consider each property's specific crop yield. 2017 farm statistics show a 5% decline in crop production from 2016. The proposed extension will be the second extension granted if approved. The extension would allow all lease rates to continue under per acre rates set in 2016. Staff and the farm lessees believe this to be fair approach.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: The Parks portion of this revenue is receipted under Park Dedication-Property Owner Contributions account (24104100-57320). The Water portion of the lease revenue is receipted under Water Administration-Other Miscellaneous Revenue account (50100110-57990).

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Leslie Yocum, Contract Administrator

Reviewed by: Robert D. Yehl, PE, Water Director
Jay Tetzloff, Director of Parks, Recreation and Cultural Arts

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 1B LEASE Farm #8827
- 1C LEASE Farm #8425
- 1D COUNCIL MEMO February 8, 2016

Illinois Fixed Cash Farm Lease (Short Form for One Year)

To use this lease form: Complete two identical copies – one for the Lessor (Landowner) and one for the Lessee (Tenant). Cross out or delete any provisions that are not to become a part of the contract and add any additional provisions that are desired. This lease form is available on the farmdoc website at www.farmdoc.illinois.edu/legal/CashLeaseShortFormDLU14-1201.pdf and www.farmdoc.illinois.edu/legal/CashLeaseShortFormDLU14-1201.doc. A discussion of this form can be found On-Line at <http://farmdocdaily.illinois.edu/2014/11/discussion-of-fixed-cash-lease.html>. Additional leasing information can be found in the Management Section of the farmdoc Website (<http://www.farmdoc.illinois.edu/manage/>). Note: A lease creates and alters legal rights; thus, Landowners and Tenants should strongly consider discussing lease provisions with their respective legal advisors.

Date and names of parties. This lease, bearing the date of October 20, 2015, is between:

Lessor(s) (Insert Landowner's exact name): City of Bloomington,

whose mailing address is 109 East Olive Street, Bloomington, Illinois 61701,

and

Lessee(s) (Insert Tenant's exact name): Paul and Karen Kieser,

whose mailing address is 3410 Fox Creek Road, Bloomington, Illinois 61704,

and whose Social Security Number or Employer Identification Number (if Tenant is an entity other than an individual) is _____.

The parties to this lease agree to the following lease for the land and length of tenure described in Section 1.

SECTION 1. DESCRIPTION OF RENTED LAND AND LENGTH OF TENURE

A. **Description of Land.** The Landowner (Lessor) rents and leases to the Tenant (Lessee), to occupy and to use for agricultural purposes only, the following real estate located in the County of McLean and the State of Illinois, and described as follows: _____

Dale Twp. Sections 13, 14, 23, and 24; Farm #8827

commonly known as the Parker Bottom farm and consisting of approximately 66.8 acres, together with all

buildings and improvements thereon belonging to the Lessor, except _____.

B. **Length of tenure.** The term of this lease shall be for the 2016 Crop Year, specifically from March 1, 2016, to February 28 2017. Lessee shall surrender possession at the end of this term or of any extension. Extensions must be in writing and attached to, and refer to, this lease.

SECTION 2. FIXED CASH RENT

Fixed Cash Rent. Tenant agrees to pay Landowner an annual fixed cash rent in the following amount: \$ 18,503.60 (\$277 per acre)

Cash Rent Installments. The cash rent shall be paid each year in the following amounts on the following dates (identify whether the amount is in Dollars (\$) or a percent (%) of the total): \$9251.80 on 3-1-16; \$9251.80 on 11-1-16; _____ on _____.

SECTION 3. INVESTMENT AND EXPENSES OF LESSOR-OWNER AND LESSEE-TENANT

A. The Lessor-Owner agrees to pay

- (1) Real Estate Taxes on the land and improvements and
- (2) Reasonable costs of soil tests used to monitor the fertility and pH levels of the farmland.

B. The Lessee-Tenant agrees to furnish (1) All the machinery, equipment, labor, fuel, and power necessary to farm the premises, and

- (2) All other annual inputs to the farming operation, including seed, pest and disease treatments, and fertilizers and limestone.

Farmdoc Form: CL-LF 14-1201. Form edited by D. L. Uchtmann, Prof. Emeritus of Agricultural Law, and Gary Schnitkey, Prof. of Farm Management. The editors express appreciation to other colleagues at the University of Illinois and members of the Agricultural Law Section Council of the Illinois State Bar Association for their assistance with this form.

SECTION 4. LESSEE-TENANT'S DUTIES IN OPERATING FARM

A. The Lessee-Tenant agrees:

1. To cultivate the farm in a timely, thorough, and businesslike manner, including (a) Preventing, so far as reasonably possible, noxious weeds (defined by Illinois) and other weeds from going to seed and (b) Preventing unnecessary waste, loss, or damage.
2. To maintain the soil pH at 6.0 or higher (not to exceed a pH of 6.8) and to maintain soil fertility levels. Lessee-Tenant will apply limestone as appropriate to maintain this minimum pH level and will apply N, P, and K fertilizers at rates that, at a minimum, will replace the net N, P, and K expected to be used by the crops to be grown. (See Section 5, Clause A, for provisions regarding reimbursement of Lessee-Tenant for limestone.)
3. To implement soil erosion control practices and other conservation measures as may be necessary to comply with any soil loss standards mandated by the local, state and federal agencies and other conservation compliance requirements of federal farm programs.
4. Insurance: For the term of the lease, Lessee-Tenant shall maintain insurance with a carrier acceptable to the Lessor-Owner, insuring Lessee-Tenant while performing on the premises hereunder for the following types and in stated minimum amounts:

Liability Insurance: \$ 1,000,000 per person/\$ 1,000,000 per occurrence

Property Damage: \$ 1,000,000 per occurrence

Workers Compensation: Full Statutory Limits, if applicable

5. To fulfill all other requirements necessary to qualify current and future farm operators to participate in federal farm programs.

B. The Lessee-Tenant further agrees, unless written consent of the Lessor-Owner is obtained:

1. Not to Assign this lease to any person or sublet any part of the premises herein leased nor to Permit, encourage, or invite other persons to use any part or all of this property for any purpose or activity not directly related to its use for agricultural production, and
2. Not to burn or bury any materials on the farm nor store or dispose of chemicals or empty chemical containers on the property nor enter into any contract, or other business arrangement that alters rights in the Lessor-Owner's security interest, right of entry, default or possession.

C. Other Duties:

SECTION 5. MANAGEMENT AND BUSINESS PROCEDURES

- A. **Owner Reimbursement to Tenant for Limestone.** At the end of this lease term, if the Lessee-Tenant does not remain in possession of the farmland under a new lease or extension, Owner agrees to reimburse the Lessee-Tenant for Lessee-Tenant's "remaining cost" for each application of limestone within the past 4 lease years, this year included. The Lessee-Tenant's "remaining cost" for each application shall be calculated by depreciating the Lessee-Tenant's net cost of each application at the rate of 25 % for each growing season that followed the application. After 4 growing seasons, there is no "remaining cost" to be reimbursed.
- B. **Failure to Make Lease Payment.** Failure to make a lease payment by a due date described in Appendix A, or failure to make a payment required by a previous lease between the parties, is a "substantial breach" of this lease (See Section 6.A – Termination and Default).
- C. **Data.** Lessee-Tenant shall provide to Lessor-Owner annually (1) All crop production data from this farm, including records substantiating this production, and (2) The product name, amount, date of application and location of application of all pesticides and fertilizers used on the farm. Invoices/Receipts must be specific to the farm unit identified in this lease.
- D. **Hunting.** Lessor retains/ the hunting rights to the leased premises (Strike Out if Tenant is to have the hunting rights).
- E. **Other Management Provisions:**

SECTION 6. DEFAULT, POSSESSION, ATTORNEY FEES, OTHER MATTERS

- A. **Termination upon default.** If either party fails to carry out substantially the terms of this lease, the lease may be terminated by the other party by serving a written notice citing the instance(s) of default and specifying a termination date of 3 days from the date of such notice. Settlement shall then be made in accordance with the provisions of Clause B of this section, the reimbursement agreements of Section 5, and any amendments to this lease.
- B. **Yielding possession.** The Lessee-Tenant agrees at the expiration or termination of this lease to yield possession of the premises to the Lessor-Owner without further demand or notice, in as good order and condition as when they were entered upon by the Lessee-Tenant, loss by fire, flood, or tornado, and ordinary wear excepted. If the Lessee-Tenant fails to yield possession, the Lessee-Tenant shall pay to the Lessor-Owner a penalty of \$ 100.00 per day for each day he/she remains in possession thereafter, in addition to any damages caused by the Lessee-Tenant to the Lessor-Owner's land or improvements. These payments shall not entitle the Lessee-Tenant to any interest of any kind in or on the premises.
- C. **Attorney Fees.** All costs and attorney fees of the Lessor-Owner in enforcing collection or performance shall be added to the obligations payable by the Lessee-Tenant.
- D. **Lessor-Owner's right of entry.** The Lessor-Owner reserves the right personally or by agents, employees, or assigns to enter upon the premises at any reasonable time to view them, work or make repairs or improvements thereon, hunt or shoot firearms, take soil tests, develop mineral resources, and, if the lease term has not been extended and following severance of crops, to conduct fall tillage, make seedings, glean corn, apply fertilizers, and perform any other operation necessary to good farming by the succeeding Lessee-Tenant.
- E. **Lessor-Owner liability.** The Lessee-Tenant acknowledges the hazards of operating a farm, and assumes all risk of accidents personally as well as for family, employees, or agents in pursuance of farming operations, or in performing repairs on improvements.

SECTION 7. ADDITIONAL LEASE PROVISIONS

Signatures of parties to lease:

| | | | |
|---------------------------|------------------|-----------------|-------------|
| _____ | <i>Landowner</i> | _____ | <i>Date</i> |
| <i>City of Pleasanton</i> | <i>Landowner</i> | _____ | <i>Date</i> |
| By _____ | <i>Agent</i> | <i>10-22-15</i> | <i>Date</i> |
| <i>Paul Kresi</i> | <i>Tenant</i> | <i>10-8-15</i> | <i>Date</i> |
| <i>Haven Hieren</i> | <i>Tenant</i> | <i>10-8-15</i> | <i>Date</i> |

Amendments and Extensions to the Lease

(To be completed manually/cannot be completed on-line)

Amendments, alterations, and extensions to this lease may be made in writing in the space below at any time by mutual agreement. The written amendments should be noted on both the Landlord's and Tenant's copies of the lease (complete and sign two identical copies). If the parties fail to agree on a proposed alteration, the existing provisions of the lease shall control operations.

A. Improvements made by the Tenant at the Tenant's own expense. When the Lessor and Tenant agree that the Tenant may make all or part of an improvement (such as buildings, additions to buildings, major repairs, fences, tiling, grain storage, bathrooms, etc.) to the farm at the Tenant's own expense and that the Tenant is to be reimbursed for any costs remaining at the end of the lease or any extensions of the lease, the necessary information shall be recorded in one of the following blanks and, after being duly signed by both parties, it shall become a part of the lease above, and any extensions of the lease, and obligate the Lessor and his or her heirs and assigns to make such reimbursement. Such improvements become the Lessor's property upon completion of the form below. The Lessor thereby assumes the responsibility for property taxes, insurance coverage, and risk of loss. **Note:** Permanent improvements made by a tenant with an understanding that the owner will reimburse the Tenant if the Tenant leaves the property before the improvement has been fully depreciated is a complicating feature in a lease; both parties should strongly consider discussing such an arrangement with his or her respective attorney before agreeing to such an arrangement.

| Description & location of improvement | Tenant's net cost | Annual rate of depreciation (%) | Date depreciation begins | Signatures and Date Signed |
|---------------------------------------|-------------------|---------------------------------|--------------------------|----------------------------|
| 1. | | | | Lessor: Tenant: |
| 2. | | | | Lessor: Tenant: |
| 3. | | | | Lessor: Tenant: |

B. Other amendments: To be dated, signed and attached to both Landowner's and Tenant's copies of lease (legal counsel may be helpful).

C. Lease Extensions (you can affirm the original Cash Rent, or modify the Cash Rent, in each 1 Year Extension

| | | |
|--|---|--|
| <p style="text-align: center;">Lease Extension # 1</p> <p>This lease, originally dated <u>Oct. 20</u>, 20<u>15</u>, shall be extended ...</p> <p>From <u>March 1</u>, 20<u>17</u>, To <u>February 28</u>, 20<u>18</u>.</p> <p>At an annual cash rent of \$ <u>18503.60</u></p> <p>Signed (insert date): <u>3-1</u>, 20<u>17</u></p> <p> Lessor Tenant</p> | <p style="text-align: center;">Lease Extension # 2</p> <p>This lease, originally dated <u>Oct. 20</u>, 20<u>15</u>, shall be extended ...</p> <p>From <u>March 1</u>, 20<u>18</u>, To <u>February 28</u>, 20<u>19</u>.</p> <p>At an annual cash rent of \$ <u>18,503.60</u></p> <p>Signed (insert date): _____, 20____</p> <p>_____ Lessor _____ Tenant</p> | <p style="text-align: center;">Lease Extension # 3</p> <p>This lease, originally dated _____, 20____, shall be extended ...</p> <p>From _____, 20____, To _____, 20____.</p> <p>At an annual cash rent of \$ _____</p> <p>Signed: _____, 20____</p> <p>_____ Lessor _____ Tenant</p> |
|--|---|--|

| | | |
|--|--|--|
| <p style="text-align: center;">Lease Extension # 4</p> <p>This lease, originally dated _____, 20____, shall be extended ...</p> <p>From _____, 20____, To _____, 20____.</p> <p>At an annual cash rent of \$ _____</p> <p>Signed (insert date): _____, 20____</p> <p>_____ Lessor _____ Tenant</p> | <p style="text-align: center;">Lease Extension # 5</p> <p>This lease, originally dated _____, 20____, shall be extended ...</p> <p>From _____, 20____, To _____, 20____.</p> <p>At an annual cash rent of \$ _____</p> <p>Signed (insert date): _____, 20____</p> <p>_____ Lessor _____ Tenant</p> | <p style="text-align: center;">Lease Extension # 6</p> <p>This lease, originally dated _____, 20____, shall be extended ...</p> <p>From _____, 20____, To _____, 20____.</p> <p>At an annual cash rent of \$ _____</p> <p>Signed: _____, 20____</p> <p>_____ Lessor _____ Tenant</p> |
|--|--|--|

Illinois Fixed Cash Farm Lease (Short Form for One Year)

To use this lease form: Complete two identical copies – one for the Lessor (Landowner) and one for the Lessee (Tenant). Cross out or delete any provisions that are not to become a part of the contract and add any additional provisions that are desired. This lease form is available on the farmdoc website at www.farmdoc.illinois.edu/legal/CashLeaseShortFormDLU14-1201.pdf and www.farmdoc.illinois.edu/legal/CashLeaseShortFormDLU14-1201.doc. A discussion of this form can be found On-Line at <http://farmdocdaily.illinois.edu/2014/11/discussion-of-fixed-cash-lease.html>. Additional leasing information can be found in the Management Section of the farmdoc Website (<http://www.farmdoc.illinois.edu/manage/>). Note: A lease creates and alters legal rights; thus, Landowners and Tenants should strongly consider discussing lease provisions with their respective legal advisors.

Date and names of parties. This lease, bearing the date of October 20, 2015, is between:

Lessor(s) (Insert Landowner's exact name): City of Bloomington,

whose mailing address is 109 East Olive Street, Bloomington, Illinois 61701,

and

Lessee(s) (Insert Tenant's exact name): Mike Mouser,

whose mailing address is 10791 E. 2000N. Rd. Carlock, Illinois 61725,

and whose Social Security Number or Employer Identification Number (if Tenant is an entity other than an individual) is _____.

The parties to this lease agree to the following lease for the land and length of tenure described in Section 1.

SECTION 1. DESCRIPTION OF RENTED LAND AND LENGTH OF TENURE

A. Description of Land. The Landowner (Lessor) rents and leases to the Tenant (Lessee), to occupy and to use for agricultural purposes only, the following real estate located in the County of McLean and the State of Illinois, and described as follows: _____

PT SW - BEG 923.31' N SW COR, NE2729.37', NW66.86', SW183.50', SW2107.1', S851.56', TO POB
or Farm #8425

commonly know as the _____ farm and consisting of approximately 17.43 acres, together with all buildings and improvements thereon belonging to the Lessor, except _____.

B. Length of tenure. The term of this lease shall be for the 2016 Crop Year, specifically from March 1, 2016, to February 28 2017. Lessee shall surrender possession at the end of this term or of any extension. Extensions must be in writing and attached to, and refer to, this lease.

SECTION 2. FIXED CASH RENT

Fixed Cash Rent. Tenant agrees to pay Landowner an annual fixed cash rent in the following amount: \$ 4828.11 (\$277 per acre)

Cash Rent Installments. The cash rent shall be paid each year in the following amounts on the following dates (identify whether the amount is in Dollars (\$) or a percent (%) of the total):

\$2414.05 on 3/1/2016; \$2414.06 on 11/1/2016; _____ on _____;

SECTION 3. INVESTMENT AND EXPENSES OF LESSOR-OWNER AND LESSEE-TENANT

A. The Lessor-Owner agrees to pay

- (1) Real Estate Taxes on the land and improvements and
- (2) Reasonable costs of soil tests used to monitor the fertility and pH levels of the farmland.

B. The Lessee-Tenant agrees to furnish (1) All the machinery, equipment, labor, fuel, and power necessary to farm the premises, and

- (2) All other annual inputs to the farming operation, including seed, pest and disease treatments, and fertilizers and limestone.

Farmdoc Form: CL-LF 14-1201. Form edited by D. L. Uchtman, Prof. Emeritus of Agricultural Law, and Gary Schnitkey, Prof. of Farm Management. The editors express appreciation to other colleagues at the University of Illinois and members of the Agricultural Law Section Council of the Illinois State Bar Association for their assistance with this form.

SECTION 4. LESSEE-TENANT'S DUTIES IN OPERATING FARM

A. The Lessee-Tenant agrees:

1. To cultivate the farm in a timely, thorough, and businesslike manner, including (a) Preventing, so far as reasonably possible, noxious weeds (defined by Illinois) and other weeds from going to seed and (b) Preventing unnecessary waste, loss, or damage.
2. To maintain the soil pH at 6.0 or higher (not to exceed a pH of 6.8) and to maintain soil fertility levels. Lessee-Tenant will apply limestone as appropriate to maintain this minimum pH level and will apply N, P, and K fertilizers at rates that, at a minimum, will replace the net N, P, and K expected to be used by the crops to be grown. (See Section 5, Clause A, for provisions regarding reimbursement of Lessee-Tenant for limestone.)
3. To implement soil erosion control practices and other conservation measures as may be necessary to comply with any soil loss standards mandated by the local, state and federal agencies and other conservation compliance requirements of federal farm programs.
4. Insurance: For the term of the lease, Lessee-Tenant shall maintain insurance with a carrier acceptable to the Lessor-Owner, insuring Lessee-Tenant while performing on the premises hereunder for the following types and in stated minimum amounts:

Liability Insurance: \$ 1,000,000 per person/\$ 1,000,000 per occurrence

Property Damage: \$ 1,000,000 per occurrence

Workers Compensation: Full Statutory Limits, if applicable

5. To fulfill all other requirements necessary to qualify current and future farm operators to participate in federal farm programs.

B. The Lessee-Tenant further agrees, unless written consent of the Lessor-Owner is obtained:

1. Not to Assign this lease to any person or sublet any part of the premises herein leased nor to Permit, encourage, or invite other persons to use any part or all of this property for any purpose or activity not directly related to its use for agricultural production, and
2. Not to burn or bury any materials on the farm nor store or dispose of chemicals or empty chemical containers on the property nor enter into any contract, or other business arrangement that alters rights in the Lessor-Owner's security interest, right of entry, default or possession.

C. Other Duties:

SECTION 5. MANAGEMENT AND BUSINESS PROCEDURES

- A. **Owner Reimbursement to Tenant for Limestone.** At the end of this lease term, if the Lessee-Tenant does not remain in possession of the farmland under a new lease or extension, Owner agrees to reimburse the Lessee-Tenant for Lessee-Tenant's "remaining cost" for each application of limestone within the past _____ lease years, this year included. The Lessee-Tenant's "remaining cost" for each application shall be calculated by depreciating the Lessee-Tenant's net cost of each application at the rate of ____% for each growing season that followed the application. After _____ growing seasons, there is no "remaining cost" to be reimbursed.
 - B. **Failure to Make Lease Payment.** Failure to make a lease payment by a due date described in Appendix A, or failure to make a payment required by a previous lease between the parties, is a "substantial breach" of this lease (See Section 6.A – Termination and Default).
 - C. **Data.** Lessee-Tenant shall provide to Lessor-Owner annually (1) All crop production data from this farm, including records substantiating this production, and (2) The product name, amount, date of application and location of application of all pesticides and fertilizers used on the farm. Invoices/Receipts must be specific to the farm unit identified in this lease.
 - D. **Hunting.** Lessor retains/ the hunting rights to the leased premises (Strike Out if Tennant is to have the hunting rights).
 - E. **Other Management Provisions:** _____
- _____

SECTION 6. DEFAULT, POSSESSION, ATTORNEY FEES, OTHER MATTERS

- A. **Termination upon default.** If either party fails to carry out substantially the terms of this lease, the lease may be terminated by the other party by serving a written notice citing the instance(s) of default and specifying a termination date of 3 days from the date of such notice. Settlement shall then be made in accordance with the provisions of Clause B of this section, the reimbursement agreements of Section 5, and any amendments to this lease.
- B. **Yielding possession.** The Lessee-Tenant agrees at the expiration or termination of this lease to yield possession of the premises to the Lessor-Owner without further demand or notice, in as good order and condition as when they were entered upon by the Lessee-Tenant, loss by fire, flood, or tornado, and ordinary wear excepted. If the Lessee-Tenant fails to yield possession, the Lessee-Tenant shall pay to the Lessor-Owner a penalty of \$ _____ per day for each day he/she remains in possession thereafter, in addition to any damages caused by the Lessee-Tenant to the Lessor-Owner's land or improvements. These payments shall not entitle the Lessee-Tenant to any interest of any kind in or on the premises.
- C. **Attorney Fees.** All costs and attorney fees of the Lessor-Owner in enforcing collection or performance shall be added to the obligations payable by the Lessee-Tenant.
- D. **Lessor-Owner's right of entry.** The Lessor-Owner reserves the right personally or by agents, employees, or assigns to enter upon the premises at any reasonable time to view them, work or make repairs or improvements thereon, hunt or shoot firearms, take soil tests, develop mineral resources, and, if the lease term has not been extended and following severance of crops, to conduct fall tillage, make seedings, glean corn, apply fertilizers, and perform any other operation necessary to good farming by the succeeding Lessee-Tenant.
- E. **Lessor-Owner liability.** The Lessee-Tenant acknowledges the hazards of operating a farm, and assumes all risk of accidents personally as well as for family, employees, or agents in pursuance of farming operations, or in performing repairs on improvements.

SECTION 7. ADDITIONAL LEASE PROVISIONS

Signatures of parties to lease:

| | | | |
|---------------------------|------------------|--------------------|-------------|
| _____ | <i>Landowner</i> | _____ | <i>Date</i> |
| <i>City of Huntington</i> | <i>Landowner</i> | _____ | <i>Date</i> |
| By _____ | <i>Agent</i> | <i>10-27-15</i> | <i>Date</i> |
| _____ | <i>Tenant</i> | <i>Oct 22 2015</i> | <i>Date</i> |
| <i>Mike Mowar</i> | <i>Tenant</i> | _____ | <i>Date</i> |

Amendments and Extensions to the Lease

(To be completed manually/cannot be completed on-line)

Amendments, alterations, and extensions to this lease may be made in writing in the space below at any time by mutual agreement. The written amendments should be noted on both the Landlord's and Tenant's copies of the lease (complete and sign two identical copies). If the parties fail to agree on a proposed alteration, the existing provisions of the lease shall control operations.

A. Improvements made by the Tenant at the Tenant's own expense. When the Lessor and Tenant agree that the Tenant may make all or part of an improvement (such as buildings, additions to buildings, major repairs, fences, tiling, grain storage, bathrooms, etc.) to the farm at the Tenant's own expense and that the Tenant is to be reimbursed for any costs remaining at the end of the lease or any extensions of the lease, the necessary information shall be recorded in one of the following blanks and, after being duly signed by both parties, it shall become a part of the lease above, and any extensions of the lease, and obligate the Lessor and his or her heirs and assigns to make such reimbursement. Such improvements become the Lessor's property upon completion of the form below. The Lessor thereby assumes the responsibility for property taxes, insurance coverage, and risk of loss. **Note: Permanent improvements made by a tenant with an understanding that the owner will reimburse the Tenant if the Tenant leaves the property before the improvement has been fully depreciated is a complicating feature in a lease; both parties should strongly consider discussing such an arrangement with his or her respective attorney before agreeing to such an arrangement.**

| Description & location of improvement | Tenant's net cost | Annual rate of depreciation (%) | Date depreciation begins | Signatures and Date Signed |
|---------------------------------------|-------------------|---------------------------------|--------------------------|----------------------------|
| 1. | | | | Lessor: |
| | | | | Tenant: |
| 2. | | | | Lessor: |
| | | | | Tenant: |
| 3. | | | | Lessor: |
| | | | | Tenant: |

B. Other amendments: To be dated, signed and attached to both Landowner's and Tenant's copies of lease (legal counsel may be helpful).

C. Lease Extensions (you can affirm the original Cash Rent, or modify the Cash Rent, in each 1 Year Extension)

| Lease Extension # 1 | Lease Extension # 2 | Lease Extension # 3 |
|---|---|--|
| This lease, originally dated <u>Oct. 20</u> , 20 <u>15</u> , shall be extended ... From <u>March 1</u> , 20 <u>17</u> , To <u>February 28</u> , 20 <u>18</u> . At an annual cash rent of \$ <u>4828.11</u> Signed (insert date): <u>3-1</u> , 20 <u>17</u>  _____ Lessor Mike Houser Tenant | This lease, originally dated <u>Oct. 20</u> , 20 <u>15</u> , shall be extended ... From <u>March 1</u> , 20 <u>18</u> , To <u>February 28</u> , 20 <u>19</u> . At an annual cash rent of \$ <u>4,828.11</u> Signed (insert date): _____, 20____ _____ Lessor _____ Tenant | This lease, originally dated _____, 20____, shall be extended ... From _____, 20____, To _____, 20____. At an annual cash rent of \$ _____ Signed: _____, 20____ _____ Lessor _____ Tenant |

| Lease Extension # 4 | Lease Extension # 5 | Lease Extension # 6 |
|--|--|--|
| This lease, originally dated _____, 20____, shall be extended ... From _____, 20____, To _____, 20____. At an annual cash rent of \$ _____ Signed (insert date): _____, 20____ _____ Lessor _____ Tenant | This lease, originally dated _____, 20____, shall be extended ... From _____, 20____, To _____, 20____. At an annual cash rent of \$ _____ Signed (insert date): _____, 20____ _____ Lessor _____ Tenant | This lease, originally dated _____, 20____, shall be extended ... From _____, 20____, To _____, 20____. At an annual cash rent of \$ _____ Signed: _____, 20____ _____ Lessor _____ Tenant |



CONSENT AGENDA ITEM NO. 7E

FOR COUNCIL: February 8, 2016

SUBJECT: Consideration of approving short-term farm leases for the 2016 crop season.

RECOMMENDATION/MOTION: That the Leases be approved and the City Manager and City Clerk be authorized to execute the necessary documents.

STRATEGIC PLAN LINK: Goal 1: Financially Sound City Providing Quality Basic Services.

STRATEGIC PLAN SIGNIFICANCE: 1e. Partnering with others for the most cost effective service delivery.

BACKGROUND: The City of Bloomington owns four (4) properties that are leased for farming purposes. Three (3) of the properties are located in McLean County with one (1) property located in Woodford County, near Evergreen Lake. The four (4) farms consist of one (1) Crop Share Lease, one (1) Cash Rent Lease, one (1) property leased in a federal program, and one (1) property not currently under lease. Two (2) of the four (4) properties have the opportunity to be renegotiated as Cash Rent Leases at market rates. The remaining two (2) farms are not positioned to be leased at this time. One (1) farm is under contract as a prairie life preserve under a federal grant which includes a 50-year term and the last remaining property has been removed from farming by the Water Department in an effort to preserve Lake Bloomington as the City's primary water source.

The two (2) leases available for renegotiation have been terminated and negotiated as follows. The City of Bloomington issued a Notice to Terminate Farm Lease to the two (2) Lessee farmers in September of 2015. The Notices terminated the then existing leases and gave the tenant farmers the opportunity to enter into a Cash Rent Lease with the City for a one (1) year term. The Cash Rent rate per acre was predetermined for the 2016 crop year and was not up for negotiation. The rates were based off averages provided by the National Agricultural Statistical Service, USDA and considered each property's specific crop yield. The crop season runs from March 1st to February 28th. The lease term is for one (1) crop season. Each year the City will consider current market, per acre rates in negotiating annual crop season leases should it decide to continue leasing to the lessee. The City also reserves the right to put the properties out to bid annually should it decide.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Not applicable

FINANCIAL IMPACT: In 2015, the City received \$13,436.46 in rental income. By approving the Cash Rent Leases presented, the City will receive \$23,331.71 in income in 2016, an increase of \$9,895.25. In addition, the income potential in years to come may be significantly higher if the properties are put out to bid considering that McLean County has the highest crop yield in the

State of Illinois. However, due to the 2016 crop season fast approaching it is best that the City enter into a short-term lease for the 2016 crop season and considering bids for the leases in the future. Stakeholders can locate the revenue for the lease in the FY 2017 Proposed Budget in the Water Administration-Other Miscellaneous Revenue account (50100110-57990).

Respectfully submitted for Council consideration.

Prepared by: Leslie Yocum, Special Projects

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Carla A. Murillo, Budget Manager

Legal review by: Jeffrey Jurgens, Corporation Counsel

Recommended by:



David A. Hales
City Manager

Attachments:

- Farm #8827 Short-term Farm Lease
- Farm #8825 Short-term Farm Lease

Motion: That the Leases be approved and the City Manager and City Clerk be authorized to execute the necessary documents.

Motion: _____ Seconded by: _____

| | Aye | Nay | Other | | Aye | Nay | Other |
|------------------|-----|-----|-------|--------------------|-----|-----|-------|
| Alderman Black | | | | Alderman Mwilambwe | | | |
| Alderman Buragas | | | | Alderman Painter | | | |
| Alderman Fruin | | | | Alderman Sage | | | |
| Alderman Hauman | | | | Alderman Schmidt | | | |
| Alderman Lower | | | | | | | |
| | | | | Mayor Renner | | | |



CONSENT AGENDA ITEM NO. 7I

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Parks, Recreation & Cultural Arts

SUBJECT: Consideration of approving a bid (BID #2018-28) from Coker Family Inc., d/b/a Battery Specialists + Golf Cars and Contract to provide a new fleet of golf carts for Prairie Vista Golf Course in the amount of \$155,753.80 as requested by the Parks, Recreation & Cultural Arts Department.

RECOMMENDATION/MOTION: A bid from Coker Family Inc., d/b/a Battery Specialists + Golf Cars in the total of \$155,753.80 for the purchase a fleet of 60 golf carts at Prairie Vista Golf Course be approved, and the Interim City Manager and City Clerk be authorized to execute the Contract for the golf carts.

STRATEGIC PLAN LINK: Goal Five. Great place – Livable, Sustainable City

STRATEGIC PLAN SIGNIFICANCE: Objective 5.D. Appropriate leisure and recreational opportunities responding to the needs of the residents.

BACKGROUND: In order to provide the customers at Prairie Vista with golf carts that match the image of the course we are striving to reach, we need to provide up to date, properly running golf carts. The current fleet has been in use for six seasons and is experiencing frequent breakdowns, primarily due to battery failure, which require customers to call in from the course with reports that their cart has died. This reflects quite poorly on the course as we currently charge \$30.00 per round to rent the cart for two riders. Battery failure is the indicator of imminent failure for a fleet of electric carts. Industry standards show that electric carts will provide consistent performance through a period of four to five years before the batteries will begin to fail. With battery replacement costing \$800.00 per cart, the course would be looking at a \$51,200 bill to replace the batteries and that cost would not include staff labor to undertake the project. Additionally, other components in the cart that control the operation of the batteries will also begin to fail.

On the revenue side of the equation, golf cart rentals at Prairie Vista have over the last five fiscal years averaged \$194,347 in revenue. For FY 2018, \$215,000 is budgeted for carts and mowers under the Capital Lease budget.

The low bidder, Coker Family Inc, d/b/a Battery Specialists + Golf Cars, based out of Taylorville, Illinois, has been a long trusted golf cart provider in Central Illinois since 1985. They were the Club Car National Dealer of the Year in 2012 and currently service golf carts in 80 Illinois counties. They have 4 facilities in Illinois, a staff of 35 employees, 4 service vehicles, 12 delivery vehicles and 20 trailers. Their Club Car Precedent EFI golf cart is the industry leading golf cart. With an outstanding five year warranty, staff is confident that the customer's expectations will be met for many years down the road following this purchase.

On Tuesday, January 30, 2018, at 2:00 pm, bids were publicly opened and read for the new golf carts at Prairie Vista. Two bids that met the specifications for an electronically fuel injected vehicle were received. Coker Family Inc, d/b/a Battery Specialists + Golf Cars submitted a bid for \$155,753.80. This was the lowest bid by \$38,746.20 for carts that met our bid specifications. With the lowest bid submitted, coupled with Coker Family Inc, d/b/a Battery Specialists + Golf Cars extensive fleet service experience in Central Illinois, staff would propose that Coker Family Inc, d/b/a Battery Specialists + Golf Cars be awarded the bid.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: City Purchasing Agent

FINANCIAL IMPACT: In FY 2018, \$215,000 is budgeted for Prairie Vista Golf Course for carts and mowers under the Capital Lease-Capital Outlay Equipment Other than Office account (40110137-72140). Stakeholder can locate this in the FY 2018 Budget Book titled “Adopted Other Funds Budget” on pages 102 and 109.

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Jason Wingate, Superintendent of Golf

Reviewed by: Jay Tetzloff, Director of Parks, Recreation & Cultural Arts

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 3B Attachment - Prairie Vista Golf Cart Fleet
- 3C Bid Tab – Prairie Vista Golf Cart Fleet
- 3D Contract – Prairie Vista Golf Cart Fleet



Club Car®

ALWAYS DRIVEN



Precedent EFI

All EFI engines are not created equal.



IR Ingersoll Rand



Why EFI?

It's the total package. Precedent's best-in-class overhead cam electronic fuel injection delivers more horsepower, higher efficiency and lower maintenance costs. Marry that to Club Car's legendary build quality and reliability and the answer is clear. Only Precedent EFI can drive your operation to greater success.

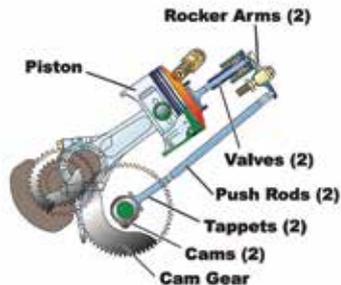
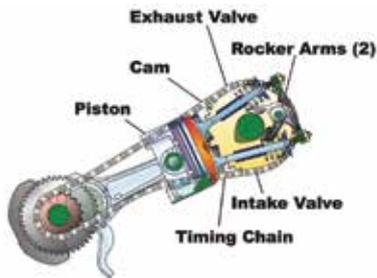
Our Overhead CAM Is Simply Better.



The competition's overhead valve design lags behind Precedent EFI's overhead cam in several key areas—reliability being the most important. Subaru subjected our engine to 5,000+ test hours under the harshest conditions, from concrete mixing to off-road vehicles, without a single incident. Credit the overhead cam's simpler, chain-driven action that churns out more horsepower with fewer moving parts than the competition's overhead valve. Fewer moving parts, fewer opportunities to fail, lower maintenance costs, indisputable reliability. Simply better.



LESS IS WHAT MAKES IT MORE.
(And hardened steel components don't hurt.)



- See the difference—Precedent EFI's overhead cam (left) is clearly more compact and simpler than the overhead valve design
- Hardened steel chain and gears hold longer
- The older technology in the overhead valve design relies on push rods and tappets (lifters) causing more noise, vibration and higher fuel consumption

COSTS DOWN, CUSTOMER ENJOYMENT UP.



Being the first golf car with EFI was less important than being the best. Our pursuit produced a modern, powerful, reliable overhead cam design that lowers your long-term costs and improves the experience for your customer:



Increased reliability



Quieter valve train



Reduced vibration



Increased horsepower



Improved fuel economy

Overall Value

Another way Precedent EFI wins.

Used Precedent EFI's fetch more because the market recognizes better engineering and build quality and is willing to pay for it. That's residual value you can leverage immediately with lowered lease payments.



New engine, new technology, familiar craftsmanship.

Best-in-class engine and technology meet the material integrity, design and construction excellence that have always distinguished Club Car. It's the total package that makes the new Precedent EFI golf's premier value.

- Rust-Proof Aluminum Frame
- 360° Bumper
- Molded-In Color
- Automotive-Grade Fasteners
- Tightest Turning Radius
- Industry-Best Service Network



WE BACK THEM

like we build them—best in class.



Frame: Limited Lifetime Warranty



Engine: 5 years



Suspension: 4 years



Brakes: 4 years



Seats: 4 years

There's more to cost than sticker.

Time really is money with the new Precedent EFI. The longer it's in the field, the greater the return on your investment. Its lower operational, maintenance and fuel costs accrue year after year, repaying your investment in long-term returns.



ROI



Minimizing maintenance saves money.



Built for the long, hard cart path.

Heavier gauge materials, forged steel instead of stamped metal, steel gears rather than plastic—where the competition looked for places to save, Club Car demanded the highest quality components in our new EFI engine:

- Forged rocker arms
- Three-ring piston with modern short skirt design
- Large cooling fins flank the engine block, regulating temperatures
- Heat-treated overhead camshaft
- Crankshaft flywheel and balancer use heavy duty ball bearings
- Largest piston and longest stroke nets more power and torque
- Hardened chains and guides
- Cylinder head attaches to block with six screws (not four), reducing leaks and assuring compression

Down time, parts, man hours ... repair expenses add up quickly and, over the life of the car, significantly. Every machine requires maintenance, but the less the better for your bottom line. Club Car's EFI engine endured more than 5,000 hours in harsh testing by Subaru without incident. Measure the benefits in dollars saved:

- No oil filter to change or disposal fees to pay
- No choke to master or maintain
- No clutches to grease nor do you need to replace transaxle oil (just top off)



MORE POWER, less fuel.

Thanks, technology.



Club Car chose the Subaru 404cc EX40 EFI engine for its best-in-class power and reliability. The icing on the cake is its efficiency. Precedent EFI enjoys a 35% power boost over our previous gas engine, while using 35% less fuel.

Class-Leading EFFICIENCY & OUTPUT



We have a better head for efficiency.



Called “advanced pent roof,” it’s the hemispherical head of the combustion chamber. This advance over traditional straight valves contributes to more efficient “breathing” and higher combustion pressure within the chamber; key factors in our class-best horsepower and fuel efficiency. And don’t forget lower emissions, so everyone breathes easier.

Never met a hill it didn’t like.



Precedent EFI shines on any terrain, but hills are a chance to show off. With the horsepower to conquer your steepest path, and the efficiency to conserve fuel while doing it, Precedent EFI keeps your golfers, and your accountant, impressed.

No matter the altitude or weather, it’s go time.



No more messing with a choke or praying a cold motor will turn over. Forget the frustrations of finicky carbureted engines and older EFIs. Precedent’s best-in-class EFI is set on automatic. Higher altitude, chilly morning or downright cold, this engine adjusts, starts and is ready for work.



MPG: 35*



HP: 14



Torque: 19.1 ft. lbs.

*Fuel economy may vary based on conditions such as driving habits and terrain.

All EFI engines are not created equal.

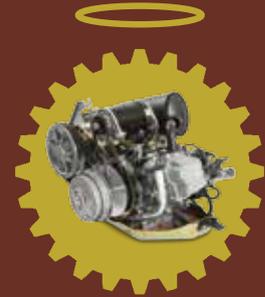
Transitioning to an electronic fuel injection engine has been a years-long process. Club Car engineers tested, challenged and deconstructed virtually every major brand's engine before choosing the one that would power the industry's finest gas-powered cars: Subaru's EX40 overhead cam electronic fuel injection.

Demanding pros demand

POWER AND PERFORMANCE



Subaru annually sells 1.2 million engines that perform under the most stressful conditions, powering everything from concrete mixers to off-road vehicles. The 404cc, 14 horsepower overhead cam engine with electronic fuel injection designed and built for Club Car brings that pedigree, and amazing performance, to the golf car.



The Precedent EFI Effect

- ✓ Increased Power
- ✓ Improved Fuel Economy
- ✓ Faster Acceleration
- ✓ Easier Starting
- ✓ Greater Reliability and Longer Life
- ✓ Superior Drivability
- ✓ Reduced Maintenance Costs
- ✓ Automatic Altitude Compensation
- ✓ Lower Emissions



ALWAYS DRIVEN



EFFI

More power, greater reliability, lower cost of ownership—the thousands saved could be your own. Learn more and take the brief survey at whyEFI.com.

whyEFI.com

RECORD OF BID OPENING FOR:

BID #2018-28
Golf Cars for Prairie Vista Golf Course

DATE: January 30, 2018

TIME: 2:00 p.m.

| Rec'd Date & Time and Staff Initials | Bidder's Name | City, State | Mandatory City Documents | Bid Signed | Bid Bond | Addendum #1 | Bid A | Bid B | Trade-In Allowance | Bid A Total | Bid B Total | Supplemental Fleet - Cost per day |
|--------------------------------------|----------------------------|-----------------|--------------------------|------------|----------|-------------|---------------|---------------|--------------------|---------------|---------------|-----------------------------------|
| 1/30/18 11:36am dlw | Coker Family Inc. | Taylorville, IL | ✓ | ✓ | ✓ | ✓ | \$ 279,703.20 | \$ 288,518.40 | \$ 132,764.60 | \$ 146,938.60 | \$ 155,753.80 | \$ 450.00 |
| 1/30/18 11:23pm dlw | TNT Speed Sports Center #1 | Quincy, IL | ✓ | ✓ | ✓ | ✓ | \$ 258,000.00 | \$ 252,000.00 | \$ 80,000.00 | \$ 178,000.00 | \$ 172,000.00 | \$ 35.00 |
| 1/30/18 11:45pm dlw | E-Z-GO RXV | Augusta, GA | ✓ | ✓ | ✓ | ✓ | \$ 263,700.00 | \$ 251,700.00 | \$ 92,800.00 | \$ 170,900.00 | \$ 158,900.00 | \$ 45.00 |
| 1/30/18 1:45pm dlw | E-Z-GO TXV TXT | Augusta, GA | ✓ | ✓ | ✓ | ✓ | \$ 248,700.00 | \$ 242,700.00 | \$ 92,800.00 | \$ 155,900.00 | \$ 149,900.00 | \$ 45.00 |
| 1/30/18 1:23pm dlw | TNT Speed PowerTech #2 | Quincy, IL | ✓ | ✓ | ✓ | ✓ | \$ 276,000.00 | \$ 274,500.00 | \$ 80,000.00 | \$ 196,000.00 | \$ 194,500.00 | \$ 35.00 |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |

WITNESSES:

Carla M. Mullis
[Signature]
[Signature]

*Disclaimer: This is a Bid tabulation for record of the Bid opening. Bids have not been reviewed and have not been presented to council. This does not represent any Award. Prices or options/alternates will not be included on the tabulation.

**CITY OF BLOOMINGTON
CONTRACT WITH**

FOR

THIS AGREEMENT, dated this ____ day of _____, 2018, is between the City of Bloomington (hereinafter “CITY”) and (hereinafter “CONTRACTOR”).

NOW THEREFORE, the parties agree as follows:

Section 1. Recitals. The recitals set forth above are incorporated into this Section 1 as if specifically stated herein.

Section 2. Incorporation of Bid/RFP/RFO & Proposal Terms. This work was subject to the following procurement initiative by the CITY:

_____ (hereinafter “Request”)

Accordingly, the provisions of the Request and the proposal submitted by CONTRACTOR (hereinafter collectively referred to as “Procurement Documents” and attached as Exhibit A), shall be incorporated into this Contract and made a part thereof and shall be considered additional contractual requirements that must be met by CONTRACTOR. In the event of a direct conflict between the provisions of this contract and the incorporated documents, the provisions of this contract shall apply.

Section 3. Description of Services. CONTRACTOR shall provide the services/work identified in the Procurement Documents, and specifically as follows: _____

Section 4. Payment. For the work performed by CONTRACTOR under this Contract, the CITY shall pay CONTRACTOR one of the following:

___ A flat fee of \$_____ as set forth in the Procurement Documents.

___ Fees as set forth in the Procurement Documents.

Section 5. Default and Termination. Either party shall be in default if it fails to perform all or any part of this Contract. If either party is in default, the other party may terminate this Contract upon giving written notice of such termination to the party in default. Such notice shall be in writing and provided thirty (30) days prior to termination. The non-defaulting party shall be entitled to all remedies, whether in law or equity, upon the default or a violation of this Contract. In addition, the prevailing party shall be entitled to reimbursement of attorney’s fees and court costs.

Section 6. Representations of Vendor. CONTRACTOR hereby represents it is legally able to perform the work that is subject to this Contract.

Section 7. Assignment. Neither party may assign this Contract, or the proceeds thereof, without written consent of the other party.

Section 8. Compliance with Laws. CONTRACTOR agrees that any and all work by CONTRACTOR shall at all times comply with all laws, ordinances, statutes and governmental rules, regulations and codes.

Section 9. Compliance with FOIA Requirements. CONTRACTOR further explicitly agrees to furnish all records related to this Contract and any documentation related to CITY required under an Illinois Freedom of Information Act (ILCS 140/1 et. seq.) ("FOIA") request within five (5) business days after CITY issues notice of such request to CONTRACTOR. CONTRACTOR agrees to not apply any costs or charge any fees to the CITY regarding the procurement of records required pursuant to a FOIA request. CONTRACTOR shall be responsible for any damages/penalties assessed to CITY for CONTRACTOR'S failure to furnish all documentation in CONTRACTOR'S possession responsive and related to a request within five (5) days after CITY issues a notice of a request.

Section 10. Governing Law. This Agreement shall be governed by and interpreted pursuant to the laws of the State of Illinois.

Section 11. Joint Drafting. The parties expressly agree that this agreement was jointly drafted, and that both had opportunity to negotiate its terms and to obtain the assistance of counsel in reviewing it terms prior to execution. Therefore, this agreement shall be construed neither against nor in favor of either party, but shall construed in a neutral manner.

Section 12. Attorney Fees. In the event that any action is filed in relation to this agreement, the unsuccessful party in the action shall pay to the successful party, in addition to all the sums that either party may be called on to pay, a reasonable sum for the successful party's attorneys' fees.

Section 13. Paragraph Headings. The titles to the paragraphs of this agreement are solely for the convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretation of the provisions of this agreement.

Section 14. Counterparts. This agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute the same instrument.

CITY OF BLOOMINGTON

By: _____
Its City Manager

By: _____
Its _____

ATTEST:

By: _____
City Clerk

By: _____
Its _____



CONSENT AGENDA ITEM NO. 7J

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Water Department

SUBJECT: Consideration of approving a Resolution Waiving the Technical Bidding Requirements and approving a Contract for household refuse services at Lake Bloomington for lake lessees with American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington as requested by the Water Department.

RECOMMENDATION/MOTION: A Resolution be approved Waiving the Technical Bidding Requirements and approving a Contract for household refuse services at Lake Bloomington for lake lessees with American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington in the amount of \$2,084.55 per month for a yearly total of \$25,014.60, and the Mayor and City Clerk be authorized to execute the Resolution, the Interim City Manager and City Clerk be authorized to execute any other necessary documents, and the Purchasing Agent be authorized to issue a Purchase Order for the same.

STRATEGIC PLAN LINK: Goal 1. Financially sound City providing quality basic services.

STRATEGIC PLAN SIGNIFICANCE: Objective 2e. Partnering with others for the most cost effective service delivery.

BACKGROUND: Lake Bloomington lot leases require the City to provide weekly refuse services to all leased lots desiring refuse services at Lake Bloomington. One-hundred percent of the cost of services is billed back to leased lots annually. Due to the Lake Bloomington area being outside City limits, the City contracts for the refuse services provided.

American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington (“Republic Services”) has provided refuse services to the area for many years. The residential service provided to Lake lessees by Republic Services works very well for the City and Lake lessees.

Republic Services currently delivers a 95-gallon cart to each serviced lot and provides weekly garbage pickup. The current rate is \$2,084.55 per month or \$25,014.60 per year. The proposed agreement and rate would remain the same for the next three (3) years. If approved, the agreement would begin on the date the City Manager executes the agreement and end three years from execution. It should also be mentioned that under the proposed contract, Republic Services reserves the right to propose an increase in rate over the course of the agreement, however, it would require pre-approval by the City in order to implement.

Generally, the City would bid services of this nature, however, in this case where 100% of the cost is passed through to Lake leases the technical bidding process does not apply. Staff, therefore, recommend that the City enter into the three (3) year agreement with Republic Services.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Lake Bloomington Association

FINANCIAL IMPACT: The expense for the service is charged to Lake Maintenance-Landfill & Residual account (50100140-70650). The revenue for the service is recorded under Lake Maintenance-Other Charges for Services account (50100140-54990). These items are included in the pending FY 2019 Proposed Budget.

COMMUNITY DEVELOPMENT IMPACT: UEW-1 Provide quality public infrastructure within the City to protect public health, safety and the environment.

Link to Comprehensive Plan/Downtown Plan Goals: UEW-1.5 Reliable water supply and distribution system that meets the needs of the current and future residents.

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Leslie Yocum, Contract Administrator

Reviewed by: Robert D. Yehl, PE, Water Director

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Community Development review by: Robert Mahrt, Interim Community Development Director

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 1B RESOLUTION
- 1C CONTRACT Republic Services Contract

RESOLUTION NO. 2018 – _____

**A RESOLUTION WAIVING THE TECHNICAL BIDDING
REQUIREMENTS AND APPROVING A CONTRACT FOR REFUSE
SERVICES AT LAKE BLOOMINGTON WITH REPUBLIC
SERVICES**

WHEREAS, the City has found that American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington is a reliable source for providing refuse service to Lake Bloomington lessees;

WHEREAS, to ensure the reliable provision and quality service is provided to Lake lessees, the City desires to waive its bidding requirements and to allow City Manager to enter into an agreement with American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington for refuse services.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BLOOMINGTON, ILLINOIS:

That the recitals set forth above are incorporated herein, the technical bidding requirements waived, and City Manager is authorized to enter the City into the American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington contract to effectuate the service.

PASSED this _____ day of February 2018.

APPROVED this ____ day of February 2018.

CITY OF BLOOMINGTON

ATTEST:

Tari Renner, Mayor

Cherry L. Lawson, City Clerk



Customer Service Agreement

AGREEMENT NUMBER

ACCOUNT NUMBER
10331

SITE LOCATION

SITE NAME: Lake Bloomington
 ADDRESS: 25432 Davis Lodge Rd
 CITY: Hudson, IL
 STATE: IL
 ZIP CODE: 61748
 TEL. NO.: 309-434-2426
 FAX NO.:
 AUTHORIZED BY: Robert Yehl
 TITLE: Water Director
 CONTACT: TITLE

INVOICE TO

CUSTOMER NAME: City of Bloomington
 ATTN: Accounts Payable
 ADDRESS: 109 E. Olive St
 CITY: Bloomington, IL
 STATE: IL
 ZIP CODE: 61702
 TEL. NO.: 309-434-2233
 FAX NO.:

| NO. | QTY | TYPE | SIZE | QTY | PRICE | UNIT | DATE | CD | GRD | SRV. PRECED. | EST. DATE | S | EST. DATE | LP CODE | OP. DATE | LAB. FEE | CELL FEE | CHARGES | CHRGES |
|-----|------|-------|------|-----|-------|------|------|----|-----|--------------|-----------|---|-----------|---------|----------|----------|----------|----------------------|--------|
| 195 | Cart | 95gal | 195 | | | | | | | | | | | | | | | \$2,084.55 per month | |

The undersigned individual signing this Agreement on behalf of Customer acknowledges that he or she has read and understands the terms and conditions of this Agreement and that he or she has the authority to sign the Agreement on behalf of Customer.

BY: *Robert Yehl* (AUTHORIZED SIGNATURE) TITLE: General Manager

BY: _____ (AUTHORIZED SIGNATURE) TITLE: _____

CUSTOMER NAME (PLEASE PRINT) _____ DATE OF AGREEMENT _____

COMMENTS

SEE ADDENDUM ATTACHED TERMS AND CONDITIONS

SERVICES. Customer grants to Company the exclusive right to collect and dispose of all of Customer's non-hazardous solid waste materials (including recyclables) (collectively, "Waste Materials"), and Company agrees to furnish such services. (at locations defined by this agreement)

TERM. THE INITIAL TERM OF THIS AGREEMENT SHALL START ON THE DATE ON WHICH SERVICE UNDER THIS AGREEMENT COMMENCES AND CONTINUE FOR 36 MONTHS THEREAFTER. THIS AGREEMENT SHALL AUTOMATICALLY RENEW FOR SUCCESSIVE 36-MONTH TERMS UNLESS EITHER PARTY GIVES WRITTEN NOTICE OF TERMINATION TO THE OTHER AT LEAST 60 DAYS BEFORE THE END OF THE THEN CURRENT TERM. ANY NOTICE OF TERMINATION UNDER THIS AGREEMENT BY CUSTOMER SHALL BE VOID UNLESS SENT VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED, AND ACTUALLY RECEIVED BY COMPANY.

WASTE MATERIALS. The Waste Materials shall not contain any hazardous materials, wastes or substances; toxic substances, wastes or pollutants; contaminants; pollutants; infectious wastes; medical wastes; or radioactive wastes (collectively, "Excluded Waste"), each as defined by applicable federal, state or local laws or regulations (collectively, "Applicable Laws"). Customer shall indemnify, defend and hold harmless Company from and against any and all claims, damages, suits, penalties, fines, remediation costs, and liabilities (including court costs and reasonable attorneys' fees) ("Losses") resulting from the inclusion of Excluded Waste in the Waste Materials.

TITLE. Company shall acquire title to Waste Materials when they are loaded into Company's truck. Title to and liability for any Excluded Waste shall remain with Customer and shall at no time pass to Company.

Rate based on _____ lbs/tyd.

FOR OFFICE USE ONLY

DOES FACILITY HAVE A HAZARDOUS WASTE GENERATOR I.D. NUMBER?
 I.D. NUMBER: _____ YES NO

| | | | | | | | |
|-------------------------|-------------------------|-----------------|----------------------|-------------------|-------------|-----------------------|--------|
| NATIONAL ACCOUNT NUMBER | CUSTOMER CATEG. | CASH TOLERANCE | SUBSIDY | CREDIT ANALYST | | | |
| SITE NUMBER | CONTRACT EFFECTIVE DATE | TERMS | REVIEW DATE | C.P.I. | ORDER DATE | PURCHASE ORDER NUMBER | S.L.C. |
| TERRITORY | SALES REPRESENTATIVE | TAX CODE | TAX EXEMPTION NUMBER | TRANS CODE | REASON CODE | OPERATION CODE | |
| REBID | MIS | CREDIT APPROVAL | CREDIT LIMIT | CONTRACT APPROVAL | ENTERED BY | DATE | |

CONTINUED ON REVERSE

SLS 015 (366) 7/15

TERMS AND CONDITIONS (Continued from other side) SEE ADDENDUM ATTACHED

PAYMENT. Customer shall pay Company for the services and equipment furnished by Company at the rates provided in this Agreement. Customer shall pay all taxes, fees and other governmental charges assessed against or passed through to Company (other than income or real property taxes). Customer shall pay such fees as the Company may impose from time to time by notice to Customer in writing, by way of example only, late payment fees, administrative fees and environmental fees, with Company to determine the amounts of such fees in its discretion to the maximum amount allowed by Applicable Law. Without limiting the foregoing, Customer shall pay Company (a) a fee of \$50 (which Company may increase from time to time by notice to Customer) for each check submitted by Customer that is an insufficient funds check or is returned or dishonored, and (b) a full environmental recovery fee in the amount shown on each of Company's invoices, which amount Company may increase or decrease from time to time by giving the amount on the invoice. Customer shall pay Company within 30 days after the date of Company's invoice. At any time after Company becomes concerned about Customer's creditworthiness or after Customer has made any late payment, Company may request, and if requested Customer shall pay a deposit in an amount equal to one month's charges under this Agreement.

RATE ADJUSTMENTS. Company may from time to time by notice to Customer increase the rates provided in this Agreement to adjust for any increase in: (a) disposal costs; (b) transportation costs; (c) the change in location of Customer or the disposal facility used by Company; (d) the Government Price Index for all West Coast areas; (e) the average weight per cubic yard of Customer's Waste Materials above the number of pounds per cubic yard upon which the rates provided in this Agreement are based as indicated on the cover page of this Agreement; or (f) Company's costs due to changes in Applicable Law. Company may increase rates for reasons other than those set forth above with Customer's consent, which may be evidenced verbally, in writing or by the parties' actions and practices.

SERVICE CHANGES. The parties may change the type, size or amount of equipment, the type or frequency of service, and correspondingly the rates by agreement of the parties, which may be evidenced verbally, in writing or by the parties' actions and practices. This Agreement shall apply to any change of location of Customer within the area in which Company provides collection and disposal services.

RESPONSIBILITY FOR EQUIPMENT ACCESS. Any equipment Company furnishes shall remain Company's property. Customer shall be liable for all loss or damage to such equipment (except for normal wear and tear and for loss or damage resulting from Company's handling of the equipment). Customer shall use the equipment only for its proper and intended purpose and shall not overload (by weight or volume), move or alter the equipment. Customer shall indemnify, defend and hold harmless Company from and against all Losses arising from any injury or death to persons or loss or damage to property (including the equipment) arising out of Customer's use, operation or possession of the equipment. Customer shall provide safe, unobstructed access to the equipment on the scheduled collection day. Company may charge an additional fee for any additional collection service required by Customer's failure to provide access.

DAMAGE TO PAVEMENT. Company shall not be responsible for any damages to Customer's pavement, curbing or other driving surfaces resulting from Company's providing service at Customer's location.

SUSPENSION. If any amount due from Customer is not paid within 30 days after the date of Company's invoice, Company may, without notice and without terminating this Agreement, suspend collecting and disposing of Waste Materials until Customer has paid such amount to Company. If Company suspends service, Customer shall pay Company a service interruption fee in an amount determined by Company in its discretion up to the maximum amount allowed by Applicable Law.

TERMINATION. In addition to its above suspension rights, Company may terminate this Agreement immediately by written notice to Customer if (a) any of the information contained in any credit application submitted to Company in connection with this Agreement is untrue or (b) Customer breaches this Agreement and fails to cure such breach within 30 days after Company gives Customer written notice of the breach. Company's failure to suspend service or terminate this Agreement shall not constitute a waiver of Company's right to suspend service or terminate this Agreement for any future failure to pay or other breach.

PAYMENT UPON TERMINATION. If Customer terminates this Agreement before its expiration other than as a result of a breach by Company, or if Company terminates this Agreement as a result of a breach by Customer (including nonpayment), Customer shall pay Company an amount equal to the most recent month's monthly charges multiplied by the lesser of (a) six months or (b) the number of months remaining in the term. Customer acknowledges that in the event of such a termination, actual damages to Company would be uncertain and difficult to ascertain, such amount is the best, reasonable and objective estimate of the actual damages to Company, such amount does not constitute a penalty, and such amount is reasonable under the circumstances. Any amount payable under this paragraph shall be in addition to amounts already owing under this Agreement.

ASSIGNMENT. Customer shall not assign this Agreement without Company's prior written consent, which Company shall not unreasonably withhold. Company may assign this Agreement without Customer's consent.

EXCUSSED PERFORMANCE. Except for Customer's obligation to pay amounts due to Company, any failure or delay in performance due to contingencies beyond a party's reasonable control, including strikes, riots, terrorist acts, compliance with Applicable Laws or governmental orders, fires and acts of God, shall not constitute a breach of this Agreement.

ATTORNEYS' FEES. If any litigation is commenced under this Agreement, the successful party shall be entitled to recover, in addition to such other relief as the court may award, its reasonable attorneys' fees, expert witness fees, litigation related expenses, and court or other costs incurred in such litigation or proceeding.

MISCELLANEOUS. This Agreement sets forth the entire agreement of the parties and supersedes all prior agreements, whether written or oral, that exist between the parties regarding the subject matter of this Agreement. Company shall have no confidentiality obligation with respect to any Waste Materials. This Agreement shall be binding upon and inure solely to the benefit of the parties and their permitted assigns. If any provision of this Agreement shall be invalid, illegal or unenforceable, it shall be modified so as to be valid, legal and enforceable but so as most nearly to retain the intent of the parties. If such modification is not possible, such provision shall be severed from this Agreement. In either case, the validity, legality and enforceability of the remaining provisions of this Agreement shall not in any way be affected thereby. Customer and Company agree that electronic signatures are valid and effective, and that an electronically stored copy of this Agreement constitutes proof of the signature and contents of this Agreement, as though it were an original.

SEE ADDENDUM ATTACHED

CUSTOMER'S INITIAL: _____

DATE: _____

ADDENDUM TO STANDARD CUSTOMER SERVICE AGREEMENT

This Addendum (the "Addendum") to Standard Customer Service Agreement is entered into as of the ____ day of December 2017 ("Effective Date"), by and between American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington ("Company") and City of Bloomington ("Customer") (collectively referred to herein as the "Parties" and individually as a "Party").

WHEREAS, the Parties intend to enter into a Standard Customer Service Agreement dated _____ (hereinafter "**Agreement**") for certain waste removal services by Company as set forth in the Agreement.

AND WHEREAS, the Parties desire to execute the Agreement with certain amended terms as modified by this Addendum, to be executed simultaneously with the Agreement.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Except as specifically provided in this Addendum, each and every provision of the Agreement, as amended through the date hereof, remains, and is, in all respects, in full force and effect.
2. The correct legal entity to sign the Agreement and perform the services for Company is "American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington" hence all references to Company in the Agreement shall mean and refer to "American Disposal Services of Illinois, Inc. d/b/a Republic Services of Bloomington".
3. **SERVICES, Page 1**: The words "at locations defined by this Agreement" are hereby inserted at the end of this section.
4. **TERM, Page 1**: This section is hereby revised to be read as follows:

"THE INITIAL TERM OF THIS AGREEMENT SHALL START ON THE DATE ON WHICH SERVICE UNDER THIS AGREEMENT COMMENCES AND CONTINUE FOR 36 MONTHS. THEREAFTER THIS AGREEMENT MAY BE RENEWED BY MUTUAL WRITTEN AGREEMENT OF THE PARTIES HERETO."

5. **PAYMENT, Page 2**: This section of Agreement is hereby revised to be read as follows:

"Customer shall pay Company for the services and equipment furnished by Company at the rates provided in this Agreement. Customer shall pay all fees and other governmental charges assessed against or passed through to Company (other than income or real property taxes). Without limiting the foregoing, Customer shall pay Company: (a) a fee of \$50 for each check submitted by Customer that is an insufficient funds check or is returned or dishonored; and (b) a fuel/environmental recovery fee in the amount shown on Company's invoices. Customer shall pay Company within 60 days after the date of Company's invoice. At any time after Company becomes concerned about Customer's creditworthiness or after Customer has made any late payment, Company may request, and if requested Customer shall pay, a deposit in an amount equal to one month's charges under this Agreement."

6. **RATE ADJUSTMENTS, Page 2:** This section is hereby revised to be read as follows:

“Company may, from time to time by notice and written pre-approval from Customer, increase the rates provided in this Agreement to adjust for any increase in: (a) the Consumer Price Index for All Urban Consumers; or (b) Company’s costs due to changes in Applicable Laws. Company may increase rates for reasons other than those set forth above with Customer’s consent, which may be evidenced in writing.”

7. **SUSPENSION, Page 2:** This section of Agreement is hereby revised to be read as follows:

“If any amount due from Customer is not paid within 90 days after the date of Company’s invoice, Company may, without notice and without terminating this Agreement, suspend collecting and disposing of Waste Materials until Customer has paid such amount to Company.”

8. **TERMINATION, Page 2:** This section of Agreement is hereby revised to be read as follows:

“In addition to its above suspension rights, Company may terminate this Agreement immediately by written notice to Customer if (a) any of the information contained in any credit application submitted to Company in connection with this Agreement is untrue or (b) Customer breaches this Agreement and fails to cure such breach within 30 days after Company gives Customer written notice of the breach. Company’s failure to suspend service or terminate this Agreement when Customer fails to timely pay or otherwise breaches this Agreement shall not constitute a waiver of Company’s right to suspend service or terminate this Agreement for any future failure to pay or other breach. Further, Customer may terminate this Agreement by written notice if Company breaches this Agreement and fails to cure such breach within 30 days after Customer gives Company written notice of the breach.”

9. **ASSIGNMENT, Page 2:** This section of Agreement is hereby revised to be read as follows:

“Neither party may assign, in whole or in part, this Agreement to a third party without the prior written consent of the other party, which consent shall not be unreasonably withheld, delayed or conditioned; provided, however, that Company may assign this Agreement, without consent, to an affiliate of Company or in connection with the sale of Company’s business.”

10. A new section titled **“GOVERNING LAW”** is hereby inserted at the end of this Agreement:

“The parties to this Agreement agree that the place of jurisdiction and venue for resolution of any disputes arising hereunder or related hereto shall be the applicable courts located in McLean County, Illinois.”

11. A new section titled **“CONFIDENTIALITY”** is hereby inserted at the end of this Agreement:

"The parties to this Agreement agree that the no confidentiality or right to privacy exists between the parties or in this Agreement. Both parties recognize that this agreement is subject to release per Freedom of Information Act (FOIA) requirements."

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date first set forth above.

City of Bloomington

American Disposal Services of Illinois, Inc.
d/b/a Republic Services of Bloomington

By:

By:

Daniel Winters

Its:

Its:

General Manager

Print

Name:

Print

Name:

Daniel J. Winters



CONSENT AGENDA ITEM NO. 7K

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Public Works – Street Maintenance

SUBJECT: Consideration of a Resolution Waiving the Formal bidding process and approving the purchase of paint from Diamond Vogel for White and Yellow Traffic Line Paint and Beads in an amount not to exceed \$75,000 for FY 2019, as requested by Public Works – Street Maintenance Department.

RECOMMENDATION/MOTION: That: (1) a Resolution Waiving the Formal Bidding Process be approved and authorize the Mayor and City Clerk to execute the resolution; and (2) the purchase of White and Yellow High Durability Latex Traffic Line Paint and Glass Beads from Diamond Vogel Paint at \$11.50 per gallon of paint and \$.45 cents per pound of beads, not to exceed \$75,000 during Fiscal Year 2019, be approved and the Mayor and City Clerk be authorized to execute the Resolution, the Purchasing Agent be authorized to issue a Purchase Order for same and the Interim City Manager authorized to execute any necessary documentation for the purchase.

STRATEGIC PLAN LINK:

Goal 2. Financially Sound City Providing Quality Basic Services.

STRATEGIC PLAN SIGNIFICANCE:

Objective 1d. City Services delivered in the most cost effective, efficient manner.

BACKGROUND: ; The Public Works Department uses traffic line paint on streets, via 55-gallon drums in its self-propelled traffic line painting machine and 5 gallon buckets used with the walk-behind paint machines.

Diamond Vogel Paint has met staff expectations with the existing agreement; they are a local vendor located 5 blocks from the Public Works Garage. Their location has helped with prompt and accurate deliveries. Their customer service also includes storage of the paint, loading the 55 gallon drums on the self-propelled truck at 5:30 am; delivery of beads with same day service and modifications to delivery times based on the Public Works Department summer hours. The loading of the paint and beads by Diamond Vogel increases the safety for our employees so it is a beneficial service.

As a result of the satisfactory relationship with Diamond Vogel and due to prices remaining the same since May 1, 2015, the City staff desires to continue purchasing from Diamond Vogel Paint.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: The pending FY 2019 Proposed Budget includes \$75,000 under Street Maintenance-Traffic Line Paint account (10016120-71096).

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Colleen Winterland, Superintendent of Streets & Sewers

Reviewed by: Jim Karch, PE CFM, Director of Public Works

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 3B Resolution Traffic Line Paint
- 3C Diamond Vogel Quotation

RESOLUTION NO. 2018 – _____

A RESOLUTION AUTHORIZING WAIVING THE TECHNICAL BIDDING REQUIREMENTS AND APPROVING THE PURCHASE OF TRAFFIC LINE PAINT AND GLASS BEADS FROM DIAMOND VOGLE PAINT

WHEREAS, City staff has recommended that the City Council waive the bidding requirements for the purchase of traffic line paint and glass beads to allow the City to continue using pricing from a bid previously given to the Town of Normal by Diamond Vogel Paint in 2015 and utilized since that time by the City; and

WHEREAS, the City Council finds it in the best interests of the City to waive the bidding requirements and allow the City to purchase traffic line paint and beads at a price of \$11.50 per gallon of paint and \$.45 cents per pound of beads, not to exceed \$75,000 during FY 2019.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BLOOMINGTON, ILLINOIS:

That the recitals set forth above are incorporated herein, the bidding requirements are waived for the purchase of traffic line paint and glass beads, and City Manager, or designated representatives, are authorized to secure and purchase the traffic line paint and beads from Diamond Vogel and are authorized to execute any necessary documents to effectuate the purchase.

PASSED this ____ day of February 2018.

APPROVED this ___ day of February, 2018.

CITY OF BLOOMINGTON

ATTEST:

Tari Renner, Mayor

Cherry L. Lawson, C.M.C., City Clerk

Coleen Winterland
City of Bloomington
109 E Olive St
Bloomington Il 61702

Regarding traffic paint pricing there will be no increases for the year 2018 through May of 2019 . Pricing stands as follows;

| | |
|--|-----------|
| UC-1516 white latex traffic in drums or fives | 11.50/gal |
| UC-3588 yellow latex traffic in drums or fives | 11.50/gal |
| BE100-200 glass beads in 50lb or 2000 lb | .45/lb |

Thank you

Jim McAvoy

DIAMOND VOGEL PAINT



CONSENT AGENDA ITEM NO. 7L

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Parks, Recreation & Cultural Arts

SUBJECT: Consideration of an Ordinance amending the FY2018 Budget in the amount of \$85,550, and approve a Professional Services Contract with Shive Hattery Architect and Engineering for Professional Architectural, Environmental and Land Surveying Services for Miller Park Additional Parking and Zoo Concessions (RFQ 2016-04) as requested by the Parks, Recreation, and Cultural Arts Department.

RECOMMENDATION/MOTION: That: (1) the Ordinance amending the FY2018 Budget in the amount of \$85,550, be approved and the Mayor and City Clerk authorized to execute the Ordinance; and (2) the Professional Services Contract with Shive Hattery Architect and Engineering for Professional Architectural, Environmental and Land Surveying Services for Miller Park Additional Parking and Zoo Concessions be approved, and authorize the Interim City Manager and City Clerk to execute the contract and necessary documents.

STRATEGIC PLAN LINK: Goal 1. Financially Sound City Providing Quality Basic Services
Goal 2: Upgrade City Infrastructure & Facilities; Goal 5: Great Place – Livable, Sustainable City.

STRATEGIC PLAN SIGNIFICANCE: Objective 1a. Budget with adequate resources to support defined services and level of services; Objective 2d: Well-designed, well maintained City facilities emphasizing productivity and customer service; Objective 5b: City decisions consistent with plans and policies; Objective 5d: Appropriate leisure and recreational opportunities responding to the needs of residents.

BACKGROUND: The Parks, Recreation and Cultural Arts Department is recommending various infrastructure projects be undertaken at Miller Park Zoo, including the construction of an additional parking lot, concession stand and replacement of the entrance building roof.

On December 18, 2017, the City Council authorized the Miller Park Additional Parking and Zoo Concessions Project. Passage of the Resolution was the first step and demonstrated Council support for the three infrastructure projects, as well as directed staff to bring back an agreement for design services and begin the bidding process. The infrastructure projects are estimated to cost \$900,000, in total including design and construction costs, but are not currently funded within the budget. To fund the project, City staff is recommending money be borrowed from a financial institution, as well as the parkland dedication fee fund. The Zoo's current and future revenues will repay the borrowed funds and provides a good return on investment, meaning repayment of the project, improved safety, and the ability to address some areas of concern raised in the accreditation process.

The Zoo Master Plan was approved by City Council in 2012. The first project of the Master Plan was a Greater Flamingo Exhibit which has proven to be very successful. This exhibit was predicted to raise attendance by five percent (5%). The actual number was an eight percent (8%) increase above the previous year's attendance that set the all-time annual attendance record. In dollars, this equated to an approximate increase of \$23,216 in gate revenue and \$81,751 the year before.

The first infrastructure project prioritized in the Zoo Master Plan is an additional parking lot and a concessions stand. One of the goals of the Master Plan is to make the Zoo more sustainable and less reliant on the City's General Fund. In addition, the project greatly improves the two biggest concerns we hear from guests, namely the lack of parking and lack of food and drink.

Shive Hattery will be providing the following services: land surveying, civil engineering, architecture, electrical engineering, interior design, roof services, structural engineering, mechanical engineering, geotechnical engineering, budget development, construction administration and construction observation.

At the 14 March 2016 Meeting, Council adopted resolution 2016-10 (A Resolution Establishing the Firms in General Architectural, Engineering and Land Surveying that are Deemed to be the Most Qualified to Perform Services to the City for a Three-Year Period, with the Option for Requalification for Two Additional One-Year Periods). Shive Hattery Architect and Engineering was listed as one of the most qualified firms for the Architectural, Environmental and Land Survey categories, which are key design services of the project as described above.

Based on the Shive Hattery Architect and Engineering's selection under RFQ 2016-04 and their previous successful assignment in assisting the City with roof replacements and the Police Training Facility Improvements, Shive Hattery Architect and Engineering was asked to submit a proposal for assistance with these improvements in Miller Park. For this specific project, as outlined above, Shive Hattery Architect and Engineering was deemed to be the most qualified and best fit for the work out of the pre-qualified architectural firms.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Miller Park Zoological Society, Miller Park Neighbors Group

FINANCIAL IMPACT: If approved, the FY 2018 Park Dedication Budget will be updated to include the additional \$85,550 for the architectural and engineering services. The payment will be coded to Park Dedication-Architectural and Engineering Services for Capital Account (24104100-70051). The Park Dedication fund has a budgetary fund balance of \$739,091 as of April 30, 2017. Please see the exhibit for further explanation of the budget amendment. Stakeholders can locate information related to the Park Dedication Fund in the FY 2018 Budget Book titled "Adopted Other Funds Budget" on pages 51 through 56.

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY

CONSTRUCTION: Not counting a loan re-payment, this construction project will generate \$85,112 in profit each year.

Respectfully submitted for Council consideration.

Prepared by: Jay Tetzloff, Director-Parks, Recreation and Cultural Arts

Reviewed by: Russel Waller, Facilities Manager

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 2B – Shive Hattery Agreement
- 2C - City Professional Services Agreement
- 2D - Ordinance
- 2E – Budget Amendment

**CITY OF BLOOMINGTON CONTRACT WITH
FOR PROFESSIONAL SERVICES FOR**

THIS AGREEMENT, dated this _____ day of _____, 2018, is between the City of Bloomington (hereinafter “CITY”) and (hereinafter “CONTRACTOR”).

NOW THEREFORE, the parties agree as follows:

Section 1. Recitals. The recitals set forth above are incorporated into this Section 1 as if specifically stated herein.

Section 2. Description of Services. CONTRACTOR shall provide the services/work identified on Exhibit A.

Section 3. Payment. For the work performed by CONTRACTOR under this Contract, the CITY shall pay CONTRACTOR one of the following:

___ A flat fee of \$ _____ as set forth in the payment terms attached as Exhibit B.

___ Fees as set forth in the Payment Terms attached as Exhibit B.

Section 4. Default and Termination. Either party shall be in default if it fails to perform all or any part of this Contract. If either party is in default, the other party may terminate this Contract upon giving written notice of such termination to the party in default. Such notice shall be in writing and provided thirty (30) days prior to termination. The non-defaulting party shall be entitled to all remedies, whether in law or equity, upon the default or a violation of this Contract. In addition, the prevailing party shall be entitled to reimbursement of attorney’s fees and court costs.

Section 5. Reuse of Documents. All documents including reports, drawings, specifications, and electronic media furnished by CONTRACTOR pursuant to this Contract are instruments of CONTRACTOR’S services. Nothing herein, however, shall limit the CITY’S right to use the documents for municipal purposes, including but not limited to the CITY’S right to use the documents in an unencumbered manner for purposes of remediation, remodeling and/or construction. CONTRACTOR further acknowledges any such documents may be subject to release under the Illinois Freedom of Information Act.

Section 6. Standard of Care. Services performed by CONTRACTOR under this Agreement will be conducted in a manner consistent with that level of care and skill ordinarily exercised by members of the profession currently practicing under similar conditions.

Section 7. Indemnification. To the fullest extent permitted by law, CONTRACTOR shall indemnify and hold harmless CITY, its officers, officials, agents and employees from and against liability arising out of CONTRACTOR’S negligent acts, errors, or omissions in performance of services under this Contract. This indemnification shall extend to claims occurring after this Contract is terminated as well as while it is in force.

Section 8. Insurance Requirements. CONTRACTOR shall maintain an errors and omissions policy in the amount of \$2,000,000.00 and shall further maintain general liability insurance for bodily injury and property damage arising directly from its negligent acts or omissions, with general limits not less than \$2,000,000.00. Certificates of insurance shall be provided to CITY and CITY shall be named as an additional insured under the policy.

Section 9. Representations of Vendor. CONTRACTOR hereby represents it is legally able to perform the work that is subject to this Contract.

Section 10. Assignment. Neither party may assign this Contract, or the proceeds thereof, without written consent of the other party.

Section 11. Compliance with Laws. CONTRACTOR agrees that any and all work by CONTRACTOR shall at all times comply with all laws, ordinances, statutes and governmental rules, regulations and codes.

Section 12. Compliance with FOIA Requirements. CONTRACTOR further explicitly agrees to furnish all records related to this Contract and any documentation related to CITY required under an Illinois Freedom of Information Act (ILCS 140/1 et. seq.) ("FOIA") request within five (5) business days after CITY issues notice of such request to CONTRACTOR. CONTRACTOR agrees to not apply any costs or charge any fees to the CITY regarding the procurement of records required pursuant to a FOIA request. CONTRACTOR shall be responsible for any damages/penalties assessed to CITY for CONTRACTOR'S failure to furnish all documentation in CONTRACTOR'S possession responsive and related to a request within five (5) days after CITY issues a notice of a request.

Section 13. Governing Law. This Agreement shall be governed by and interpreted pursuant to the laws of the State of Illinois.

Section 14. Joint Drafting. The parties expressly agree that this agreement was jointly drafted, and that both had opportunity to negotiate its terms and to obtain the assistance of counsel in reviewing its terms prior to execution. Therefore, this agreement shall be construed neither against nor in favor of either party, but shall be construed in a neutral manner.

Section 15. Attorney Fees. In the event that any action is filed by a party in relation to this contract and the party prevails in court and obtains a court order or judgment as a result of said litigation, the non-prevailing party in the action shall pay to the prevailing party, in addition to the sums that either party may be called on to pay, a reasonable sum for the prevailing party's attorneys' fees and court costs (including expert witness fees).

Section 16. Paragraph Headings. The titles to the paragraphs of this agreement are solely for the convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretation of the provisions of this agreement.

Section 17. Term. The term of this Contract shall be:

Until all of the services and/or deliverables required to provided within this Contract are completed.

8ch_ ane /#fiyear from the date of execution.

8ch_ fwo /Sfiyears from the date of execution.

Other: _____

The Contract shall also be subject to the following renewal terms, if any: _____

Notwithstanding anything herein, the provisions in Sections 7 and 12 shall survive termination.

Section 18. Counterparts. This agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute the same instrument.

CITY OF BLOOMINGTON

By: _____
Its City Manager

By: _____
Its _____

ATTEST:

By: _____
City Clerk

By: _____
Its _____

EXHIBIT A
SCOPE OF SERVICES / WORK PROVIDED

EXHIBIT B
PAYMENT TERMS

FY 2018 Budget Amendment-Exhibit

| Account # | Fund | Account Description | Amount | Comments |
|------------------|-----------------|-----------------------------|----------------|-----------------|
| 24104100-40000 | Park Dedication | Use of Fund Balance | \$ (85,500.00) | |
| | | Architectural & Engineering | | |
| 24104100-70051 | Park Dedication | Services for Capital | \$ 85,500.00 | |
| | | Net Transaction: | \$ - | |

ORDINANCE NO. 2018 –

**AN ORDINANCE AMENDING THE BUDGET ORDINANCE
FOR THE FISCAL YEAR ENDING APRIL 30, 2018**

WHEREAS, on April 10, 2017 by Ordinance Number 2017-26, the City of Bloomington passed a Budget and Appropriation Ordinance for the Fiscal Year Ending April 30, 2018, which Ordinance was approved by Mayor Tari Renner on April 11, 2017; and

WHEREASE, a budget amendment is needed as detailed below;

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLOOMINGTON, ILLINOIS:

Section One: Ordinance Number 2017-26 (the Budget and Appropriation Ordinance for the Fiscal Year Ending April 30, 2018) is further hereby amended by inserting the following line item and amount presented in Exhibit 3A in the appropriate place in said Ordinances.

Section Two: Except as provided for herein, Ordinance Number 2017-26 shall remain in full force and effect, provided, that any budgeted or appropriated amounts which are changed by reason of the amendments made in Section One of this Ordinance shall be amended in Ordinance Number 2017-26.

Section Three: This Ordinance shall be in full force and effect upon its passage and approval.

PASSED the 26th day of February 2018.

APPROVED the ____ day of February 2018.

APPROVED:

Tari Renner
Mayor

ATTEST

Cherry L. Lawson, City Clerk



CONSENT AGENDA ITEM NO. 7M

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Parks, Recreation & Cultural Arts

SUBJECT: Consideration of an Ordinance amending the FY2018 budget in the amount of \$73,400, and approval of the bid from NETServices, LLC to erect barrier netting at Prairie Vista at a height of 60 feet and a length 500 feet to provide increased safety for the homeowners along Hamilton Road, as well as users of the Constitution Trail as requested by the Parks, Recreation & Cultural Arts Department.

RECOMMENDATION/MOTION: That: (1) an Ordinance amending the FY2018 Budget be approved in the amount of \$73,400, and the Mayor and City Clerk be authorized to execute same; and (2) the low bid (RE-BID #2018-10) in the amount of \$73,400, from NetServices LLC, be accepted and a Contract awarded to erect barrier netting on Hole #18 at Prairie Vista Golf Course, and further authorize the Interim City Manager and City Clerk to execute the necessary documents.

STRATEGIC PLAN LINK: Goal 1. Financially Sound City Providing Quality Basic Services

Goal 5. Great place – Livable, Sustainable City

STRATEGIC PLAN SIGNIFICANCE: Objective 5.D. Appropriate leisure and recreational opportunities responding to the needs of the residents.

BACKGROUND: Prairie Vista has been playing Hole #18, originally designed as a par 4, as a par 3 since 2008. The decision to have the hole played as a par 3 was mandated for a time by a court order between the City and three homeowners along Hamilton Road. Although there is a significant barrier with the natural trees that have grown and the current netting, the proposed netting offers even more protection for all involved.

Playing the hole as a par 3 since 2008, other than for competitive tournaments (ex: IHSA State Finals, Country Youth Classic), has not always been received well by our daily play customers and outings. Hole 18 is generally regarded to be the best finishing hole in our area, if not downstate Illinois. It is also considered to be the signature hole for the course. Due to the diminished experience of finishing on a make shift par 3, many daily golfers and golf outings have chosen not to play the course until the hole is returned back to a par 4. Due to these factors, golf course staff projects the golf course has seen a 5% annual decrease in play leading to a revenue loss of approximately \$48,000 per year.

In order to provide increased protection for the homeowners along Hamilton Road and those using the Constitution Trail, a new proposed barrier net will be erected at a height of 60 feet and a length of 500 feet. This new netting is twice the height of the current net and five times the length. City staff are confident the measures taken in this project will provide added protection to the homes along Hamilton Road, while also allowing golf course customers to enjoy playing Hole 18 as a par 4 again.

To meet the needs discussed above, an Invitation for Re-Bid (Re-BID #2018-10) was sent out. Five (5) bids were received. The lowest and most qualified bidding vendor was NETServices, LLC. NETServices, LLC is a premier netting installation contractor in the United States with the resources to serve clients in all 50 states. Their experience of over 25 years with netting, drilling and rigging allows their company to execute quality projects on time and with satisfactory results. They use only the highest quality components and include a two year warranty on the installation and a ten year warranty on the netting. Staff is confident that NETServices, LLC extensive experience installing projects such as this will result in a quality project. With the lowest bid submitted, coupled with NETServices, LLC extensive field experience, staff would propose that NETServices, LLC be awarded the project.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: City Purchasing Agent

FINANCIAL IMPACT: If the budget amendment is approved and the bid awarded, the net will be paid out of the Prairie Vista Golf Course-Capital Outlay Equipment Other than Office account (56406410-72140). The golf course had a budget fund balance of \$770,500 beginning May 1, 2017 so sufficient funds exist to cover this purchase pending City Council approval.

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Jason Wingate, Superintendent of Golf

Reviewed by: Jay Tetzloff, Department Director

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 1B - Proposed Net Location Image
- 1C – Ordinance for budget amendment
- 1D – Exhibit for budget amendment
- 1E – Contract - NetServices



W HAMILTON RD

Approximate Net Location

ORDINANCE NO. 2018 –

**AN ORDINANCE AMENDING THE BUDGET ORDINANCE
FOR THE FISCAL YEAR ENDING APRIL 30, 2018**

WHEREAS, on April 10, 2017 by Ordinance Number 2017-26, the City of Bloomington passed a Budget and Appropriation Ordinance for the Fiscal Year Ending April 30, 2018, which Ordinance was approved by Mayor Tari Renner on April 11, 2017; and

WHEREASE, a budget amendment is needed as detailed below;

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLOOMINGTON, ILLINOIS:

Section One: Ordinance Number 2017-26 (the Budget and Appropriation Ordinance for the Fiscal Year Ending April 30, 2018) is further hereby amended by inserting the following line item and amount presented in Exhibit 3A in the appropriate place in said Ordinances.

Section Two: Except as provided for herein, Ordinance Number 2017-26 shall remain in full force and effect, provided, that any budgeted or appropriated amounts which are changed by reason of the amendments made in Section One of this Ordinance shall be amended in Ordinance Number 2017-26.

Section Three: This Ordinance shall be in full force and effect upon its passage and approval.

PASSED the 26th day of February 2018.

APPROVED the ____ day of February 2018.

APPROVED:

Tari Renner
Mayor

ATTEST:

Cherry L. Lawson
City Clerk

FY 2018 Budget Amendment-Exhibit 1

| Account # | Fund | Account Description | Amount | Comments |
|------------------|---------------|--------------------------------|----------------|-----------------|
| 56406410-40000 | Golf | Use of Fund Balance | \$ (73,400.00) | |
| | | Capital Outlay Equipment Other | | |
| 56406410-72140 | Prairie Vista | than Office | \$ 73,400.00 | |
| | | Net Transaction: | \$ - | |

**CITY OF BLOOMINGTON
CONTRACT WITH**

FOR

THIS AGREEMENT, dated this ____ day of _____, 2018, is between the City of Bloomington (hereinafter "CITY") and (hereinafter "CONTRACTOR").

NOW THEREFORE, the parties agree as follows:

Section 1. Recitals. The recitals set forth above are incorporated into this Section 1 as if specifically stated herein.

Section 2. Incorporation of Bid/RFP/RFO & Proposal Terms / Prevailing Wage. This work was subject to the following procurement initiative by the CITY:

_____ (hereinafter "Request")

Accordingly, the provisions of the Request and the proposal submitted by CONTRACTOR (hereinafter collectively referred to as "Procurement Documents" and attached as Exhibit A), shall be incorporated into this Contract and made a part thereof and shall be considered additional contractual requirements that must be met by CONTRACTOR. In the event of a direct conflict between the provisions of this contract and the incorporated documents, the provisions of this contract shall apply. This contract calls for the construction of a "public work," within the meaning of the Illinois Prevailing Wage Act, 820 ILCS 130/01 et seq. ("the Act"). The Act requires contractors and subcontractors to pay laborers, workers and mechanics performing services on public works projects no less than the current "prevailing rate of wages" (hourly cash wages plus amount for fringe benefits) in the county where the work is performed. The Department publishes the prevailing wage rates on its website. The Department revises the prevailing wage rates and the contractor/subcontractor has an obligation to check the Department's web site for revisions to prevailing wage rates. For information regarding current prevailing wage rates, please refer to the Illinois Department of Labor's website. All contractors and subcontractors rendering services under this contract must comply with all requirements of the Act, including but not limited to, all wage requirements and notice and record keeping duties.

Section 3. Description of Services. CONTRACTOR shall provide the services/work identified in the Procurement Documents, and specifically as follows: _____

Section 4. Payment. For the work performed by CONTRACTOR under this Contract, the CITY shall pay CONTRACTOR one of the following:

___ A flat fee of \$_____ as set forth in the Procurement Documents.

___ Fees as set forth in the Procurement Documents.

Section 5. Default and Termination. Either party shall be in default if it fails to perform all or any part of this Contract. If either party is in default, the other party may terminate this Contract upon giving written notice of such termination to the party in default. Such notice shall be in writing and provided thirty (30) days prior to termination. The non-defaulting party shall be entitled to all remedies, whether in law or equity, upon the default or a violation of this Contract. In addition, the prevailing party shall be entitled to reimbursement of attorney's fees and court costs.

Section 6. Representations of Vendor. CONTRACTOR hereby represents it is legally able to perform the work that is subject to this Contract.

Section 7. Assignment. Neither party may assign this Contract, or the proceeds thereof, without written consent of the other party.

Section 8. Compliance with Laws. CONTRACTOR agrees that any and all work by CONTRACTOR shall at all times comply with all laws, ordinances, statutes and governmental rules, regulations and codes.

Section 9. Compliance with FOIA Requirements. CONTRACTOR further explicitly agrees to furnish all records related to this Contract and any documentation related to CITY required under an Illinois Freedom of Information Act (ILCS 140/1 et. seq.) ("FOIA") request within five (5) business days after CITY issues notice of such request to CONTRACTOR. CONTRACTOR agrees to not apply any costs or charge any fees to the CITY regarding the procurement of records required pursuant to a FOIA request. CONTRACTOR shall be responsible for any damages/penalties assessed to CITY for CONTRACTOR'S failure to furnish all documentation in CONTRACTOR'S possession responsive and related to a request within five (5) days after CITY issues a notice of a request.

Section 10. Governing Law. This Agreement shall be governed by and interpreted pursuant to the laws of the State of Illinois.

Section 11. Joint Drafting. The parties expressly agree that this agreement was jointly drafted, and that both had opportunity to negotiate its terms and to obtain the assistance of counsel in reviewing it terms prior to execution. Therefore, this agreement shall be construed neither against nor in favor of either party, but shall construed in a neutral manner.

Section 12. Attorney Fees. In the event that any action is filed in relation to this agreement, the unsuccessful party in the action shall pay to the successful party, in addition to all the sums that either party may be called on to pay, a reasonable sum for the successful party's attorneys' fees.

Section 13. Paragraph Headings. The titles to the paragraphs of this agreement are solely for the convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretation of the provisions of this agreement.

Section 14. Counterparts. This agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute the same instrument.

CITY OF BLOOMINGTON

By: _____
Its City Manager

By: _____
Its _____

ATTEST:

By: _____
City Clerk

By: _____
Its _____

REGULAR AGENDA



REGULAR AGENDA ITEM NO. 8A

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENTS: City Council / Administration / Public Works

SUBJECT: Discussion and action on various proposed ordinances to amend Chapter 21 of the City Code regarding the City's residential solid waste program, including potential modification to the garbage rates and service levels, as requested at the City Council meeting on February 12, 2018.

STAFF RECOMMENDATION/MOTION: The City Council make one of the following sample motions:

Sample Motion 1 (Ordinance 1): That the Ordinance amending Chapter 21 of the City Code to enact provisions changing solid waste fees (i.e., a flat fee of \$26 for all solid waste program users beginning May 1, 2018 and continual annual increases of 3% thereafter) and service levels to provide bi-weekly bulk collection and bi-weekly brush collection be approved and that the Mayor and City Clerk be authorized to execute the ordinance.

Sample Motion 2 (Ordinance 2): That the Ordinance amending Chapter 21 of the City Code to enact provisions changing solid waste fees (i.e., a fee increase of \$4 per month for 95 gallon carts, \$4 per month for 65 gallon carts, and \$0 per month for 35 gallon carts and the low-income fee beginning May 1, 2018 and continual annual increases of 3% thereafter) and service levels to provide spring and fall bulk collection and bi-weekly brush collection be approved and that the Mayor and City Clerk be authorized to execute the ordinance.

Sample Motion 3 (Ordinance 3): That the Ordinance amending Chapter 21 of the City Code to enact provisions changing solid waste fees (i.e., a fee increase of \$3 per month for 95 gallon carts, \$3 per month for 65 gallon carts, and \$0 per month for 35 gallon carts and the low-income fee beginning May 1, 2018, and continual annual increases of 3% thereafter) and service levels to provide bulk collection in the spring and fall and bi-weekly brush collection and provide for two shift collection of garbage and recycling be approved and that the Mayor and City Clerk be authorized to execute the ordinance.

STRATEGIC PLAN LINK: Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE: Objective 1a. Budget with adequate resources to support defined services and level of services.

BACKGROUND: City Staff is seeking direction on saving money on the solid waste program by providing options that are a hybridization of service level reductions and fee increases that would eliminate the Solid Waste Fund's reliance on General Fund subsidies. On February 12,

2018 the Council gave direction to provide these hybrid options. Staff is providing two hybrid options that include service level reductions and fee increases as well as one option that includes increased efficiencies and a flat fee. The three options are outlined on the next pages.

In addition to the motion to provide hybrid options, the Council did not act on a Resolution to move forward with investigating and bidding outsourcing. City staff will no longer consider outsourcing as an option.

Proposed Changes for Ordinances 1, 2, and 3

For all three options, the following changes will apply:

1. Public Works will use roll-off containers to collect materials at the Drop-off Facility in order to increase efficiency by removing the need to move the items from the ground to a truck.
2. Public Works will implement route optimization software and tablets to increase route and billing efficiency and effectiveness.
3. Public Works will purchase knucklebooms to increase efficiency for bulk and brush pickup. The number will vary based on service level and fee increase.
4. Public Works will restructure operational divisions and reclassify employees in order to increase efficiency.

For all three options, the following changes will be brought back for Council consideration to allow more time to recommend alterations to the City Code, unless Council acts to remove these recommended alterations:

1. Full cost recovery will be required for bulk waste collected at rental properties.
2. Public Works will reduce the number of participants in the Solid Waste Program by allowing only single-family and multi-family homes (with four units or less) to participate.
3. Those living in mobile home parks will no longer be eligible to participate in the Solid Waste Program.

Ordinance 1: “High Service Level, High Fee Increases”

No changes would be made to bulk waste collection, brush collection, or the charges for using the Drop-off Facility if this Ordinance passes, except for the list of changes above.

Under this option, all solid waste program users would be charged a flat rate of \$26 per month beginning in FY19. Beginning in FY20, the rate will increase on a continual, annual basis at a rate of 3 percent.

Ordinance 2: “Medium Service Level, Medium Fee Increases”

Free spring and fall pickup for bulk waste would be provided under Ordinance 2. Solid waste program users would be charged \$25 per bucket if they contact Public Works to collect bulk waste outside of these timeframes. No changes would be made to brush collection.

For FY19, 95 gallon cart fees would increase to \$29 per month, 65 gallon cart fees would increase to \$25 per month, and 35 gallon carts (includes low income refuse fees) would stay at \$16 per month. For FY20 and beyond, fees would continually increase annually at a rate of 3 percent.

Under Ordinance 2, all residents who participate in the solid waste program will have unlimited free drop-offs at the Drop-off Facility, and the Drop-off Facility will have extended hours.

Ordinance 3: “Lower Service Level, Low Fee Increases”

Under this option, Public Works would collect bulk waste twice per year in the spring and fall. Bulk waste collected would be free for the first bucket, and \$25 per bucket for subsequent buckets, during the collection window. A full cost recovery would be charged for people who request bulk waste pickup outside of their collection window. Brush collection would take place on a bi-weekly basis and would be free of charge for the first and second buckets, with additional buckets charged at \$25 per bucket, unless the Public Works Director determines that an extra citywide pickup is required.

With this option, 95 gallon cart fees would increase to \$28 per month in FY 19 and increase 3 percent annually in subsequent years. 65 gallon cart fees would go up to \$24 per month in FY19 and go up an additional 3 percent each year. 35 gallon cart fees (and low-income fees) would stay at \$16 per month in FY19 and increase by 3 percent on a continual, annual basis.

If Ordinance 3 passes, the Public Works Solid Waste Division would plan to phase in a two shift work schedule in order to reduce the number of vehicles required simultaneously. In addition, solid waste program users will have unlimited free drop-offs at the Drop-off Facility, and the Drop-off Facility will have extended hours. Finally, beginning May 1, 2018, anyone requesting more than one recycle container will be required to pay a \$30 one-time fee for each additional recycle container. This will not apply to those who already have more than one recycle cart.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Director of Public Works Jim Karch met with Solid Waste Division employees on February 19, 2018 to inform them of potential changes and to gain feedback and suggestions for potential changes to solid waste. A summary of this meeting is attached.

FINANCIAL IMPACT: Revenue estimates based on existing cart usage. Expense estimates provided by Public Works.

Sample Motion 1 (Ordinance 1): Current projections show that this motion would result in \$1,225,596 in additional revenue to the Solid Waste Fund (54404400) in Fiscal Year 2019. It’s estimated that this would eliminate the need for a subsidy from the General Fund.

Sample Motion 2 (Ordinance 2): Current projections show that this motion would result in \$894,672 in additional revenue to the Solid Waste Fund (54404400) in Fiscal Year 2019. It would also result in a \$250,000 reduction in Solid Waste Fund (54404400) expenses in Fiscal Year 2019. It’s estimated that this would eliminate the need for a subsidy from the General Fund.

Sample Motion 3 (Ordinance 3): Current projections show that this motion would result in \$671,004 in additional revenue to the Solid Waste Fund (54404400) in Fiscal Year 2019. It would also result in a \$500,000 reduction in Solid Waste Fund (54404400) expenses in Fiscal Year 2019. It’s estimated that this would eliminate the need for a subsidy from the General Fund.

COMMUNITY DEVELOPMENT IMPACT:

Link to Comprehensive Plan/Downtown Plan Goals: NE-5 Provide more efficient and sustainable municipal solid waste management

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Michael Hill, Public Works Administration

Reviewed by: Jim Karch, PE CFM, Director of Public Works

Financial & budgetary review by: Scott Rathbun, Sr. Budget Manager

Community Development review by: Robert Mahrt, Interim Community Development Director

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 6B ORDINANCE 1 Solid Waste Hybrid Options 20180226
- 6C ORDINANCE 2 Solid Waste Hybrid Options 20180226
- 6D ORDINANCE 3 Solid Waste Hybrid Options 20180226
- 6E EMPLOYEE MEETING SUMMARY Solid Waste Hybrid Options 20180226

ORDINANCE NO. 2018 –

AN ORDINANCE AMENDING CHAPTER 21 OF THE CITY CODE TO ENACT PROVISIONS CHANGING SOLID WASTE FEES AND SERVICE LEVELS TO PROVIDE BI-WEEKLY BULK COLLECTION AND BI-WEEKLY BRUSH COLLECTION

WHEREAS, the City of Bloomington is a home rule unit of local government with authority to legislate in matters concerning its local government and affairs; and

WHEREAS, the City of Bloomington owns and operates a solid waste program; and

WHEREAS, adjustment to solid waste fees and programming are necessary to maintain the Solid Waste Enterprise Fund balance at financially responsible levels, to eliminate subsidies from the General Fund, to fund services provided, to fund necessary maintenance operations, and to provide proper staffing; and

WHEREAS, the Corporate Authorities of the City believe that the modifications to the solid waste program, as set forth in this Ordinance are in the best interest of the City and necessary for its continued operation.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Bloomington, McLean County, Illinois, as follows:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. The following definition shall be added to Chapter 21, Section 200.4 (additions are indicated by underlines; deletions indicated by strikeouts):

CHAPTER 21: REFUSE CODE

ARTICLE II: DEFINITIONS

Section 200.4 Terms Defined.

BUCKET: An end loader or knuckleboom bucket for loading bulk waste, brush, or tree debris that has a volume of approximately 2.5 cubic yards. It is the base unit for billing the collection of bulk waste, brush, or tree debris.

SECTION 3. Chapter 21, Section 301.6 and Section 301.8 are amended as follows (additions are indicated by underlines; deletions indicated by strikeouts):

CHAPTER 21: REFUSE CODE

ARTICLE III: REFUSE SERVICES

Ordinance 1

Section 301.6. Refuse Fee

~~—Effective May 4, 2012, there shall be a charge for refuse collection of refuse to the owner and/or occupant of every dwelling unit for which refuse service is actually provided by the City. Such fee shall be in the amount of sixteen dollars (\$16.00) per month per single family dwelling and sixteen dollars (\$16.00) per month for each unit in a two family or multi family dwelling. Effective May 1, 2014, for a single family dwelling and for each unit in a two family or multi-family dwelling, such fee shall be based on the size of the refuse cart as follows: sixteen dollars (\$16.00) per month, per single family dwelling and for each unit in a two family multi-family dwelling for one 35-gallon refuse cart; eighteen dollars (\$18.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for one 65-gallon refuse cart; and twenty dollars (\$20.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for a 95-gallon refuse cart. Effective May 1, 2015, such fee shall be in the amount of sixteen dollars (\$16.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for one 35-gallon refuse cart; twenty dollars (\$20.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for one 65-gallon refuse cart; and twenty three (\$23.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for one 95-gallon refuse cart. Effective May 1, 2016, such fee shall be in the amount of sixteen dollars (\$16.00) per month per single family dwelling and for each unit in a two family or multi-family dwelling for one 35-gallon refuse cart; twenty-one dollars (\$21.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for one 65-gallon refuse cart; and twenty-five dollars (\$25.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for a 95-gallon refuse cart.~~

Effective May 1, 2018, there shall be a charge for refuse collection of refuse to the owner and/or occupant of every dwelling unit for which refuse service is actually provided by the City. Such fee shall be in the amount of twenty-six dollars (\$26.00) per month per single family dwelling and twenty-six dollars (\$26.00) per month for each unit in a two family or multi-family dwelling.

Effective and beginning May 1, 2019, the refuse fees outlined above shall increase annually on May 1 of each year, at a compounding rate of 3 percent over the rate from the previous year.

Section 301.8 Low-Income Refuse Fee Discount

~~—The City may offer a discounted rate for refuse collection based on an individual's income. The qualifying criteria for this discount shall be based on the federal poverty guidelines as provided in the Federal Register issued by the U.S. Department of Health and Human Services each year.~~

~~Effective May 1, 2014, an owner and/or occupant of a dwelling unit for which refuse service is provided by the City, whose income level falls within the poverty guidelines, shall pay a fee in the amount of sixteen dollars (\$16.00) per month, per single family dwelling.~~

SECTION 4. Except as provided herein, the Bloomington City Code, 1960, as amended shall remain in full force and effect.

Ordinance 1

SECTION 5. In the event that any section, clause, provision, or part of this Ordinance shall be found and determined to be invalid by a court of competent jurisdiction, all valid parts that are severable from the invalid parts shall remain in full force and effect.

SECTION 6. The City Clerk is hereby authorized to publish this ordinance in pamphlet form as provided by law.

SECTION 7. This ordinance shall be effective immediately after the date of its publication as required by law.

SECTION 10. This ordinance is passed and approved pursuant to the home rule authority granted Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this ___ day of _____, 2018.

APPROVED this ___ day of _____, 2018.

APPROVED:

Tari Renner
Mayor

ATTEST:

Cherry Lawson
City Clerk

ORDINANCE NO. 2018 –

AN ORDINANCE AMENDING CHAPTER 21 OF THE CITY CODE TO ENACT PROVISIONS CHANGING SOLID WASTE FEES AND SERVICE LEVELS TO PROVIDE SPRING AND FALL BULK COLLECTION AND BI-WEEKLY BRUSH COLLECTION

WHEREAS, the City of Bloomington is a home rule unit of local government with authority to legislate in matters concerning its local government and affairs; and

WHEREAS, the City of Bloomington owns and operates a solid waste program; and

WHEREAS, adjustment to solid waste fees and programing are necessary to maintain the Solid Waste Enterprise Fund balance at financially responsible levels, to eliminate subsidies from the General Fund, to fund services provided, to fund necessary maintenance operations, and to provide proper staffing; and

WHEREAS, the Corporate Authorities of the City believe that the modifications to the solid waste program, as set forth in this Ordinance are in the best interest of the City and necessary for its continued operation.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Bloomington, McLean County, Illinois, as follows:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. The following definition shall be added to Chapter 21, Section 200.4 (additions are indicated by underlines; deletions indicated by strikeouts):

CHAPTER 21: REFUSE CODE

ARTICLE II: DEFINITIONS

Section 200.4 Terms Defined.

BUCKET: An end loader or knuckleboom bucket for loading bulk waste, brush, or tree debris that has a volume of approximately 2.5 cubic yards. It is hereby established as the base unit for billing the collection of bulk waste, brush, or tree debris.

SECTION 3. Chapter 21, Section 300.7, Section 301.6 and Section 301.8 are amended as follows (additions are indicated by underlines; deletions indicated by strikeouts):

CHAPTER 21: REFUSE CODE

ARTICLE III: REFUSE SERVICES

Ordinance 2

Section 300.7. Bulk Waste Collection.

Bulk waste and building waste may be collected by the City under rules established by the Director of Public Works and approved by the City Manager, but only with respect to bulk waste or building waste generated or created by the occupant or owner of residential property served by the solid waste program, with proper permits, ~~as needed, at least twice per year.~~ The collection shall take place once in the season of spring and once in the season of fall within each calendar year. The time periods shall be determined under rules established by the Director of Public Works and approved by the City Manager. The City shall not charge the occupant or owner of residential property served by the solid waste program for bulk waste or building waste collection during these time periods.

The City shall not collect bulk waste or building waste outside of the aforementioned time periods unless the occupant or owner of residential property served by the solid waste program requests a pickup of bulk waste or building waste. After such a request is made, the City shall pick up such bulk waste or building waste and shall charge the resident the sum of \$25.00 per bucket of bulk waste.

The City ~~will~~ shall not collect bulk waste or building waste generated or created by any work performed by any contractor, subcontractor or other person for hire and/or bartering.

The City will not collect any sod, concrete, bricks or shingles unless the resident who participates in the bulk waste collection program requests a pickup of such sod, concrete, bricks or shingles. After such a request is made, the City will pick up such sod, concrete, or shingles and will charge the resident for the actual cost of the pickup and disposal of such material for anything beyond thirty-five pounds of material. The determination by the City of the weight of the material shall be final.

~~The City will charge the resident twenty-five (\$25.00) dollars per loader bucket for anything collected over one loader bucket weekly.~~

Notwithstanding any of the provisions contained herein, the City shall collect landscape waste and bulk waste from locations within the City designated as a National Historic Landmark, without charge, in accordance with rules and procedures adopted by the Department of Public Works.

Section 301.6. Refuse Fee

~~—Effective May 4, 2012, there shall be a charge for refuse collection of refuse to the owner and/or occupant of every dwelling unit for which refuse service is actually provided by the City. Such fee shall be in the amount of sixteen dollars (\$16.00) per month per single family dwelling and sixteen dollars (\$16.00) per month for each unit in a two family or multi family dwelling. Effective May 1, 2014, for a single family dwelling and for each unit in a two family or multi-family dwelling, such fee shall be based on the size of the refuse cart as follows: sixteen dollars (\$16.00) per month, per single family dwelling and for each unit in a two family multi-family dwelling for one 35-gallon refuse cart; eighteen dollars (\$18.00) per month, per single family dwelling and for each unit in a two family or multi family dwelling for one 65-gallon refuse cart; and twenty dollars (\$20.00) per month, per single family dwelling and for each unit in a two~~

Ordinance 2

~~family or multi family dwelling for a 95 gallon refuse cart. Effective May 1, 2015, such fee shall be in the amount of sixteen dollars (\$16.00) per month, per single family dwelling and for each unit in a two family or multi family dwelling for one 35 gallon refuse cart; twenty dollars (\$20.00) per month, per single family dwelling and for each unit in a two family or multi family dwelling for one 65 gallon refuse cart; and twenty three (\$23.00) per month, per single family dwelling and for each unit in a two family or multi family dwelling for one 95 gallon refuse cart. Effective May 1, 2016, such fee shall be in the amount of sixteen dollars (\$16.00) per month per single family dwelling and for each unit in a two family or multi-family dwelling for one 35-gallon refuse cart; twenty-one dollars (\$21.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for one 65-gallon refuse cart; and twenty-five dollars (\$25.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for a 95-gallon refuse cart.~~

Effective May 1, 2018, there shall be a charge for refuse collection of refuse to the owner and/or occupant of every dwelling unit for which refuse service is actually provided by the City. For a single family dwelling and for each unit in a two family or multi-family dwelling, such fee shall be based on the size of the refuse cart as follows: sixteen dollars (\$16.00) per month, per single family dwelling and for each unit in a two family multi-family dwelling for one 35-gallon refuse cart; twenty-five dollars (\$25.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for one 65-gallon refuse cart; and twenty-nine dollars (\$29.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for a 95-gallon refuse cart.

Effective and beginning May 1, 2019, the refuse fees outlined above shall increase annually on May 1 of each year, at a compounding rate of 3 percent over the rate from the previous year.

Section 301.8 Low-Income Refuse Fee Discount

The City may offer a discounted rate for refuse collection based on an individual's income. The qualifying criteria for this discount shall be based on the federal poverty guidelines as provided in the Federal Register issued by the U.S. Department of Health and Human Services each year.

Effective May 1, 2014, an owner and/or occupant of a dwelling unit for which refuse service is provided by the City, whose income level falls within the poverty guidelines, shall pay a fee in the amount of sixteen dollars (\$16.00) per month, per single family dwelling.

Effective and beginning May 1, 2019, the refuse fees outlined above shall increase annually on May 1 of each year, at a compounding rate of 3 percent over the rate from the previous year.

SECTION 4. Chapter 21, Section 400.1 is amended as follows (additions are indicated by underlines; deletions indicated by strikeouts):

CHAPTER 21: REFUSE CODE

ARTICLE IV: CITIZEN'S REFUSE OBLIGATIONS

Section 400.1. Preparation of Refuse.

~~(d) City residents not acting in a capacity of contractor may take appliances to the City's Drop-off Center at the southeast corner of East and Jackson Streets. Doors must be removed from refrigerators; and other large appliances—that are taken to the Drop-Off Facility outlined in Section 400.7.~~

SECTION 5. That the following section 400.7 is added to Chapter 21, Article IV as follows:

CHAPTER 21: REFUSE CODE

ARTICLE IV: CITIZEN'S REFUSE OBLIGATIONS

Section 400.7. Drop-Off Facility

The occupant or owner of residential property served by the solid waste program may take appliances, bulk waste, or building waste to the City's Drop-off Facility at the southeast corner of East and Jackson Streets, providing that they meet all criteria outlined in Section 400.1. The City shall not charge the occupant or owner of residential property served by the solid waste program for this service.

The City shall not allow any contractor, subcontractor or other person for hire and/or bartering to take appliances, bulk waste, or building waste to the City's Drop-off Center at the southeast corner of East and Jackson Streets if the appliances, bulk waste, or building waste has been generated or created by any paid work performed by the contractor, subcontractor, or other person for hire and/or bartering.

SECTION 6. Except as provided herein, the Bloomington City Code, 1960, as amended shall remain in full force and effect.

SECTION 7. In the event that any section, clause, provision, or part of this Ordinance shall be found and determined to be invalid by a court of competent jurisdiction, all valid parts that are severable from the invalid parts shall remain in full force and effect.

SECTION 8. The City Clerk is hereby authorized to publish this ordinance in pamphlet form as provided by law.

SECTION 9. This ordinance shall be effective immediately after the date of its publication as required by law.

SECTION 10. This ordinance is passed and approved pursuant to the home rule authority granted Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this ___ day of _____, 2018.

APPROVED this ___ day of _____, 2018.

Ordinance 2

APPROVED:

Tari Renner
Mayor

ATTEST:

Cherry Lawson
City Clerk

ORDINANCE NO. 2018 –

AN ORDINANCE AMENDING CHAPTER 21 OF THE CITY CODE TO ENACT PROVISIONS CHANGING SOLID WASTE FEES AND SERVICE LEVELS TO PROVIDE BULK COLLECTION IN THE SPRING AND FALL AND BI-WEEKLY BRUSH COLLECTION

WHEREAS, the City of Bloomington is a home rule unit of local government with authority to legislate in matters concerning its local government and affairs; and

WHEREAS, the City of Bloomington owns and operates a solid waste program; and

WHEREAS, adjustment to solid waste fees and programing are necessary to maintain the Solid Waste Enterprise Fund balance at financially responsible levels, to eliminate subsidies from the General Fund, to fund services provided, to fund necessary maintenance operations, and to provide proper staffing; and

WHEREAS, the Corporate Authorities of the City believe that the modifications to the solid waste program, as set forth in this Ordinance are in the best interest of the City and necessary for its continued operation.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Bloomington, McLean County, Illinois, as follows:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. The following definition shall be added to Chapter 21, Section 200.4 (additions are indicated by underlines; deletions indicated by strikeouts):

CHAPTER 21: REFUSE CODE

ARTICLE II: DEFINITIONS

Section 200.4 Terms Defined.

BUCKET: An end loader or knuckleboom bucket for loading bulk waste, brush, or tree debris that has a volume of approximately 2.5 cubic yards. It is the base unit for billing the collection of bulk waste, brush, or tree debris.

SECTION 3. Chapter 21, Section 300.5, Section 300.7, Section 301.6 and Section 301.8 are amended as follows (additions are indicated by underlines; deletions indicated by strikeouts):

CHAPTER 21: REFUSE CODE

ARTICLE III: REFUSE SERVICES

Section 300.5. Frequency of Collection

Garbage shall be collected once per week according to a collection schedule established by the Director of Public Works, except for such holidays as hereinafter provided.

Brush or tree debris shall be collected on a schedule established by the Director of Public Works which shall ensure collection every other week, with the following exception. The Public Works Director may schedule additional collections as needed. The City shall not charge the occupant or owner of residential property served by the solid waste program for brush or tree debris collection during the aforementioned time periods for the first and second buckets of brush or tree debris collected. The City shall charge the occupant or owner of residential property served by the solid waste program for brush or tree debris collection during the aforementioned time periods for the third and subsequent buckets at a rate of \$25.00 per bucket.

No brush or tree debris containing limbs, logs, branches, leaves from Ash trees commonly known as White Ash, Green Ash and Blue Ash ~~will~~ shall be collected between April 30th and September 1st in any year when there is an Emerald Ash Borer Quarantine in effect in McLean County.

The Frequency of Collection for Bulk Waste shall be determined by Chapter 21, Article III, Section 300.7 Bulk Waste Collection.

Section 300.7. Bulk Waste Collection.

Bulk waste and building waste may be collected by the City under rules established by the Director of Public Works and approved by the City Manager, but only with respect to bulk waste or building waste generated or created by the occupant or owner of residential property served by the solid waste program, with proper permits, as needed, at least twice per year. The collection shall take place once in the season of spring and once in the season of fall within each calendar year. The time periods shall be determined under rules established by the Director of Public Works and approved by the City Manager. The City shall not charge the occupant or owner of residential property served by the solid waste program for brush or tree debris collection during the aforementioned time periods for the first and second bucket of brush or tree debris collected. The City shall charge the occupant or owner of residential property served by the solid waste program for brush or tree debris collection during the aforementioned time periods for the third and subsequent buckets at a rate of \$25.00 per bucket.

The City shall not collect bulk waste or building waste outside of the aforementioned time periods unless the occupant or owner of residential property served by the solid waste program requests a pickup of bulk waste or building waste. After such a request is made, the City shall pick up such bulk waste or building waste and shall charge the resident for the actual cost of the pickup and disposal of such material. The cost shall be provided to the occupant or owner of residential property served by the solid waste program and such person must agree to pay the amount prior the completion of the request for pickup.

The City ~~will~~ shall not collect bulk waste or building waste generated or created by any work performed by any contractor, subcontractor or other person for hire and/or bartering.

Ordinance 3

The City will not collect any sod, concrete, bricks or shingles unless the resident who participates in the bulk waste collection program requests a pickup of such sod, concrete, bricks or shingles. After such a request is made, the City will pick up such sod, concrete, or shingles and will charge the resident for the actual cost of the pickup and disposal of such material for anything beyond thirty-five pounds of material. The determination by the City of the weight of the material shall be final.

~~The City will charge the resident twenty-five (\$25.00) dollars per loader bucket for anything collected over one loader bucket weekly.~~

Notwithstanding any of the provisions contained herein, the City shall collect landscape waste and bulk waste from locations within the City designated as a National Historic Landmark, without charge, in accordance with rules and procedures adopted by the Department of Public Works.

Section 301.6. Refuse Fee

~~— Effective May 4, 2012, there shall be a charge for refuse collection of refuse to the owner and/or occupant of every dwelling unit for which refuse service is actually provided by the City. Such fee shall be in the amount of sixteen dollars (\$16.00) per month per single family dwelling and sixteen dollars (\$16.00) per month for each unit in a two family or multi family dwelling. Effective May 1, 2014, for a single family dwelling and for each unit in a two family or multi-family dwelling, such fee shall be based on the size of the refuse cart as follows: sixteen dollars (\$16.00) per month, per single family dwelling and for each unit in a two family multi-family dwelling for one 35-gallon refuse cart; eighteen dollars (\$18.00) per month, per single family dwelling and for each unit in a two family or multi family dwelling for one 65-gallon refuse cart; and twenty dollars (\$20.00) per month, per single family dwelling and for each unit in a two family or multi family dwelling for a 95-gallon refuse cart. Effective May 1, 2015, such fee shall be in the amount of sixteen dollars (\$16.00) per month, per single family dwelling and for each unit in a two family or multi family dwelling for one 35-gallon refuse cart; twenty dollars (\$20.00) per month, per single family dwelling and for each unit in a two family or multi family dwelling for one 65-gallon refuse cart; and twenty three (\$23.00) per month, per single family dwelling and for each unit in a two family or multi family dwelling for one 95-gallon refuse cart. Effective May 1, 2016, such fee shall be in the amount of sixteen dollars (\$16.00) per month per single family dwelling and for each unit in a two family or multi-family dwelling for one 35-gallon refuse cart; twenty-one dollars (\$21.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for one 65-gallon refuse cart; and twenty-five dollars (\$25.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for a 95-gallon refuse cart.~~

Effective May 1, 2018, there shall be a charge for refuse collection of refuse to the owner and/or occupant of every dwelling unit for which refuse service is actually provided by the City. For a single family dwelling and for each unit in a two family or multi-family dwelling, such fee shall be based on the size of the refuse cart as follows: sixteen dollars (\$16.00) per month, per single family dwelling and for each unit in a two family multi-family dwelling for one 35-gallon refuse cart; twenty-four dollars (\$24.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for one 65-gallon refuse cart; and twenty-eight dollars

Ordinance 3

(\$28.00) per month, per single family dwelling and for each unit in a two family or multi-family dwelling for a 95-gallon refuse cart.

Effective and beginning May 1, 2019, the refuse fees outlined above shall increase annually on May 1 of each year, at a compounding rate of 3 percent over the rate from the previous year.

Section 301.8 Low-Income Refuse Fee Discount

The City may offer a discounted rate for refuse collection based on an individual's income. The qualifying criteria for this discount shall be based on the federal poverty guidelines as provided in the Federal Register issued by the U.S. Department of Health and Human Services each year.

Effective May 1, 2014, an owner and/or occupant of a dwelling unit for which refuse service is provided by the City, whose income level falls within the poverty guidelines, shall pay a fee in the amount of sixteen dollars (\$16.00) per month, per single family dwelling.

Effective and beginning May 1, 2019, the refuse fees outlined above shall increase annually on May 1 of each year, at a compounding rate of 3 percent over the rate from the previous year.

SECTION 4. Chapter 21, Section 400.1 is amended as follows (additions are indicated by underlines; deletions indicated by strikeouts):

CHAPTER 21: REFUSE CODE

ARTICLE IV: CITIZEN'S REFUSE OBLIGATIONS

Section 400.1. Preparation of Refuse.

(d) ~~City residents not acting in a capacity of contractor may take appliances to the City's Drop-off Center at the southeast corner of East and Jackson Streets.~~ Doors must be removed from refrigerators, and other large appliances, that are taken to the Drop-Off Facility outlined in Section 400.7.

SECTION 5. That the following section 400.7 is added to Chapter 21, Article IV as follows:

CHAPTER 21: REFUSE CODE

ARTICLE IV: CITIZEN'S REFUSE OBLIGATIONS

Section 400.7 Drop-Off Facility

The occupant or owner of residential property served by the solid waste program may take appliances, bulk waste, or building waste to the City's Drop-off Facility at the southeast corner of East and Jackson Streets, providing that they meet all criteria outlined in Section 400.1. The City shall not charge the occupant or owner of residential property served by the solid waste program for this service.

Ordinance 3

The City shall not allow any contractor, subcontractor or other person for hire and/or bartering to take appliances, bulk waste, or building waste to the City's Drop-off Center at the southeast corner of East and Jackson Streets if the appliances, bulk waste, or building waste has been generated or created by any paid work performed by the contractor, subcontractor, or other person for hire and/or bartering.

SECTION 6. Chapter 21, Section 400.1 is amended as follows (additions are indicated by underlines; deletions indicated by strikeouts):

CHAPTER 21: REFUSE CODE

ARTICLE VI: RECYCLING

Section 600.2 Approved Recycle Containers

Wheeled carts of 65 gallons, 95 gallons or other volumes issued exclusively by the City of Bloomington Public Works Department and its designees and vendor for the sole purposes of recycling, and excluding blue, hand-carried bins previously issued by the City. The carts are issued to addresses and remain the property of the City of Bloomington.

Effective and beginning May 1, 2019, the City of Bloomington shall charge a fee of thirty dollars (\$30.00) per cart to the occupant or owner of residential property served by the solid waste program if the occupant or owner requests more than one (1) wheeled cart of 65 gallons, 95 gallons or other volumes issued exclusively by the City of Bloomington Public Works Department and its designees and vendor for the sole purposes of recycling. This fee will only apply to the delivery of a second cart and will not apply to an occupant or owner of residential property served by the solid waste program that has more than one (1) wheeled cart prior to the effective date.

SECTION 7. Except as provided herein, the Bloomington City Code, 1960, as amended shall remain in full force and effect.

SECTION 8. In the event that any section, clause, provision, or part of this Ordinance shall be found and determined to be invalid by a court of competent jurisdiction, all valid parts that are severable from the invalid parts shall remain in full force and effect.

SECTION 9. The City Clerk is hereby authorized to publish this ordinance in pamphlet form as provided by law.

SECTION 10. This ordinance shall be effective immediately after the date of its publication as required by law.

SECTION 11. This ordinance is passed and approved pursuant to the home rule authority granted Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this ___ day of _____, 2018.

Ordinance 3

APPROVED this ____ day of _____, 2018.

APPROVED:

Tari Renner
Mayor

ATTEST:

Cherry Lawson
City Clerk

SUMMARY OF COMMENTS FROM MEETING WITH SOLID WASTE EMPLOYEES ON FEBRUARY 19, 2018

Director of Public Works Jim Karch met with solid waste employees and union leadership (including the AFSCME Business Agent) in the Bloomington Police Department Osborne Room at 2 p.m. on February 19, 2018. This was a voluntary meeting to gain additional feedback from employees on proposed changes to the Solid Waste Division. Mr. Karch presented a draft version of a presentation that will be given to the Bloomington City Council on February 26, 2018 during the regular meeting and asked questions about the proposed changes to solid waste. Mr. Karch stressed that this was a draft presentation and that changes could still be made. The meeting lasted until about 3:15 p.m. The following notes are a summary of the comments and suggestions made by employees during that meeting. This is not meant to be a transcript.

Suggestions for further research:

1. Charge an additional permit/fee for construction materials in addition to the notice given to Community Development
2. Stop bulk collection for those with 35 gallon containers
3. Charge more for multi-family or trailer courts rather than removing them from the program
4. Eliminate the 35 gallon container from the program. Employees felt like these containers were being abused by citizens
5. Eliminate 35 gallon for multi-family or trailer courts rather than removing them from the program
6. Charge for more than one recycle cart. The charge could be for the delivery of the second cart like a one-time fee of \$30 or \$60. In addition, it could be an ongoing monthly fee.
7. Charge a separate fee for tree disposal. Many times this is a contractor performing the work during hours when employees are not able to catch them
8. Charge for all recycle carts on a monthly basis with a \$3 or \$5 charge
9. Fine people who don't recycle or who put garbage in the recycling container
10. Concerns with safety, snow operations, general operations, and union contract with regards to working on two shifts rather than one shift
11. Charge a yearly fee for unlimited use of the drop-off
12. Match Normal's flat rates
13. Concerns with ability to collect leaves in the midst of a fall bulk waste collection
14. Concerns about public safety, health, diseases, and cleanliness that could result from limiting bulk collection to twice per year with a fee to collect outside of those collection periods
15. Improve enforcement and regulations for bulk waste
16. Concerns about emergency preparedness if understaffed due to attrition
17. Test panels of local citizens to gain feedback on solid waste services and fees



REGULAR AGENDA ITEM NO. 8B

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Administration

SUBJECT: Presentation of Proposed Interim City Manager FY 2019 Budget – for informational purposes only.

RECOMMENDATION/MOTION: Presentation and discussion only.

STRATEGIC PLAN LINK: Goal 1. Financially Sound City Providing Quality Basic Services.

STRATEGIC PLAN SIGNIFICANCE: Objective 1a. Budget with adequate resources to support defined services and level of services.

BACKGROUND: The Citywide FY 2019 Proposed Budget is \$207,894,653 which is a 3% reduction from the FY 2018 Adopted Budget of \$214,126,710. The General Fund, which is 50% of the total budget, FY 2019 Proposed Budget is \$103,987,982 which is a 1.26% decrease from the FY 2018 Adopted Budget of \$105,314,471. Challenges for the City include uncertainty related to the: State of Illinois and the potential imposition of fees or revenue holdbacks and specific results from pending service and fee adjustments.

COUNCIL COMMITTEE BACKGROUND: N/A

FINANCIAL IMPACT/ANALYSIS: N/A, presentation only.

Respectfully submitted for Council consideration.

Prepared by: Scott Rathbun, Sr. Budget Manager

Reviewed by: Patti-Lynn Silva, Finance Director

Legal review: Jeffrey Jurgens, Corporation Counsel

Recommended by:

A handwritten signature in black ink that reads "Steve Rasmussen".

Steve Rasmussen
Interim City Manager

Attachments:

- FIN 1B – FY 2019 Proposed Budget Presentation

FY 2019 Proposed Budget

MONDAY, FEBRUARY 26TH, 2018



City of Bloomington

City Council FY 2019 Budget Calendar

| | |
|---------------------------------------|--------------------------|
| Pre-Budget Presentation | Monday, Oct. 16, 2017 |
| City Council Fall Retreat | Saturday, Nov. 4, 2017 |
| Presentation of Estimated Tax Levy | Monday, Nov. 13, 2017 |
| Adoption of Tax Levy | Monday, Dec. 11, 2017 |
| Big Picture Budget Discussion | Wednesday, Dec. 20, 2017 |
| Proto Budget Discussion | Monday, Jan. 22, 2018 |
| Council Proto Budget Input Discussion | Monday, Feb. 12, 2018 |
| Special Session | Monday, Feb. 19, 2018 |

| | |
|--|-----------------------------|
| Presentation of the Proposed Budget | Monday, Feb. 26, 2018 |
| Proposed Budget Books Available | Friday, Mar. 9, 2018 |
| (Potential Council Work Session | Saturday, Mar. 10, 2018) |
| Proposed Budget Public Hearing | Monday, Mar. 12, 2018 |
| Legal Deadline for Budget Books | Thursday, Mar. 15, 2018 |
| Budget Adoption | Monday, Apr. 9, 2018 |
| Budget Adoption backup date | Monday, Apr. 23, 2018 |
| Legal Deadline for Budget Adoption | Monday, Apr. 30, 2018 |

FY 2019 Proposed Budget

FY 2019 - Highlights

Budget Balanced with a combination of:

- Council Targeted Action Items**
- Departmental Operating Cuts**

Nearly \$26M in Capital Improvements - incorporating Department Operating cuts for capital maintenance funding and Sewer and Storm fee increases.

General Fund - Fund Balance projection of 15% - \$15.8M

FY 2019 Proposed Budget - Balanced Budget

| FY 2019 Operating Shortfall Summary | |
|---|---------------------|
| Originating Deficit * (Increase in original FY 2019 requests over FY 2018) | \$ 2,900,000 |
| FY 2019 Original Operating Shortfall Total | \$ 2,900,000 |

| FY 2019 Operating Shortfall Coverage | |
|--|---------------------|
| Council Targeted Action Items (Cost Recovery, Bus Reg., Parking, Solid Waste, Vacancy Savings) (All included in General Fund - other than Solid Waste) | \$ 2,125,000 |
| Departmental Operating Cuts | \$ 775,000 |
| FY 2019 Operating Shortfall Coverage Total | \$ 2,900,000 |

*** Examples of Large Deficit Components:**

Declining Sales Tax Revenues (approx. \$800K)

State of Illinois imposing a 2% Service Fee on Home Rule collections (approx. \$500K)

Compensation increases of approx. 2% = \$1.1M

FY 2019 Proposed Budget - Balanced Budget Actions

| Coverage Detail - included in FY 2019 Budget | |
|---|---------------------|
| Cost Recovery (Fees) | \$ 225,000 |
| Business Registration | \$ 200,000 |
| Parking | \$ 100,000 |
| Solid Waste | \$ 1,100,000 |
| Vacancy Savings | \$ 500,000 |
| Departmental Operating Cuts * | \$ 775,000 |
| FY 2019 Operating Shortfall Coverage Total | \$ 2,900,000 |

| * Examples of Department Cuts - included in FY 2019 Budget | |
|--|-------------------|
| Clerk (delay in codification) | \$ 50,000 |
| Community Development (plan review delay, consulting) | \$ 145,000 |
| Facilities (engineering services, repairs to averages) | \$ 170,000 |
| Finance (consulting/professional services) | \$ 30,000 |
| Fire (overtime, professional development) | \$ 285,000 |
| Human Resources (tuition, training, consulting) | \$ 95,000 |
| Departmental Cuts Applied to Deficit | \$ 775,000 |

Total Department cuts are included in the Exhibits

FY 2019 Proposed Budget - Overview

| Totals | |
|-------------------------------|----------------|
| City Wide: | |
| Revenues/Expenditures: | |
| FY 2018 | \$ 214,126,710 |
| FY 2019 | \$ 207,894,653 |
| Total Decrease * | \$ (6,232,057) |
| General Fund: | |
| Revenues/Expenditures: | |
| FY 2018 | \$ 105,314,471 |
| FY 2019 | \$ 103,987,982 |
| Total Decrease ** | \$ (1,326,489) |

* 2018 to 2019 City Wide Budgetary Decrease:

- \$3.3M - Capital Equipment Lease reduction cost reduction initiative
- \$2.2M - Use of Employee Health Insurance for Capital (one-time use of fund balance)
- \$700K - Misc Operations and Transfers

** 2018 to 2019 General Fund Budgetary Decrease:

Revenues:

- \$525K - Increase related to Target Action Items (Cost Recovery, Bus Registration, Parking)
- \$350K - Increase in Other Revenues (mostly related to increase in Ambulance fees)
- \$2.2M - Decrease related to FY 2018 Use of Employee Health Insurance for Capital

Expenditures:

- \$1M - Decrease related to lowered Bond payments
- \$800K - Decrease in subsidy to the Arena mostly due to lowered Capital Projects
- \$500K - Decrease related to Target Action Items (Vacancy Savings)
- \$975K - Increase in Comp and Other Operating

FY 2019 Proposed Budget - Capital

| FY 2019 Capital - funded | |
|--|----------------------|
| Capital Projects and Maintenance (General Fund and Subsidies) (Primarily Funded from Departmental Operating Cuts) | \$ 1,898,000 |
| Local MFT - Streets and Sidewalks | \$ 5,500,000 |
| State MFT - Special Projects | \$ 9,200,000 |
| Water - Enterprise Fund | \$ 6,234,400 |
| Sewer and Storm Water - Enterprise Fund | \$ 2,910,000 |
| Golf - Enterprise Fund | \$ 80,000 |
| Total Funded Capital | \$ 25,822,400 |
| Capital Equipment Lease | \$ 4,518,007 |

FY 2019 Proposed Budget

FY 2019 - Conclusion

Must manage the Council Targeted Action Items aggressively. \$2.125M

Concerns over revenue growth - sales taxes.

Concerns with condition of the State of Illinois :

The Governor has proposed continuing the 10% holdback on Income Tax distributions.

Enactment may mean budget freeze, cuts, or the need to use Fund Balance. \$750K

Must continue to work on reviewing controllable revenue sources to growing expenses.

Department Operational Cuts will not work long term. Total cuts were \$2.2M.

Must continue to review our Priorities/the services we provide -> Priority Based Budgeting.

Good news; we have a great Staff, Council and Community.

FY 2019 Proposed Budget - Additional Exhibits

Exhibit List

General Fund:

A - Revenue Change Detail

B - Expense Change Detail

City Wide:

C - Fund Change

D - Department Cuts

E - Capital Maintenance - Projects

F - Capital Motor Fuel Tax

G - Summary of Revenues

H - Summary of Expenses

FY 2019 Proposed Budget - General Fund Revenue Change

| FY 2018 to FY 2019 Fund Total Changes | | |
|---------------------------------------|-----------------------|-----------------|
| <u>General Fund - Revenues:</u> | <u>Dollar Change</u> | <u>% Change</u> |
| Taxes | \$ (684,321) | -0.80% |
| Licenses | \$ 29,050 | 7.00% |
| Permits | \$ 68,000 | 8.50% |
| Intergovernmental | \$ (11,431) | -5.00% |
| Charges for Services * | \$ 732,737 | 6.20% |
| Fine and Forfeitures | \$ (29,400) | -12.70% |
| Investment Income | \$ 135,050 | 158.20% |
| Misc. Revenue ** | \$ 394,497 | 41.30% |
| Transfers *** | \$ (2,249,781) | -58.20% |
| Use of Fund Balance **** | \$ 289,110 | -23.40% |
| Total Decrease | \$ (1,326,489) | -1.26% |

* Change mostly due to \$497K increase in Ambulance fees

** Includes \$525K of Targeted Council Items (Cost Rec, Bus Reg, Parking)

*** Reduced by the Employee Health Insurance Use of Fund Balance of \$2.2M

**** Cost Savings from FY 2018 Projections are being used for one-time Capital Projects

FY 2019 Proposed Budget - General Fund Expense Change

| FY 2018 to FY 2019 Fund Total Changes | | |
|--|-----------------------|-----------------|
| <u>General Fund - Expenses:</u> | <u>Dollar Change</u> | <u>% Change</u> |
| Labor Related * | \$ 464,040 | 0.90% |
| Contractuals (Outside Services) | \$ (272,137) | -0.80% |
| Commodities (Fuel, Material, Utilities) | \$ 73,682 | 1.30% |
| Equipment Lease Debt Service | \$ 626,187 | 30.90% |
| Other Intergovernmental (County, Pensions) | \$ 199,536 | 1.70% |
| Other Expenditures (included 500K vacancy savings) | \$ (486,564) | -12.70% |
| Transfers (Bond, Capital Improvements, Enterprise Subsidy) | \$ (1,931,233) | -23.40% |
| Total Decrease | \$ (1,326,489) | -1.26% |

* Adjusting for Fire retro-pay budgeted in 2018; total labor related increased approximately \$1.2M = 2.5% increase.

FY 2019 Proposed Budget - City Wide Change

FY 2018 to FY 2019 Fund Total Changes

| <u>City Wide Funds:</u> | <u>Dollar Change</u> | <u>% Change</u> |
|---------------------------------|-----------------------|-----------------|
| General | \$ (1,326,489) | -1.30% |
| Library | \$ (126,457) | -2.20% |
| Debt Service (Bonds) | \$ (666,917) | -9.20% |
| Capital * | \$ (3,938,269) | -16.00% |
| Enterprise | \$ 2,947,443 | 6.30% |
| Insurance (Internal Service) ** | \$ (3,132,209) | -14.50% |
| All Other | \$ 10,841 | 0.40% |
| Total Decrease | \$ (6,232,057) | -2.91% |

Note: Funds included in Capital above include the Motor Fuel Tax, Capital Improvement and Capital Lease Funds.
Enterprise Funds include: Water, Sewer, Storm Water, Solid Waste, Abraham Lincoln Garage, Golf and the Arena.

FY 2019 Proposed Budget - Department Cuts

| Department Cuts - included in FY 2019 Budget | |
|--|---------------------|
| Clerk (delay in codification) | \$ 50,000 |
| Community Development (plan review delay, consulting) | \$ 145,000 |
| Facilities (engineering services, repairs to averages) | \$ 170,000 |
| Finance (consulting/professional services) | \$ 30,000 |
| Fire (overtime, professional development) | \$ 285,000 |
| Human Resources (tuition, training, consulting) | \$ 95,000 |
| Information Services (temp services, equipment) | \$ 190,000 |
| Parks (seasonals, advertising, memberships, repairs to averages) | \$ 265,000 |
| Police (overtime, professional development, equipment) | \$ 145,000 |
| Public Works (repairs to averages, consulting, overtime to averages) | \$ 680,000 |
| Arena (General Fund Subsidized - repairs to averages) | \$ 175,000 |
| FY 2019 Operating Shortfall Coverage Total | \$ 2,230,000 |

Included in Deficit exhibit

FY 2019 Proposed Budget - Capital - Operating and Maintenance

FY 2019 Selected Operating Related Capital - funded

Capital Improvement Fund/General Fund Supported

Fire Capital Improvement Projects:

| | |
|----------------------------------|------------|
| NE Fire Station Land Acquisition | \$ 500,000 |
|----------------------------------|------------|

Facilities Capital Improvement Projects:

| | |
|-----------------------------------|-----------|
| Unforeseen Major Facility Repairs | \$ 50,000 |
|-----------------------------------|-----------|

| | |
|---|------------|
| Police Administration Roof & Water Membrane | \$ 400,000 |
|---|------------|

| | |
|---|------------|
| Facility Space & Security Modifications | \$ 100,000 |
|---|------------|

Parks Capital Improvement Projects:

| | |
|--|-----------|
| Route 66 Trail Shirley South 1.1 Miles - Const. 1st half | \$ 17,000 |
|--|-----------|

| | |
|------------------------------|-----------|
| Rollingbrook Park Playground | \$ 85,000 |
|------------------------------|-----------|

Public Works Capital Improvement Projects:

| | |
|--|-----------|
| East Side Satellite Facility- Oakland Ave.: Phase I - Design | \$ 71,000 |
|--|-----------|

| | |
|-----------------------------|------------|
| Downtown Wayfinding Signage | \$ 250,000 |
|-----------------------------|------------|

Grossinger Motors Arena (General Fund Subsidized)

| | |
|----------|------------|
| ArcFlash | \$ 200,000 |
|----------|------------|

| | |
|--------------------|------------|
| Fire Control Panel | \$ 225,000 |
|--------------------|------------|

| | |
|--|--------------|
| | \$ 1,898,000 |
|--|--------------|

FY 2019 Proposed Budget - Capital - Motor Fuel Related

FY 2019 Motor Fuel Projects - funded

Local Motor Fuel Street Resurfacing

| | |
|---|--------------|
| Multi-Year Street & Alley Resurface Program | \$ 4,290,000 |
| Emergency Multi-Year Street, Alley & Sidewalk Repairs | \$ 200,000 |
| Multi-Year ADA Sidewalk Ramp Replacement Program | \$ 400,000 |
| Multi-Year Sidewalk Repair Program | \$ 500,000 |
| Multi-Year Sidewalk Replacement 50-50 Program | \$ 110,000 |
| | <hr/> |
| | \$ 5,500,000 |

State Motor Fuel Tax

| | |
|---|--------------|
| Hamilton Rd - Phase II | \$ 200,000 |
| GE Road @ Keaton - Signals | \$ 1,120,000 |
| Fox Creek Rd Bridge and Road Improvements | \$ 7,380,000 |
| Street Lighting Charges | \$ 500,000 |
| | <hr/> |
| | \$ 9,200,000 |

| | |
|---------------------------------|----------------------|
| Total Motor Fuel Related | <hr/> |
| | \$ 14,700,000 |

CITY OF BLOOMINGTON, IL
2019 BUDGET
Summary of Revenues - All Funds

| | FY 2018 | FY 2019 | Increase | |
|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------|
| Revenue (By Source) | Adopted | Proposed | (Decrease) | % change |
| Property Taxes | \$ 24,744,495 | \$ 24,884,988 | \$ 140,493 | 0.6% |
| Home Rule & State Sales Taxes | \$ 38,176,125 | \$ 37,408,347 | \$ (767,778) | -2.0% |
| Other Taxes | \$ 31,843,245 | \$ 31,913,000 | \$ 69,755 | 0.2% |
| License & Permits | \$ 1,258,143 | \$ 1,355,193 | \$ 97,050 | 7.7% |
| Intergovernmental Revenue | \$ 5,265,167 | \$ 4,916,558 | \$ (348,609) | -6.6% |
| Charges for Services | \$ 64,321,033 | \$ 67,628,476 | \$ 3,307,443 | 5.1% |
| Fines & Forfeitures | \$ 1,559,812 | \$ 1,581,689 | \$ 21,877 | 1.4% |
| Investment Income | \$ 753,563 | \$ 1,129,545 | \$ 375,982 | 49.9% |
| Miscellaneous Revenue | \$ 3,900,115 | \$ 3,286,634 | \$ (613,481) | -15.7% |
| Sale of Capital Assets | \$ 22,000 | \$ 19,000 | \$ (3,000) | -13.6% |
| Capital Lease Proceeds | \$ 7,835,514 | \$ 4,518,007 | \$ (3,317,507) | -42.3% |
| Transfers In | \$ 17,293,684 | \$ 12,754,380 | \$ (4,539,304) | -26.2% |
| Use of Fund Balance | \$ 17,153,814 | \$ 16,498,836 | \$ (654,978) | -3.8% |
| | | | | |
| Total Revenue: | \$ 214,126,710 | \$ 207,894,653 | \$ (6,232,057) | -2.91% |

| | FY 2018 | FY 2019 | Increase | |
|-------------------------------|-----------------------|-----------------------|-----------------------|---------------|
| Revenue (By Fund Type) | | | | |
| General | \$ 105,314,471 | \$ 103,987,982 | \$ (1,326,489) | -1.3% |
| Special Revenue | \$ 17,722,419 | \$ 16,931,277 | \$ (791,142) | -4.5% |
| Debt Service | \$ 7,260,184 | \$ 6,593,266 | \$ (666,918) | -9.2% |
| Capital Projects | \$ 15,008,276 | \$ 11,491,007 | \$ (3,517,269) | -23.4% |
| Enterprise | \$ 46,666,390 | \$ 49,613,833 | \$ 2,947,443 | 6.3% |
| Internal Service | \$ 21,654,970 | \$ 18,522,761 | \$ (3,132,209) | -14.5% |
| Fiduciary | \$ 500,000 | \$ 754,527 | \$ 254,527 | 50.9% |
| | | | | |
| Total Revenue: | \$ 214,126,710 | \$ 207,894,653 | \$ (6,232,057) | -2.91% |

CITY OF BLOOMINGTON, IL
2019 BUDGET
Summary of Expenditures - All Funds

| | FY 2018 | FY 2019 | Increase/ | |
|---|-----------------------|-----------------------|-----------------------|-----------------|
| | Adopted | Proposed | (Decrease) | % change |
| Expenditures (By Classification) | | | | |
| Salaries | \$ 53,758,853 | \$ 54,119,965 | \$ 361,112 | 0.7% |
| Benefits | \$ 15,566,014 | \$ 16,281,620 | \$ 715,606 | 4.6% |
| Contractuals | \$ 47,794,088 | \$ 48,749,713 | \$ 955,625 | 2.0% |
| Commodities | \$ 15,508,315 | \$ 15,641,757 | \$ 133,442 | 0.9% |
| Capital Expenditures | \$ 30,838,826 | \$ 27,358,237 | \$ (3,480,589) | -11.3% |
| Principal Expense | \$ 9,977,733 | \$ 10,633,030 | \$ 655,297 | 6.6% |
| Interest Expense | \$ 2,840,299 | \$ 2,611,866 | \$ (228,433) | -8.0% |
| Intergovernmental | \$ 14,880,254 | \$ 15,079,890 | \$ 199,636 | 1.3% |
| Other | \$ 5,668,643 | \$ 4,664,194 | \$ (1,004,448) | -17.7% |
| Transfers Out | \$ 17,293,684 | \$ 12,754,380 | \$ (4,539,304) | -26.2% |
| | | | | |
| Total Expenditures: | \$ 214,126,710 | \$ 207,894,653 | \$ (6,232,057) | -2.9% |

| | FY 2018 | FY 2019 | Increase/ | |
|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------|
| | Adopted | Proposed | (Decrease) | % change |
| Expenditures (By Fund) | | | | |
| General | \$ 105,314,471 | \$ 103,987,982 | \$ (1,326,489) | -1.3% |
| Special Revenue | \$ 17,722,419 | \$ 16,931,277 | \$ (791,142) | -4.5% |
| Debt Service | \$ 7,260,184 | \$ 6,593,266 | \$ (666,918) | -9.2% |
| Capital Projects | \$ 15,008,276 | \$ 11,491,007 | \$ (3,517,269) | -23.4% |
| Enterprise | \$ 46,666,390 | \$ 49,613,833 | \$ 2,947,443 | 6.3% |
| Internal Service | \$ 21,654,970 | \$ 18,522,761 | \$ (3,132,209) | -14.5% |
| Fiduciary | \$ 500,000 | \$ 754,527 | \$ 254,527 | 50.9% |
| | | | | |
| Total Expenditures: | \$ 214,126,710 | \$ 207,894,653 | \$ (6,232,057) | -2.9% |



REGULAR AGENDA ITEM NO. 8C

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Parks, Recreation, and Cultural Arts

SUBJECT: Consideration of approving a Memorandum of Understanding with the Friends of the Bloomington Center for Performing Arts to establish, define, and coordinate a mutually beneficial relationship as requested by the Bloomington Center for the Performing Arts.

RECOMMENDATION/MOTION: The City Council approve a five year automatic renewing Memorandum of Understanding with the Friends of the Bloomington Center for Performing Arts, and authorize the Mayor and City Clerk to execute the related documents.

STRATEGIC PLAN LINK: Goal 5: Great Place – Livable, Sustainable City; Goal 6: Prosperous Downtown Bloomington

STRATEGIC PLAN SIGNIFICANCE: Objective 5d: Appropriate leisure and recreational opportunities responding to the needs of residents; Objective 6c: Downtown becoming a community and regional destination

BACKGROUND: The City owns and operates the Bloomington Center for Performing Arts (BCPA) as a division of the Parks, Recreation, and Cultural Arts Department for offering performing, visual arts, arts education, recreation and community outreach. The City provides for the operating, capital improvement and revenue authority and budgets of the BCPA through the City General Operating Budget, Capital Improvement Budget and other special budgets. The City maintains all operating authority of the BCPA.

The Friends of the BCPA (“Friends”) is an independent nonprofit 501(c)(3) organization governed by a Board of Directors (“Board”) whose purpose is to enrich life in Bloomington, Illinois and surrounding communities through the support of the arts. Friends and Board promotion and support includes BCPA, Creativity Center and Lincoln Park (LP) (collectively, “BCPA Facilities”) programming in performing and visual arts, arts education, recreation, community outreach, and to provide private sector support, both financial and otherwise, for the BCPA Facilities, operation and capital improvements. The Friends are responsible for the Friends of the BCPA membership program and maintain independent authority for the acquisition and disposition of its funds. The Friends are not responsible for the day-to-day operation or budget of the BCPA Facilities, and works solely in a supportive capacity as determined by its Board. Board members are considered volunteers of the BCPA Facilities, subject to all rights and responsibilities associated with volunteer status, with no benefits and/or pay status at the City.

The City and the Friends desire to enter into a Memorandum of Understanding (“MOU”) to establish, define, and coordinate a mutually beneficial relationship to ensure the above purposes.

The proposed MOU has a 5-year term with an automatic renewal on an annual basis thereafter. The MOU addresses in detail Friends' fundraising, sponsorships, use of BCPA Facilities, financial assistance, financial contributions to the Development Manager position, as well as, rules, goals, and purposes of the Friends and City.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Friends of the BCPA

FINANCIAL IMPACT: Please see the attached Memorandum of Understanding for all applicable financial information.

COMMUNITY DEVELOPMENT IMPACT: N/A

Link to Comprehensive Plan/Downtown Plan Goals: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Leslie Yocum, Contract Administrator

Reviewed by: Jay Tetzloff, Director of Parks, Recreation & Cultural Arts

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Legal review by: Angela Fyans Jiminez, Deputy Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 1B EXHIBIT Friends of the BCPA MOU

MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING (the “MOU”) made this 8th day of January, 2018 (the “Effective Date”), by and between the CITY OF BLOOMINGTON, a municipal corporation (the “CITY”), and the FRIENDS OF THE BLOOMINGTON CENTER FOR THE PERFORMING ARTS (BCPA), an Illinois 501(c)(3) non-profit organization (the “FRIENDS”).

WHEREAS, the CITY owns and operates the BCPA as a division of the Parks, Recreation, and Cultural Arts Department, for offering performing, visual arts, arts education, recreation and community outreach. The CITY provides for the operating, capital improvement and revenue authority and budgets of the BCPA through the CITY General Operating Budget, Capital Improvement Budget and other special budgets. As such, the CITY shall maintain all operating authority of the BCPA;

WHEREAS, the FRIENDS is an independent nonprofit 501(c)(3) organization governed by a Board of Directors (the “BOARD”) whose purpose is to enrich life in Bloomington, Illinois and surrounding communities through the support of the arts. FRIENDS and BOARD promotion and support includes BCPA, CC and Lincoln Park (LP) (collectively the “BCPA FACILITIES”) programming in performing and visual arts, arts education, recreation, community outreach, and to provide private sector support, both financial and otherwise, for the BCPA FACILITIES, operation and capital improvements. The FRIENDS are responsible for the Friends of the BCPA membership program and maintain independent authority for the acquisition and disposition of its funds. The FRIENDS are not responsible for the day-to-day operation or budget of the BCPA FACILITIES, and works solely in a supportive capacity as determined by its BOARD. BOARD members shall be considered volunteers of the BCPA FACILITIES, subject to all rights and responsibilities associated with volunteer status, with no benefits and/or pay status at the City. Moreover, said volunteers will have an application process and fees generally associated with becoming a BCPA FACILITIES volunteer; and

WHEREAS, the CITY and the FRIENDS desire to enter into this MOU to establish, define, and coordinate a mutually beneficial relationship to insure the above purposes.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and for other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereby agree as follows:

I. AUTHORITY OF THE PERFORMING ARTS MANAGER

The Performing Arts Manager (MANAGER), and/or Director of Parks, Recreation, and Cultural Arts (DIRECTOR), and/or Assistant Director of Parks, Recreation, and Cultural Arts (ASST. DIRECTOR) shall liaise between the BCPA FACILITIES and the FRIENDS. The MANAGER,

by FRIENDS by-laws, serves as an ex-officio member of the BOARD. Ex-officio members are members of the BOARD but do not have voting privileges. The MANAGER, as an ex-officio member of FRIENDS, will assist in the oversight of all BCPA FACILITIES employees utilized for FRIENDS business as outlined in this MOU. If the FRIENDS authorize The DIRECTOR, MANAGER, OR ASST. DIRECTOR to sign FRIENDS checks, a FRIENDS officer must make up the second signature for all checks to provide additional checks and balances.

It is understood and mutually agreed that, except as may be provided in this MOU, on all matters affecting the BCPA FACILITIES, the CITY Council shall determine the ultimate course of any action. The MANAGER is responsible for running and managing the BCPA FACILITIES, and the DIRECTOR and/or ASST. DIRECTOR and/or MANAGER shall be the arbiter of disputes which may arise between CITY staff at the BCPA FACILITIES and the FRIENDS, provided, however, that the authority to address contractual disputes between the CITY and FRIENDS shall belong to the CITY Council and the FRIENDS.

II. FUNDRAISING – FRIENDS OF THE BCPA (FORMERLY ARTS PARTNERS)

The CITY hereby grants the FRIENDS, for the terms of this MOU, the ability to operate the Friends of the BCPA (formerly Arts Partners) with the primary purpose of fundraising for BCPA FACILITIES. The Friends of the BCPA program will be a function of the Development Manager position cited in Article III D. The Friends of the BCPA will operate in a similar structure as Arts Partners and should the Friends of the BCPA structure need to be changed, it will require joint approval by BOARD, MANAGER, and DIRECTOR. Money raised from the FRIENDS efforts will be kept by the FRIENDS, except as otherwise stated in this MOU, and used to support the BCPA FACILITIES and further its mission.

III. FRIENDS USE OF BCPA FACILITIES

The CITY has the exclusive right and obligation to operate and maintain all aspects of the BCPA FACILITIES in accordance with the policies and directives established by the Bloomington City Council and Bloomington City Manager.

During the term of this MOU, the CITY will grant use of BCPA FACILITIES to the FRIENDS, as outlined below:

A) INVITATIONAL EVENTS

During the term of this MOU, the FRIENDS may be permitted reasonable use of the BCPA FACILITIES for the benefit or support of FRIENDS activities (hereinafter referred to as an “INVITATIONAL EVENT”). During such INVITATIONAL EVENTS, the BCPA FACILITIES will be closed to the general public, normal entry fees will be suspended, and a special entry fee for attendees will be in place. The MANAGER will work with the FRIENDS to provide adequate staffing of the event, including technical staff, volunteers, educational

personnel, and concession personnel, as necessary. Net profit from any INVITATIONAL EVENT shall be retained by the FRIENDS with records maintained as outlined in Article VI. These funds may be utilized as outlined in Article V.

Approval of the FRIENDS use of the BCPA FACILITIES, activities, dates, times, and staff costs, must be obtained in writing from the DIRECTOR and/or his designee at least 30 days in advance of any event. The FRIENDS shall be responsible for all other direct costs of any such events.

B) COMMUNITY OUTREACH EVENTS

During the term of this MOU, the FRIENDS may also be permitted reasonable use of the BCPA FACILITIES for the purpose of community outreach events designed to educate the general public on the BCPA FACILITIES and FRIENDS and their respective missions to incentivize the general public to attend events at the BCPA FACILITIES and increase public awareness of the BCPA FACILITIES and FRIENDS. The MANAGER will work with the FRIENDS to provide adequate staffing of the event, including technical staff, volunteers, educational personnel, and concession personnel, as necessary.

Approval of the FRIENDS use of the BCPA FACILITIES, activities, date and times must be obtained in writing from the DIRECTOR and/or his designee at least 30 days in advance of any event. The FRIENDS shall be responsible for all direct costs.

C) CONCESSIONS AND MERCHANDISE

The CITY agrees that if the FRIENDS want to sell items out of the BCPA FACILITIES, the MANAGER agrees to work with the FRIENDS to sell and market merchandise supplied by the FRIENDS. The MANAGER has the discretion as to whether to purchase items from the FRIENDS and if items are purchased, the CITY will buy the items from the FRIENDS at a mutually agreed upon price and any items that are unable to be sold, the FRIENDS will buy back from the CITY at the same price the CITY paid for them.

D) DEVELOPMENT MANAGER, FRIENDS EMPLOYEES & OTHER KEY PERSONNEL

The FRIENDS and CITY agree in the MOU to hire a Development Manager who will be a City employee with all of the benefits as such and supervised by the MANAGER or designee. The Development Manager will be housed at the BCPA FACILITIES. The CITY will provide the Development Manager with a desk and/or office as space permits, internet and phone access, access to printer, fax, copy and other office machines subject to the continuing approval of the DIRECTOR and/or his designee. The FRIENDS agree to pay the CITY the following amount as a contribution for the salary and benefits paid to the Development Manager:

- \$20,000 by April 30, 2020

- \$40,000 by April 30, 2021
- \$60,000 by April 30, 2022
- \$80,000 by April 30, 2023
- \$100,000 by April 30, 2024 and future years

Should a vacancy of the Development Manager last longer than six (6) months in a single fiscal year, no payment is due from FRIENDS for that fiscal year.

During the term of this MOU, the FRIENDS may house their employee(s), key personnel and other volunteers at the BCPA FACILITIES. All office space needed by FRIENDS must be pre-approved by DIRECTOR and/or his designee and shall be limited to a maximum of two (2) offices, including the office provided to the Development Manager. The CITY shall provide support as deemed necessary by the MANAGER and FRIENDS, as long as the accommodations are agreed upon and appropriate.

E) FRIENDS MEETINGS

During the term of this MOU, the FRIENDS may hold its monthly meetings at the BCPA FACILITIES at no cost to FRIENDS. Said meeting shall be open to the general public. The MANAGER will act as an Ex Officio Member of the BOARD and will be present at the meetings, as available.

F) SPONSORSHIPS

The BCPA FACILITIES hereby grants the FRIENDS, for the terms of this MOU, the ability to offer sponsorships. The sponsorship must be approved by the DIRECTOR and/or his designee and the FRIENDS. Money raised from the FRIENDS efforts will be kept by the FRIENDS, except as otherwise stated in this MOU.

As the fundraising arm of the BCPA FACILITIES, the FRIENDS primary role is fundraising for operating and capital support; all funds generated through fundraising, memberships and other activities are to be used to support the BCPA FACILITIES and further its mission. The MANAGER serves in a key role of the fundraising team of the FRIENDS board. The FRIENDS and the MANAGER are to work jointly in fundraising efforts for the BCPA FACILITIES.

G) CARE AND USE OF CITY PROPERTY BY THE FRIENDS

The FRIENDS agree that it will be responsible for the proper custody and care of any CITY owned property furnished to the FRIENDS for any use outlined within the provisions of this MOU, and will reimburse the CITY for any loss or damage incurred while it's under the direction of the FRIENDS.

IV. CONSIDERATIONS

In consideration for FRIENDS members, and the right to use BCPA FACILITIES, the FRIENDS agree as follows:

A) The FRIENDS shall use revenues acquired for the betterment of the BCPA FACILITIES and consistent with this MOU.

B) The FRIENDS shall coordinate all FRIENDS activities that directly support, involve, or impact the BCPA FACILITIES staff and programs with the DIRECTOR and/or his designee. The MANAGER shall be authorized to use BCPA FACILITIES staff and resources in support of such activities consistent with BCPA FACILITIES operational needs per the terms of this MOU.

C) The FRIENDS shall assist the CITY in financing capital improvements.

D) The FRIENDS shall reasonably assist the BCPA FACILITIES in its community outreach, education programs, and related promotions.

E) The FRIENDS shall account for all funds solicited and collected for specific BCPA FACILITIES, Cultural District, and/or Creativity Center projects per industry standard nonprofit accounting procedures which may be reviewed and approved by the CITY'S FINANCE DIRECTOR.

F) The FRIENDS and its employee(s) and/or volunteers shall coordinate and obtain approval of the DIRECTOR and/or his designee prior to any promotions involving the BCPA and use of the BCPA FACILITIES and/or CITY logos.

G) The FRIENDS shall carry liability insurance, which shall cover all of its employees, volunteers, and FRIENDS attending/working activities or events. The City will not be responsible to provide insurance for FRIENDS, FRIENDS employees, volunteers and/or FRIENDS agents attending/working activities or events.

H) The FRIENDS shall not utilize the BCPA FACILITIES or its events for religious or political purposes.

I) The FRIENDS shall perform any and all other duties and responsibilities as mutually agreed upon by the DIRECTOR, MANAGER, CITY Manager, and/or CITY Council and the FRIENDS in writing during the term of this MOU.

V. FINANCIAL ASSISTANCE

The financial assistance provided to the BCPA FACILITIES by the FRIENDS under this MOU shall be derived from monies acquired for the use of BCPA FACILITIES projects, Friends of the BCPA memberships, goods and services, FRIENDS sponsored events, fundraising activities, bequests, donations, and grants from public and private entities.

The financial assistance acquired by the FRIENDS for a specific BCPA FACILITIES' development activity, campaign or project shall be maintained, managed and designated by the

FRIENDS for the specific activity, campaign or project. Restricted funds raised by the FRIENDS from grants made by public and private entities and not used for their designated purpose shall be handled in accordance with the terms of the respective grant agreements. Undesignated financial assistance acquired for the BCPA FACILITIES by the FRIENDS shall be maintained, managed and designated by the FRIENDS in a similar manner as stated above. Acceptance of donations designated for a specific purpose must be in accordance with the FRIENDS Mission and the BCPA FACILITIES Mission and approved by the DIRECTOR and/or ASST. DIRECTOR and/or MANAGER and FRIENDS. This MOU shall not restrict the FRIENDS from raising funds to support FRIENDS activities. All solicitation of funds shall identify the purpose. The FRIENDS and CITY will explore alternative options for capital funding.

VI. FINANCIAL RECORDS

The FRIENDS will be solely responsible for the payment of any and all federal, state, and local taxes or charges imposed by law and/or regulation upon the FRIENDS as an employer or as a not-for-profit corporation. The CITY will not be liable or responsible in any manner for any such taxes, charges, and/or debts.

The FRIENDS shall maintain its books and records in accordance with generally accepted accounting principles. If gross contributions exceed \$300,000 in a fiscal year, the FRIENDS shall have its books and records audited by an independent certified public accountant. The FRIENDS policy or the BOARD may cause the books and records to be audited more frequently. Upon the completion of any such audit, a copy of the audited financial statements and any written summaries of the auditor shall be delivered to the CITY no later than August 31 after the end of the FRIENDS fiscal year.

The CITY is hereby authorized to access the books and records of the FRIENDS during normal business hours, upon reasonable notice to the FRIENDS, when such data as may be needed to determine the FRIENDS compliance with the terms of this MOU. The CITY shall not exercise this right more than one time in a given fiscal year. At all times, the identity of the donors to the FRIENDS who desire to remain anonymous shall be protected. FRIENDS understands the CITY'S responsibility under the Freedom of Information Act (FOIA) and agree that documentation provided to the CITY may be subject to release via FOIA.

VII. HOLD HARMLESS

The CITY will hold the FRIENDS and its officers, agents, volunteers and employees harmless from all suits, claims or liabilities of any nature, including attorneys' fees, costs and expenses, for or on account of injuries or damages sustained by any person or property resulting from the activities or omissions of the CITY, its agents or its employees, or on account of any unpaid wages or other remuneration due for services; and, if suit in respect to the above be filed, the CITY will appear and defend the FRIENDS at its own costs and expense; and if judgment be rendered or

settlement made requiring payment of damages by the FRIENDS, which damages were caused by the activities or omissions of the CITY, its agent or its employees, the CITY will indemnify the FRIENDS.

The CITY will not be held liable or responsible for any claim, demand, loss or liability arising out of the conduct, or criminal activity; willful or wanton acts or conduct of the FRIENDS.

In return, FRIENDS will hold the CITY and its agents and employees harmless from all suits, claims or liabilities of any nature, including attorneys' fees, costs and expenses, for or on account of injuries or damages sustained by any person or property resulting from the activities or omissions of the FRIENDS, its agents or its employees, or on account of any unpaid wages or other remuneration due for services; and, if suit in respect to the above be filed, the FRIENDS will appear and defend the CITY at its own costs and expense; and if judgment be rendered or settlement made requiring payment of damages by the CITY, which damages were caused by the activities or omissions of FRIENDS, its agent or its employees, FRIENDS will indemnify the CITY.

The FRIENDS will not be held liable or responsible for any claim, demand, loss or liability arising out of the negligence of the CITY, except as outlined above, or when the CITY is acting at the direction of, as agent of, or on behalf of the FRIENDS.

VIII. ASSIGNABILITY

Neither party shall assign or transfer any interest in this MOU, whether by assignment or novation, without the prior written consent of the other party.

IX. TERM

The term of this MOU shall be for a period of a 5-year term from the Effective Date, unless otherwise terminated by either party as provided herein. This MOU will remain in effect and automatically renew on an annual basis thereafter, with the parties allowed to make modifications, as desired. Further modification or amendment to this MOU must also be done through written instrument signed by both parties and upon formal review of CITY Council if material changes are made.

X. TERMINATION

This MOU shall automatically terminate, without further action, upon the dissolution of the BCPA FACILITIES or the FRIENDS, or when either ceases to exist for the above mentioned purposes. Additionally, this Agreement can be terminated by either party, with or without cause, upon a one hundred and twenty (120) day written notice to the other party. Upon termination, any funds raised for BCPA FACILITIES shall be turned over to CITY Parks, Recreation and Cultural Arts Department.

XI. COMPLIANCE WITH LAWS

The FRIENDS will abide by all city, county, state and federal laws governing charitable organizations.

The CITY will abide by all city, county, state and federal laws governing municipalities, government agencies, and cultural district affiliations.

XII. NON-DISCRIMINATION

Neither party shall discriminate against any person or group of persons on account of sex, marital status, race, color, religion, sexual orientation, national origin, ancestry, or physical or mental disability in the renting, use, occupancy, or enjoyment of the BCPA FACILITIES. Nor shall either party, or any person claiming under or through the parties, establish or permit any such practice or practices of discrimination with reference to the selection, location, number, use or occupancy of the BCPA FACILITIES.

XIII. ILLEGALITY

If any provisions of this MOU are found by any court of competent jurisdiction to be illegal, invalid or unenforceable, the remainder of this MOU shall remain in full force and effect, and in lieu of each provision which is found to be illegal, invalid or unenforceable, there will be added as part of this MOU a similar provision that is legal, valid and enforceable.

XIV. ENTIRETY

This MOU is intended to capture the spirit of cooperation and collaboration between the CITY and FRIENDS. There may be existing agreements, written or oral, that are not expressly covered in this MOU. These may be added to the MOU through written instrument signed by both parties. Further modification or amendment to this MOU must also be done through written instrument signed by both parties.

XV. LAW GOVERNING MOU

This MOU is entered into in the City of Bloomington, County of McLean, and State of Illinois and shall be governed by the laws of the State of Illinois and venue shall be proper in McLean County, Illinois.

In WITNESS WHEREOF, the parties hereto have caused this MOU to be executed as of the Effective Date first written above.

Adopted this 26th day of February 2018.

CITY OF BLOOMINGTON

Tari Renner, Mayor

Director of Parks, Recreation, and Cultural Arts

Performing Arts Manager
Bloomington Center for the Performing Arts

**FRIENDS OF THE BLOOMINGTON CENTER FOR
THE PERFORMING ARTS**

President

Secretary



REGULAR AGENDA ITEM NO. 8D

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Public Works

SUBJECT: Consideration of a Resolution adopting the Twenty-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal, Illinois as requested by the Public Works Department.

RECOMMENDATION/MOTION: A Resolution adopting the Twenty-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal, Illinois be approved and that the Mayor and City Clerk be authorized to execute the necessary documents.

STRATEGIC PLAN LINK: Goal 1. Financially Sound City Providing Quality Basic Services; Goal 5. Great Place – Livable, Sustainable City

STRATEGIC PLAN SIGNIFICANCE:

Objective 1a. Budget with adequate resources to support defined services and level of services; Objective 1e. Partnering with others for the most cost-effective service delivery; Objective 5a Well-planned City with necessary services and infrastructure; Objective 5c. Incorporation of “Green Sustainable” concepts into City’s development and plans

BACKGROUND: City staff is recommending approval of a Resolution that would adopt the “Twenty-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal, Illinois,” which was prepared by the Ecology Action Center. The document has been adopted by McLean County and the Town of Normal. If it is approved by the City of Bloomington, it will be submitted to the Illinois Environmental Protection Agency for final approval of the plan.

The Illinois Solid Waste Planning and Recycling Act mandates that counties with a population of 100,000 people or more adopt a management plan for the municipal waste generated within the county’s boundaries. At a minimum, a waste plan should contain the following:

- The content, weight, and volume of waste currently generated
- The content, weight, and volume of waste estimated to be produced over the next 20 years
- A description of the facilities where the waste is being transported to and processed at and its remaining available capacity
- An evaluation of the environmental, energy, life cycle cost and economic advantages and disadvantages of proposed facilities

The Ecology Action Center (EAC) is the designated solid waste agency for McLean County and they provided the first management plan for the County in 1992, including the reoccurring required

5 year updates to that plan. The last five-year update was approved in 2012, so McLean County was due for another five-year update in 2017. Although, since the current landfill used by McLean County is expected to reach capacity by the fall of 2018, the EAC opted to develop a new plan instead of updating the previous one.

The plan cites three goals that were utilized when developing the new resource management plan:

1. Increase the rate of reusing, recycling, composting and source reduction thus consequently reducing the amount of solid waste needed to be disposed of in a landfill.
2. Manage the remaining solid waste in an efficient, equitable, and environmentally protective manner, consistent with the solid waste hierarchy.
3. Adopt secure, long-term funding mechanisms that provide sufficient revenue for all local waste program needs while providing incentives for increased waste reduction and diversion.

Bloomington contributed an estimated 44 percent or 84,600 tons of waste landfilled out of the total 192,500 tons of waste landfilled in all of McLean County in 2016. This landfill has been in service since 1990 and in 2008 was permitted for a lateral expansion.

Currently, the County receives a host-fee from American Disposal Services of Illinois (ADS) of either \$15,000 per month or \$2.54 per ton of non-hazardous waste, whichever is greater. The landfill's closure will cease host-fee payments, and McLean County will lose revenue sources that help support waste recovery programs. However, host-fees are counterintuitive since the goal is to reduce waste and increase waste recovery— due to the fact that the more waste taken to a landfill generates higher revenue. Thus there will be less revenue to support waste recovery programs.

Recycling rates have stagnated in the community. Therefore, waste reduction has stagnated. The recycling rate for the county broke the 40 percent goal in 2016, but it took 14 years to reach that goal. The modest increases in the recycling rate illustrate that the county may need a more strategic and holistic approach to achieve a higher level of participation.

In order to accomplish the following proposed new waste strategies, the EAC requests that funding for an additional full-time solid waste program technician be made available. At this time, the EAC's current staffing levels are inadequate to achieve the economic and environmental benefits of a comprehensive waste materials management program. An agreement between the City, the Town of Normal, and McLean County began as of January 1st, 2017 and is set to expire December 31st, 2019. For 2017, the City contributed \$47,250, about 45 percent of the total cost of the program. The fees for the program will increase annually to offset the increase in inflation, and in 2018 the City will be responsible for \$48,668; in 2019, this figure will increase to \$50,128.

| Year | Estimated Contributions from the City of Bloomington |
|-------------|---|
| 2017 | \$47,250 |
| 2018 | \$48,668 |
| 2019 | \$50,128 |

Proposed New Waste Strategies
Multi-Family Housing Recycling

Multi-family housing units represent a significant gap in recycling services, and raising the recycling participation rate for these types of properties may have a substantial impact on the overall recycling rate. This may be accomplished by either a voluntary program or an ordinance. Stakeholder feedback stated that the ordinance approach would be more equitable for rental owners so that any additional costs would not be disproportionately applied to certain property owners. Additional cost savings may come to fruition through a non-exclusive franchise agreement system, where the EAC identifies geographically dense routes and negotiates the best price for combined waste and recycling services for multi-family housing units in the bid area.

Commercial Recycling

Institutional, commercial, and industrial waste make up almost 43 percent of waste landfilled in Illinois according to the 2015 Illinois Waste Characterization Study by Illinois DCEO. About 48.6 percent of that may be recoverable waste. Increasing the commercial recycling participation rate may be accomplished by either a voluntary program or an ordinance. The main barrier to commercial recycling is typically the impact on profitability, and cost savings may be realized through a non-exclusive franchise agreement, where the EAC identifies geographically dense routes and negotiates the best price for businesses in the area.

Construction & Demolition (C & D) Materials Recycling

About 21 percent of C & D waste is currently recycled. Within McLean County, construction and demolition waste reuse and recycling is economically feasible since current tipping fees at the local C & D recycling facility are comparable to tipping fees at the landfill. Due to the comparable cost and environmental benefit, C & D recycling should be increased by all means possible via an ordinance in Bloomington and Normal. A C & D recycling ordinance should allow flexibility in choice of recycling facilities and provide a cap on pricing differences between landfill tipping fees and tipping fees at the C & D recycling facility.

Organics

In 2014, compostable food scraps made up about 14 percent of all landfilled material as illustrated in Figure 2; this waste could have been diverted from the landfill and composted. The largest sources of food scraps are commercial and institutional food establishments. At this time, Midwest Fiber provides the County with a commercial food-waste composting service, but it is fairly small-scale. In an effort to increase the level of commercial and institutional participation, food recycling or composting should be improved through a voluntary system or the implementation of an ordinance to require food composting by large commercial or public institutions, restaurants, and grocery stores. Residential food waste could be improved by offering a drop-off program.

Instead of Midwest Fiber transporting the County's food waste, a more local McLean County based compost facility would likely be the most cost-effective option. Cost recovery could be attained by possible revenue sources through secondary products like high quality compost or renewable energy, although this should be assessed in the fourth quarter of the twenty year plan.

Household Hazardous Waste (HHW) and Other Difficult or Nontraditional Materials

The EAC has been in contact with the Illinois Environmental Protection Agency (IEPA) to establish a downstate facility to dispose of household hazardous material and the County is on a list of interested communities. Although state funding for this program has stalled, the significant

environmental threat from HHW illustrates the need for a more permanent program for residents to dispose of this type of waste.

Throughout this plan various disposal sites and methods have been identified, but at this time specific locations for the disposal of waste have not been. In the future, parameters will need to be worked out concerning the logistics of specific locations therefore specific locations cannot be identified at this time.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: The Ecology Action Center, the Town of Normal, and McLean County have all been contacted and entered into a joint agreement spanning January 1, 2017 to December 31, 2019.

The proposed Materials Recovery and Resource Management Plan, also known as the Solid Waste Master Plan (the Plan), was completed by the EAC and submitted to each governmental unit for review. On October 5, 2017, the plan was presented to the McLean County Land Use Committee, which started a 90-day public review and comment period. Informational presentations were made to the Bloomington City Council on October 9, 2017 and the Normal Town Council on October 16, 2017. On December 7, 2017, the McLean County Land Use Committee held a public hearing for the Solid Waste Master Plan for McLean County. The minutes of this meeting and the associated public comments are attached. The 90-day public comment period ended on January 4, 2018. No public comments were given at the Town of Normal Meeting on February 5, 2018. The following is a summary of the public comments:

- 47 written public comments were submitted in support of the plan.
- Eight individuals submitted verbal comments at the December 7, 2017, public hearing in support of the plan as written.
- Six additional verbal public comments were submitted on January 4, January 5, and January 16, in support of the plan.
- One public comment was submitted that was critical of the proposed plan.
- 2,333 signatures were submitted as part of a petition supportive of specific strategies within the plan.

On January 16, 2018, the McLean County Board approved the 20-Year Materials and Resource Management Plan for McLean County, Bloomington and Normal, Illinois without any modifications. On February 5, 2018 the Town of Normal Town Council approved the plan by a vote of 6-1 without any modifications.

FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT:

Link to Comprehensive Plan/Downtown Plan Goals: NE-5 Provide more efficient and sustainable municipal solid waste management

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Candace Towery, Public Works Administration
Michael Hill, Public Works Administration

Reviewed by: Jim Karch, PE CFM, Director of Public Works

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Community Development review by: Robert Mahrt, Interim Community Development Director

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 5B RESOLUTION EAC 20-Year Solid Waste Plan 20180226
- 5C PLAN DOCUMENT EAC 20-Year Solid Waste Plan 20180226
- 5D CONTRACT EAC 20-Year Solid Waste Plan 20180226

RESOLUTION NO. 2018 –

**A RESOLUTION ADOPTING THE TWENTY-YEAR
MATERIALS RECOVERY AND RESOURCE MANAGEMENT
PLAN FOR MCLEAN COUNTY, BLOOMINGTON, AND NORMAL, ILLINOIS**

WHEREAS, the City of Bloomington is a home rule unit of local government with authority to legislate in matters concerning its local government and affairs; and

WHEREAS, under the Solid Waste Planning and Recycling Act (415 ILCS 15/), each county must have an official plan for the management of solid municipal waste generated within its boundaries; and

WHEREAS, at the direction of the McLean County Solid Waste Technical Committee, the Ecology Action Center (“EAC”) prepared the Twenty-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal Illinois (“Plan”); and

WHEREAS, on October 5, 2017, the EAC presented the Plan to the McLean County Land Use Committee, which started a 90-day public comment period, and

WHEREAS, the Plan was presented to the Bloomington City Council on October 9, 2017 and the Normal Town Council on October 16, 2017; and

WHEREAS, On December 7, 2017, the McLean County Land Use Committee held a public hearing for the Plan and

WHEREAS, on January 16, 2018, the McLean County Board approved the Plan without any modifications; and

WHEREAS, on February 5, 2017, the Town of Normal Town Council approved the Plan without any modifications; and

WHEREAS, through its comprehensive plan, the City of Bloomington has established the goal to provide more efficient and sustainable municipal solid waste management;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BLOOMINGTON, ILLINOIS:

That the Twenty-Year Materials and Resource Management Plan for McLean County, Bloomington and Normal, Illinois, labeled “Exhibit A,” is hereby adopted.

PASSED this ___ day of February 2018.

APPROVED this ___ day of February 2018.

CITY OF BLOOMINGTON

ATTEST

Tari Renner, Mayor

Cherry L. Lawson, C.M.C., City Clerk

Memo

To: McLean County Land Use Committee

From: Michael Brown, McLean County Solid Waste Coordinator

Date: December 27, 2017

Subject: Twenty-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal, Illinois

Please find attached for your consideration the complete packet of documentation and materials related to the review of the proposed *Twenty-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal, Illinois*.

Some highlights of the process to develop and review this plan:

- Approximately 1,500 hours of work in research, consensus building, and outreach by staff and volunteers over a period of two years
- 100 stakeholders (see Appendix A) including participating in collaborative focus groups to identify current issues and brainstorm new solutions
- 100% public comment in favor of the plan as written:
 - 47 public comments submitted in support of the plan as written
 - Eight individuals submitted verbal comments at the December 7, 2017, public hearing in support of the plan as written
 - Zero public comments submitted, either in writing or verbally, critical of the proposed plan
- 2,333 signatures submitted as part of a petition supportive of specific strategies within the plan

The Illinois Solid Waste Planning and Recycling Act requires McLean County to have a solid waste management plan. Upon approval, this proposal will replace the *1992 McLean County Integrated Solid Waste Management Plan*.

In contrast to the state mandate for a solid waste plan, the suggested strategies within the plan are not binding on the county, the City of Bloomington, nor the Town of Normal. Instead, this plan acts as a road map to guide our greater community towards the future, as we soon join a growing number of Illinois counties without an active local landfill. Inherent in this plan is a strong value by all entities involved, public and private, to manage this transition and therefore our waste, in a very cost-effective manner.

Supporting that primary value are three key considerations.

1. Cost Control: With the imminent closure of the McLean County Landfill sometime in early 2018, we will eventually face unknown financial risk for increasing costs for waste disposal.
 - a. While landfill officials have stated that costs will not increase with the transition to the Livingston County Landfill due to economies of scale, actual prices are subject to negotiation, both for private and public sector customers.
 - b. For comparison purposes: the Champaign County Landfill closed in the late 1980s, leaving Champaign-Urbana without a local landfill. The City of Urbana currently pays about twice per ton for waste disposal (\$100) than what the Town of Normal and City of Bloomington currently pay at the McLean County Landfill (\$50.01). This is the cost to ship their waste only about 30 miles to Danville, Illinois.
 - c. A transfer station makes waste hauling to a more distant landfill more cost effective as it provides for the transfer of MSW from garbage trucks to a larger tandem truck. There is currently only one privately owned transfer station for municipal solid waste (MSW) in McLean County. Without another transfer station, there is an absence of proper market forces to make waste costs competitive--especially for large volume public sector contracts.

2. Perspective: Waste does not have to be an economic liability: waste can be a resource for economic growth.
 - a. The proposed twenty-year waste plan shifts the paradigm from spending money to bury the majority of the locally generated waste to instead building the systems, infrastructure, and behaviors to capture the majority of our "waste" for recovery.
 - b. This assertive approach will stimulate and even necessitate the growth of local private businesses to capture, transport, and process these recovered materials.
 - c. If implemented over the next 20 years, the proposed plan should result in a significant reduction of our dependence on landfills as the primary solution to waste management by instead building the systems needed to capitalize on the economic opportunity of materials recovery.

3. Voluntary strategies vs. ordinances: While sometimes controversial, ordinances can provide the necessary volume of materials to keep new services cost

effective, thereby reducing the financial burden on local government, taxpayers, and local businesses.

- a. To maintain cost effectiveness as a priority, new programs addressing gaps in local recycling services such as multifamily recycling and commercial recycling must address materials volume and route density. The more recyclable materials collected in a shorter distance, the higher the ratio of benefit to cost.
- b. A better cost-benefit ratio can result in a better profit margin for the recycling hauler, which in turn can result in cost-savings to the customer. To pursue the materials volume and route density for cost-effective service, a neutral third party such as the EAC could negotiate a non-exclusive franchise agreement for recycling and waste services in geographically dense areas on behalf of multiple rental companies.
- c. However, this strategy might not be sufficient to create enough volume and route density to make it cost-effective for rental companies or commercial businesses to start recycling. A commercial recycling ordinance or apartment recycling ordinance could be an additional consideration to ultimately create the necessary volume and density to make these services cost effective.
- d. The City of Urbana has an effective apartment recycling ordinance, and the City of Peoria has an effective commercial recycling ordinance.



TWENTY-YEAR MATERIALS RECOVERY AND
RESOURCE MANAGEMENT PLAN FOR MCLEAN
COUNTY, BLOOMINGTON, AND NORMAL, ILLINOIS



PREPARED BY THE ECOLOGY ACTION CENTER

Michael Brown, Executive Director

Larissa Armstrong, Program Coordinator

Lacey Monterastelli, Program Coordinator

Dr. Tom Bierma, Technical Advisor

Becky Fiedler, Solid Waste Intern

Seth Rients, Solid Waste Technician



ECOLOGY
ACTION CENTER

December 27, 2017

i. Acknowledgments

I would like to thank the dozens of individuals representing numerous institutions, recyclers, waste haulers, nonprofit organizations, government agencies, and businesses that assisted with this plan (see Appendix A., on page 26 for a full list of focus group and stakeholder group members). I knew initiating the project to reboot our waste management efforts was an ambitious undertaking. Now, nearly two years later, I feel we have all benefited from the process of exploring all of the existing problems and barriers, and brainstorming some creative solutions for the future. I am excited to see the support for this truly bold new plan to better address our local waste management needs.

Special thanks go to the City of Bloomington, Town of Normal, and McLean County staff, for their encouragement and patience as we opted to start from scratch to create an entirely new 20-year waste plan rather than merely meet the statutory requirements for a five-year update to the existing McLean County Integrated Solid Waste Management Plan. The significant change in circumstances from 1992, effectively mandates a meaningful change in our waste management approach in McLean County and I am grateful that our partners in this effort recognize the need and take this challenge seriously.

I am grateful to the EAC staff who have contributed to this process and those who have assisted in covering other roles as increasingly more staff time was redirected to develop this plan.

My biggest thanks go to our three-person advisory committee who were a key part of the entire process and helped guide us through different challenges and progressing stages of the project. I need to thank the recently retired Dr. Tom Bierma of Illinois State University's Environmental Health program in particular. Dr. Bierma was invaluable to the process. He loaned his expertise and insight gained over the course of his career and dedicated a significant amount of time conducting research and interviews to benefit the development of this new plan.

Michael Brown
McLean County Solid Waste Coordinator

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iii. Executive Summary

The McLean County Integrated Solid Waste Management Plan was adopted in 1992; it was updated four times over the twenty years that followed, consistent with the requirements of the Illinois Solid Waste Planning and Recycling Act. As the time approached to begin work on the 2017 5-year update, it became apparent that a short-term update would insufficiently meet the contemporary needs of the Bloomington-Normal and McLean County area.

The impending closure of the McLean County Landfill, significant changes in recycling and waste technologies, and a stagnating community-wide recycling rate are all variables contributing to the need for an entirely new 20-year solid waste plan instead of a short-term update.

The Ecology Action Center, as the designated solid waste agency for McLean County, Bloomington, and Normal, coordinated the two-year process to create a new solid waste plan and will be responsible for its implementation. EAC staff created focus groups representing waste haulers, recyclers, institutions, local governments, businesses, and other entities to explore the known challenges facing solid waste management currently, anticipate future challenges, and brainstorm solutions.

The result is an assertive plan with a strong emphasis on addressing existing gaps in recycling and waste services in McLean County and prioritizing six core strategies that will have the greatest impact on reducing waste and increasing recycling. Implementation should be managed to achieve the maximum net positive economic impact. This may mean the most cost-effective option, or in the best-case scenario, the option that creates revenue and funding opportunities, either to support waste programs or encourage development of local or regional recycling industry.

A strong adherence to the solid waste hierarchy, prioritizing the highest value use of materials over lowest value use is inherent in this new plan. The hierarchy starts with waste prevention, the most beneficial, followed by waste reduction, reuse, recycling (including composting as a process for recycling of organic materials), energy recovery processes (which includes the spectrum of waste-to-energy processes ranging from anaerobic digesters through incineration), and finally ends with disposal in a landfill, which has no specific environmental or economic growth benefit.

- Top Six New Waste Management Priorities:**
1. Commercial recycling
 2. Construction and Demolition recycling
 3. Multifamily recycling
 4. Food waste recycling
 5. Permanent Household Hazardous Waste Facility
 6. Increased outreach and technical assistance

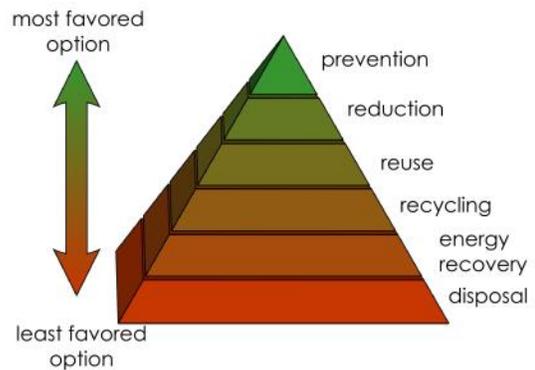


FIGURE 1: THE SOLID WASTE MANAGEMENT HIERARCHY

iv. Action Plan

QUARTER 1: 2017-2022

- Increase McLean County Recycling Rate Goal to 50%.
- Implement C & D Recycling Ordinance.
- In addition to existing solid waste staff at EAC, provide funding for a full-time solid waste technician for business waste consultations, negotiations of non-exclusive franchise waste/recycling agreements, to identify barriers and solutions to recycling in older neighborhoods/areas with limited space, and to conduct additional research and outreach.
- Determine if a voluntary program (e.g. geographic based non-exclusive franchise agreement for waste and recycling) for multi-family housing recycling is feasible in lieu of an ordinance. If so, implement a pilot program to verify feasibility. If not, propose an ordinance to achieve the recycling goal.
- Determine if a voluntary program (e.g. geographic based non-exclusive franchise agreement for waste and recycling) for commercial recycling is feasible in lieu of an ordinance. If so, implement a pilot program to verify feasibility. If not, propose an ordinance to achieve the recycling goal.
- Work with community partners to transition to a new food waste processing facility and/or help attract a new service provider to develop a new local facility.
- Institute regular meetings of an informal solid waste coalition of service providers and other relevant parties.
- Initiate feasibility study for permanent Household Hazardous Waste facility for McLean County.
- Work with the McLean County Wellness Coalition and other partners to expand food rescue in the community.

QUARTER 2: 2022-2027

- Increase McLean County Recycling Rate Goal to 60%.
- Assuming successful commercial recycling pilot program, develop voluntary program and expand to 25% of businesses in the community.
- Assuming successful apartment recycling pilot program, develop voluntary program and expand to 50% of multi-family housing in the community.

- Initiate process to establish permanent Household Hazardous Waste Collection Facility in McLean County or if suitable downstate HHW facility is already established nearby, utilize facility at disposal site for frequent and regular one-day McLean County collection events.
- Determine if a voluntary program for commercial food waste recycling is feasible in lieu of an ordinance. If so, implement a pilot program to verify feasibility. If not, propose an ordinance with phased-in implementation; set initial goal at 25% of the commercial food waste volume.

QUARTER 3: 2027-2032

- Increase McLean County Recycling Rate Goal to 70%
- Increase coverage of voluntary commercial recycling program to 50% of businesses OR increase coverage of commercial recycling ordinance to include 75% of businesses.
- Increase voluntary apartment recycling program to 75% in Bloomington-Normal OR increase mandatory multi-family housing recycling to include all units not otherwise covered by existing municipal services.
- Expand coverage of commercial food waste composting program to include 50% of commercial food waste volume.
- Offer public drop-off facility for residential food waste composting.
- Initiate feasibility study into anaerobic digester technology (or other equivalent low-temperature waste to energy technology) as additional option for food waste composting program for more beneficial by-products from food waste.

QUARTER 4: 2032-2037

- Increase McLean County Recycling Rate Goal to 80%
- Increase coverage of voluntary commercial recycling program to 75% of businesses OR increase coverage of commercial recycling ordinance to include 100% of businesses.
- Increase voluntary apartment recycling program to include 100% of multi-family housing in Bloomington-normal.
- Expand coverage of commercial food waste composting program to include 75% of commercial food waste volume.
- Contingent upon positive study results, add anaerobic digester technology to food waste recycling program.

Section 1. Introduction

McLean County's only remaining landfill will close in 2018. A reliable source of revenue that has long funded solid waste planning and outreach efforts will disappear with that closure. Coupled with issues such as stagnating recycling rates, fluctuating commodity prices, and problematic waste management issues such as e-waste and household hazardous waste, municipal solid waste disposal faces numerous challenges in the Bloomington-Normal and McLean County area in the coming years. However, over four decades of successful local waste programs with strong participation rates indicate a positive environment for further improvement in the short and long term.

McLean County currently landfills over 150,000 tons of materials per year. Most of this material is recoverable, and has significant potential environmental and economic benefits. The imminent closure of the County's only remaining landfill offers an opportunity to make dramatic improvements in waste materials management programs, creating new jobs and other economic opportunities while avoiding transporting and disposing of these materials outside the County.

The original McLean County Integrated Solid Waste Management Plan was approved in 1992, with five-year updates approved in 1997, 2002, 2007, and 2012. The next five-year update was due in 2017, but significant changes in the waste management landscape since 1992 led the McLean County Solid Waste Technical Committee to unanimously support the creation of a new 20-year solid waste plan. A new plan, in contrast to another five-year update, allows for a fresh start, taking the improvements in recycling strategies and systems, fluctuations in commodity markets, contemporary perspectives and behaviors by residents on waste issues, and new and emerging technologies for more efficient waste management into consideration.

Upon review, approval, and adoption consistent with the Illinois Solid Waste Planning and Recycling Act, this document replaces the 1992 McLean County Integrated Solid Waste Management Plan as the guiding document for solid waste management in McLean County, the City of Bloomington, and Town of Normal.

Section 2. Mission Statement

The County of McLean, City of Bloomington, Town of Normal, McLean County Regional Planning Commission, and the Ecology Action Center, in order to manage municipal solid waste in a responsible and cost-effective manner seek to develop a 20-year progressive plan for waste reduction, recycling, composting, and disposal.

Section 3. Resource Management Plan Goals

The McLean County Solid Waste Technical Committee developed and approved the following goals for the 2017 McLean County Recovery and Resource Management Plan at its meeting on November 3, 2015.

Goal 1: Significantly reduce the amount of solid waste requiring disposal through increasing source reduction, reusing, recycling, and composting

Goal 2: Manage the remaining solid waste disposal in an efficient, equitable, and environmentally protective manner, consistent with the solid waste hierarchy

Goal 3: Adopt secure, long-term funding mechanisms that provide sufficient revenue for all local waste program needs while providing incentives for increased waste reduction and diversion

Section 4. Current Waste Management Situation

A. Landfill Capacity

ADS/McLean County Landfill #2, located on the west side of Bloomington just outside city limits, is privately owned by American Disposal Services of Illinois, Inc., a subsidiary of Republic Services.¹ It was opened in 1990 and in 2008 was permitted for a lateral expansion. The total permitted landfill area is 55 acres with a design capacity of 3,994,000 cubic yards.

According to the January 1, 2017 assessment², only 174,992 cubic yards of capacity remain. The McLean County Landfill is expected to begin closure procedures around March of 2018. The declining capacity has been monitored for several years and is one of the original factors driving the decision to create a new twenty-year solid waste plan.

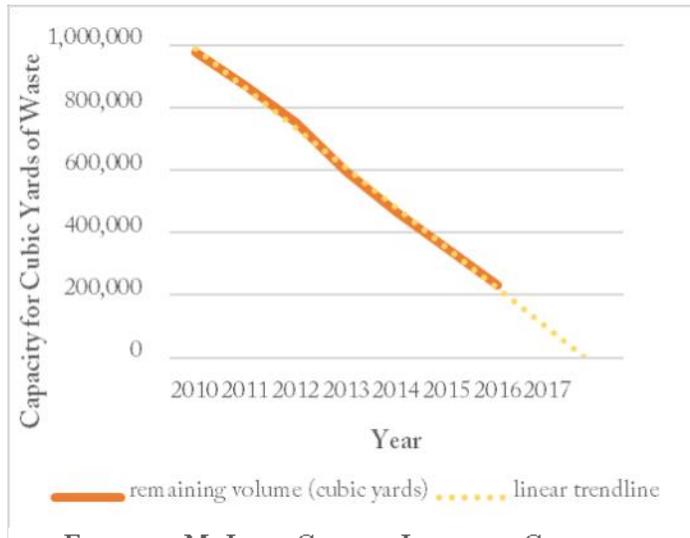


FIGURE 2: McLEAN COUNTY LANDFILL CAPACITY

Most McLean County waste that is not diverted is landfilled at the ADS/McLean County Landfill #2. Per data collected for the Ecology Action Center's calculation of the 2016 waste generation rate and recycling rate for McLean County³, 185,487 tons or 96.4% was landfilled at the McLean County Landfill, while 7,009 tons or 3.6% was disposed of at the Area Disposal Company Clinton Landfill.

The vast majority of waste that is ultimately landfilled in McLean County is generated in the urban area—the twin cities of Bloomington and Normal. Of the 192,496 tons of waste landfilled in 2016, an estimated 44% or 84,685 tons was generated in Bloomington, 31% or 59,299 tons in Normal, with only 25% or 48,512 tons generated in the rest of McLean County.

Bloomington and Normal have a joint contract with Republic Services/Allied Waste for disposal of municipal solid waste collected, by City of Bloomington and Town of Normal waste trucks respectively. While the McLean County Landfill is anticipated to reach capacity in less than a year, the current waste contract between Republic/Allied and the two municipalities automatically renews each year through March 1, 2020 (unless one of the parties opts out with

1. While Republic Services is the name most commonly used, we use the names ADS, American Disposal Services, Republic Services, and Allied Waste interchangeably to refer to Republic Services. Use of the alternate names is usually relative to a reference to primary source documents where an alternate name/subsidiary name might be in use.
2. See Appendix C.
3. See Appendix F.
4. See Appendix D.

90 days notice) with expiration on February 28, 2021.⁴ In fact, the waste contract itself is not dependent upon the McLean County Landfill; as it stands currently, local waste may be deposited at the McLean County Landfill or it might sometimes be transported the Pontiac Landfill, in Livingston County, also owned and operated by Republic Services/Allied Waste. If the current waste contract extends beyond the life of the McLean County Landfill, Republic Services will simply begin to transport all of the Bloomington and Normal waste from the transfer station at the McLean County Landfill to Livingston County.

McLean County also has an agreement with the landfill; the 2004 Host County Agreement between American Disposal Services of Illinois (ADS)⁵ and the County of McLean, Illinois provides for a Host Benefit Fee which "...shall be \$15,000.00 per month or \$2.54 per ton of Nonhazardous Solid Waste disposed of at the Landfill or Expanded Landfill per month, whichever is greater. Such payments shall conclude on such date that ADS or its successor/ assignee permanently ceases the acceptance of Nonhazardous Solid Waste at the Landfill or Expanded Landfill, whichever date is later."

This agreement also requires ground water monitoring by ADS semi-annually as long as the landfill remains in operation and until thirty years after the Illinois EPA certifies the closure of the landfill. Groundwater samples indicating possible contamination will require repeat testing; evidence of a contaminated well will require that ADS provides an alternate potable water supply to that property owner which could include a new well. The agreement also requires that ADS maintain an environmental pollution liability insurance policy. The host agreement expires thirty years after the closing of the landfill.

B. Stagnating Recycling Rates

The EAC annually calculates the amount of total waste generated and what percentage of that waste was recycled to measure progress towards a general waste reduction and increased recycling goal. McLean County raised the recycling rate goal from 25% to 40% as part of the 2002 five-year update to the 1992 McLean County integrated Solid Waste Management Plan after reaching the initial 25% target.

Since 2002, the annual community-wide recycling rates gradually increased overall but did not meet the 40% until 2016. Ten years of stagnating recycling rates despite ongoing improvements in local recycling programs was finally changed by the introduction of a more significant initiative. In April 2016, both the City of Bloomington and the Town of Normal begin sending "bulky" curbside waste, meaning furniture, remodeling materials, shingles, and similar larger trash items, to the local construction and demolition recycling facility instead of the landfill. With even less than a full year of implementation, this new strategy had a significant impact on the overall recycling rate, pushing it beyond 40% for the first time ever.

5. See Appendix B.

| year | total MSW recycled | total MSW landfilled | total MSW generated | change from previous | total recycling rate |
|------|--------------------|----------------------|---------------------|----------------------|----------------------|
| 2005 | 68,182 | 153,884 | 222,066 | -5.6% | 30.7% |
| 2006 | 75,959 | 159,396 | 235,355 | 6.0% | 32.3% |
| 2007 | 93,065 | 164,101 | 257,166 | 9.3% | 36.2% |
| 2008 | 98,220 | 163,202 | 261,422 | 1.7% | 37.6% |
| 2009 | 80,202 | 148,089 | 228,291 | -12.7% | 35.1% |
| 2010 | 80,515 | 134,325 | 214,840 | -5.9% | 37.5% |
| 2011 | 71,099 | 136,927 | 208,026 | -3.2% | 34.2% |
| 2012 | 66,737 | 116,342 | 183,079 | -12.0% | 36.5% |
| 2013 | 73,833 | 121,991 | 195,824 | 7.0% | 37.7% |
| 2014 | 85,196 | 141,068 | 226,264 | 15.5% | 37.7% |
| 2015 | 92,585 | 159,083 | 251,668 | 11.2% | 36.8% |
| 2016 | 73,760 | 103,459 | 177,219 | -29.6% | 41.6% |

TABLE 1: MCLEAN COUNTY WASTE GENERATION AND RECYCLING RATES
2005-2016

The significant impact of this single strategy greatly emphasizes that while recycling options and services in McLean County and Bloomington-Normal are extensive and often better than what is found in many other Illinois communities, to make meaningful progress toward reaching and exceeding the current and future recycling rates goals, a much more strategic and holistic approach is necessary.

C. Numerous and Diverse Recycling and Waste Services

Bloomington-Normal and McLean County boast a wide variety of recycling and waste options for residents and businesses with services offered by public sector and private sector entities in addition to multiple successful public-private partnerships.

The charts that follow outline services available.

TABLE 2: CURRENT RECYCLING PROGRAMS AND FACILITIES

| Program | Waste Stream | Public or private | Location/comments |
|---|---|-------------------|--|
| Residential curbside single stream recycling collection | Mixed materials - paper, cardboard, cans, bottles, most plastic containers, etc. | Public | Town of Normal 65% participation rate as of April 2017; many Normal residents use drop-off program instead |
| Residential curbside single stream recycling collection | Mixed materials - paper, cardboard, cans, bottles, most plastic | Public | City of Bloomington 80% participation rate as of June 2017 |
| Residential recycling drop-off program | Mixed materials - paper, cardboard, cans, bottles, most plastic | Public | Six locations in the Town of Normal |
| E-waste recycling | All CEDs, EEDs, including CRTs | Public | Town of Normal Public Works 2016: 419 tons recycled |
| E-waste recycling | Most CEDs and EEDs, excluding CRTs | Private | Home Sweet Home Ministries Mission Mart |
| E-waste recycling | Most CEDs and EEDs, excluding CRTs | Private | Habitat For Humanity ReStore |
| E-waste recycling | Most CEDs and EEDs, excluding CRTs | Private | BestBuy |
| E-waste recycling | Most CEDs and EEDs, excluding CRTs | Private | Goodwill Industries |
| E-waste recycling | Most CEDs and EEDs, excluding CRTs | Private | Henson Disposal |
| Textile recycling | Clothing, sheets, towels, etc. | Private | Home Sweet Home Ministries Mission Mart |
| Food scrap composting program | Commercial and institutional food waste | Private-public | Midwest Fiber hauls to Better Earth Compost in Bartonville |
| Pharmaceutical disposal | Prescription and non-prescription drugs | Private-public | OSF Eastland Pharmacy, Advocate-BroMenn Atrium Pharmacy, Chenoa |
| Pharmaceutical disposal including controlled substances | Prescription and non-prescription drugs including controlled substances | Public | Town of Normal Police Department, City of Bloomington Police Department, McLean County Sheriff's Department, ISU |
| Mattress recycling | Mattresses and box springs | Private | Kern Mattress Outlet |
| Plastic bag/film Recycling | Plastic grocery bags, newspaper sleeves, dry cleaning bags, electronic wrap, plastic cereal box liners, Tyvek shipping envelopes, bubble wrap, product wrap from paper towels or toilet paper | Private | Most grocery stores |
| TerraCycle recycling | Nontraditional items | Private | Various locations |
| Eyeglass recycling | Used eyeglasses | Private | Lion's Club |
| Hearing aid recycling | Used hearing aids | Private | Lion's Club |
| Household Hazardous Waste collection | Thousands of residentially generated household hazardous waste items | Public-private | Ecology Action Center |
| Construction and demolition recycling | Shingles, wood, drywall and plaster, metals, cardboard & paper, aggregate materials, glass, vinyl siding, bulk and clear plastic | Private | Henson Disposal C & D Recycling Facility |
| Scrap metal | Iron, aluminum, all other metals | Private | Behr Metals |
| Appliances | White goods | Public or | Municipalities or private haulers |
| Brush and/or yard waste | Wood yard waste or vegetation | Public | Municipalities |
| Mercury thermostats | Mercury containing thermostats | Public | Normal Public Works |
| Fluorescent bulbs | CFL or tube fluorescent | Private | Box hardware stores, Batteries Plus Bulbs |
| Non rechargeable batteries | Watch batteries through AAA, C, D, 9V, etc. | Private | Interstate Batteries and Batteries Plus Bulbs ⁶ |

TABLE 3: RURAL MCLEAN COUNTY MUNICIPAL RECYCLING PROGRAMS

| Village/Town | Recycling Program Type | Materials Accepted | Special Recycling |
|-----------------------|-----------------------------------|--------------------------------|------------------------------------|
| City of Chenoa | Curbside | Single stream | Electronics collection bin |
| City of LeRoy | Curbside | Single stream | |
| City of Lexington | Curbside | Single stream | |
| Village of Arrowsmith | Curbside | | |
| Village of Bellflower | Drop-off | Metals, paper | |
| Village of Carlock | Curbside | Single stream | |
| Village of Colfax | Curbside | Single stream | |
| Village of Cooksville | Curbside | Single stream | |
| Village of Danvers | Drop-off | | |
| Village of Downs | Curbside | Single stream | |
| Village of Ellsworth | Curbside | Single stream | |
| Village of Gridley | Curbside | Single stream | |
| Village of Heyworth | Curbside | Plastics, cardboard, newsprint | Electronics drop-off twice a month |
| Village of Hudson | Curbside | Single stream | |
| Village of McLean | Curbside | Single stream | |
| Village of Towanda | Drop-off with some curbside areas | Single stream | |

D. Recycling and Waste Education and Outreach

As the solid waste agency for Bloomington, Normal, and McLean County, the EAC provides a number of services intended to increase participation in local recycling and waste reduction. Table 4 briefly lists some of the core education and outreach efforts under the “McLean County Solid Waste Program”. For a more detailed listing, please consult Appendix E, the *2016 Solid Waste Program Report*.

TABLE 4: RECYCLING EDUCATION AND OUTREACH

| Program | Target Audience | Location | Comments |
|---|--|--|---|
| Youth classroom waste and recycling education | Fourth grade | McLean County | Nearly universal reach, visits to virtually every fourth grade classroom |
| Youth waste and recycling education | Young library visitors | McLean County | |
| Public recycling and waste presentations and information booths at public events/health fairs | Community groups, service organizations scouts, college classes | McLean County | |
| Social media outreach | Adults of all ages | McLean County | Nearly 75,000 interactions in 2016, well over twice the EAC's goal |
| Traditional media outreach and newsletters | Adults | McLean County | Paid promotions or feature stories; both help raise awareness of issues |
| Recycling information center | All sectors | McLean County | Community-wide information center on recycling and waste issues, answering phone, in-person, or email inquiries |
| Online recycling and waste directory | All sectors | McLean County | Extensive and heavily used online recycling listings for all public programs and many private or nonprofit programs. Over 35,027 visits to these pages in 2016. |
| Composting workshops | Homeowners | McLean County | Hands-on build-your-own composter workshops with in-depth instruction on composting. |
| Recycle Coach | Residential | McLean County, with heavy Bloomington-Normal urban focus | User-friendly, browser based and smart phone application, geographic-based comprehensive information, Spanish language enabled |

E. Current Waste Composition and Disposition

In 2015, the Illinois Department of Commerce and Economic Opportunity published a report detailing the composition of municipal solid waste for each county in the state. We combined the *Illinois Commodity/Waste Generation and Characterization Study Update* data for McLean County with data collected locally by the Ecology Action Center through annual residential waste audits and the annual calculation of waste generation and recycling rates. Through this analysis, we have a very thorough understanding of the precise composition of waste generated in McLean County and what portion of that waste is landfilled versus recycled.

The following charts illustrate this breakdown and directly point to the waste streams where there remains the most significant room for improvement in waste recovery.

FIGURE 3: 2014 McLEAN COUNTY WASTE DISPOSITION

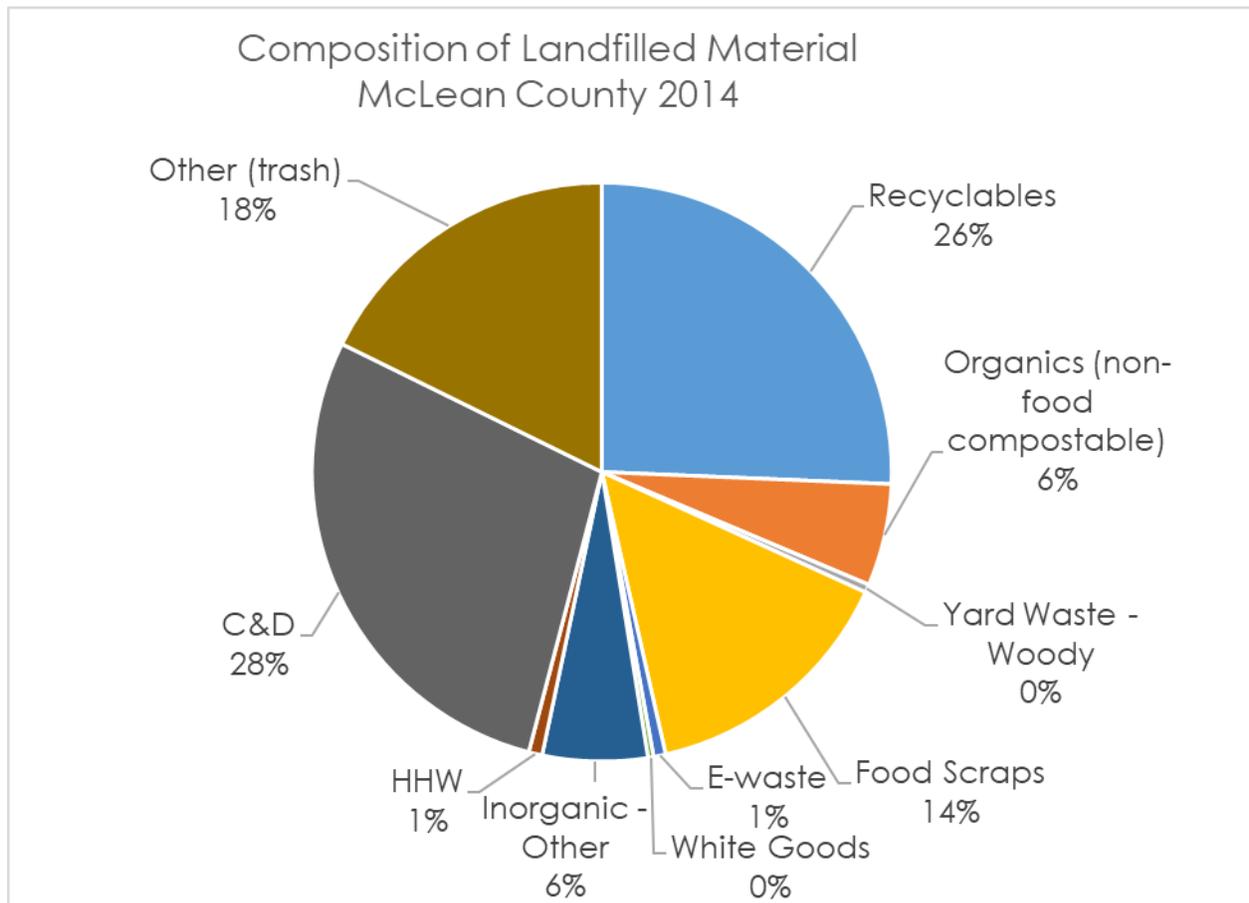


TABLE 5: 2014 MCLEAN COUNTY WASTE DISPOSITION

| Material | Generation | Recovery | Recovery (%) | Disposal/Landfilled |
|---------------------|------------|----------|-------------------|---------------------|
| Recyclables | 82,830 | 36,323 | 43.9% | 46,507 |
| Organics (non-food) | 16,550 | 6,215 | 37.6% | 10,335 |
| Yard Waste - Woody | 2,020 | 1,202 | 59.5% | 818 |
| Food Scraps | 29,410 | 2,875 | 9.8% | 26,535 |
| E-waste | 2,600 | 1,369 | 52.7% | 1,231 |
| White Goods | 2,910 | 2,342 | 80.5% | 568 |
| Inorganic - | 18,700 | 8,094 | 43.3% | 10,606 |
| HHW | 4,310 | 2,946 | 68.4% | 1,364 |
| C&D | 53,500 | 2,345 | 4.4% ⁷ | 51,155 |
| Other (trash) | 35,970 | 3,888 | 10.8% | 32,082 |
| TOTAL | 248,800 | 67,599 | 27.2% | 181,201 |

(Source: Illinois DCEO Waste Characterization Study with additions from Ecology Action Center's 2014 Waste Generation and Recycling Rate Study)

F. Identified Service Gaps and Problem Areas

As shown in Table 5, McLean County Waste Disposition, there are multiple waste streams with significant potential for greater recovery. In Table 6, Waste Issues, we briefly explore some of the issues related to these deficient recovery rates and/or identify other known problematic waste issues that are not revealed through the waste disposition chart.

7. C & D materials recovery is now estimated to be as high as 21% as of 2016, following the move by the City of Bloomington and Town of Normal to send curbside “bulky” waste to Henson Disposal C & D Recycling.

TABLE 6: WASTE ISSUES

| Problem/Services Gap | Waste stream | Location | Comments |
|---------------------------------------|---|---|--|
| Multifamily housing recycling | Traditional recyclables | Most locations | Curbside recycling services are only offered to single family homes in most areas |
| Commercial recycling | Traditional recyclables | Most locations | Perceived or real barriers to recycling remain an issue for many businesses or business districts |
| Organics/food scrap recycling | Organics | Most locations | Small scale/backyard composting has low participation rates, most residents or businesses perceive too many obstacles |
| Household hazardous waste | HHW | McLean County | Locally funded biennial HHW collection has reduced barriers to participation. However a permanent facility is needed to properly meet local and regional needs. |
| Freon/coolant containing items | Dehumidifiers, air conditioners, refrigerators | All locations except Bloomington and Normal single-family housing | Coolant containing items are often not cost-effective for the private sector to manage due to the low prices for metals but high costs of removing and disposing of coolant. |
| Carpet recycling | Carpeting | McLean County | Carpeting is a difficult material to recycle including sorting it from C & D materials without contaminating it in addition to the cost of shipping it to a market. |
| End of school year student move out | Furniture, clothing, e-waste, household goods | Normal around Illinois State University | Massive volumes of usable materials are discarded by students at the end of the system; small scale efforts to address this issue have had minimal impact. |
| Construction and demolition recycling | All construction materials – wood, metals, aggregate, drywall, vinyl siding | McLean County | Under-utilized C & D recycling options – less than 5% of C & D waste is currently recovered despite being a cost-effective |
| E-waste | Consumer electronics | McLean County | Few collection points, especially for costly items such as CRT monitors/tvs, collection points only located in Bloomington-Normal, unreliable system sometimes results in significant local costs for compliance with Illinois ban on electronics from landfills |

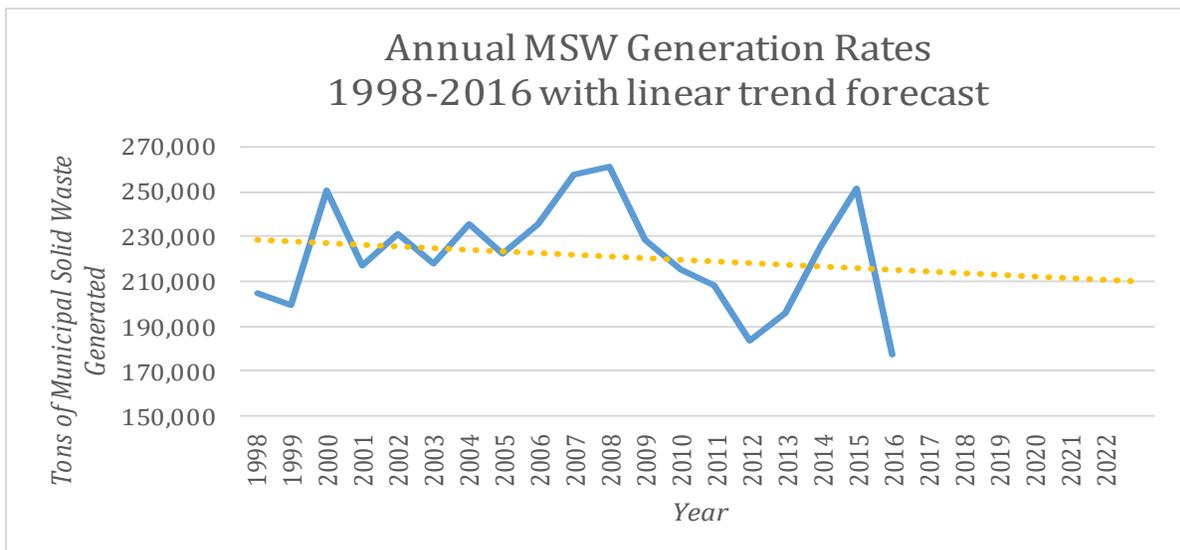
Section 5. The Next Twenty Years

A. Waste Composition Outlook

Over the next twenty years, total waste generation rates are projected to gradually decrease. Figure 4 plots annual municipal solid waste generation rates from 1998 through 2016 with a trend line forecasting the next five years. The existing trend based on local waste generation data indicates an approximate decrease of 6.11% over 18 years, or a rate of decrease of .34% per year.

The McLean County MSW composition is not expected to significantly change over the course of this solid waste plan. One waste stream with potential to change is dependent upon the success of growing commercial food waste composting initiatives. The establishment of a local composting facility that allows for more cost-effective food-waste services to be offered to food service operations and large institutions could help drive these entities away from what are often non-recyclable single-service containers and utensils towards instead fully compostable packaging that would be collected and recycled together with food scraps. The rate of this transition would likely be relative to the rate of adoption of these services by new commercial and institutional customers.

FIGURE 4: MUNICIPAL SOLID WASTE GENERATION PROJECTION



B. Proposed New Waste Strategies

Six key strategies are the primary focus of the proposed 2017 Materials Recovery and Resource management Plan based on the challenges and system deficiencies identified in the tables above. These strategies each have strong potential for significant impact on waste recovery.

There are assumed costs within these proposed strategies, but there are also potential efficiency gains and other cost savings, private or private-public economic development opportunities, revenue potential, and possible alternative revenue sources. In the long term, cost avoidance will be key as fuel and labor costs for exporting waste to externally located landfills will eventually increase due to external economic forces, even if not in the short term.⁸

Given the anticipated loss of host fees with the impending closure of the McLean County Landfill, exploring alternate revenue sources to help support waste recovery programs would be beneficial to the long term sustainability of new services. Traditional funding such as host fees can be counter-productive as they have an inverse correlation to successful programs; the more waste recovery that occurs in a community with a landfill, the less funding is made available for waste recovery programs. Instead, and in the absence of a landfill or other Pollution Control Facility with a host agreement, voluntary waste fees that are directly correlated with recovery programs would increase funding for further waste recovery with increasing success.

The establishment of additional waste transfer stations could have multiple economic benefits including increased competition therefore more beneficial waste disposal rates or the possibility of new host agreements providing host fees as a new revenue source.

8. Republic Services officials have indicated that a shift to Livingston County Landfill will not result in cost increases due to economies of scale possible at that site that are not available at the McLean County Landfill.

TABLE 7: EVALUATION OF PROPOSED WASTE/RECYCLING PROGRAMS

| Proposed program/facility | Waste stream | Evaluation - Advantages/Disadvantages | | | | Implementation time schedule | Proposed Location |
|---|--|--|---|---|--|---|--|
| | | Environmental | Energy | Life Cycle Cost | Economic | | |
| Multi-family recycling initiative | Traditional recyclables | Positive – more resources conserved | Neutral – increased local fuel use to collect more materials but decreased fuel use to export less to out- | Increased recovery benefits should outweigh program costs | Fluctuating commodity values can help or hinder. Long term, this program's costs should be more cost effective than landfilling. | Launch pilot program within five years (by 2022). Expand to 50% community coverage by 2027. Increase coverage by 25% by 2032 and 2037. | N/A |
| Commercial recycling initiative | Traditional recyclables | Positive – more resources conserved | Neutral – increased local fuel use to collect more materials but decreased fuel use to export less to out- | Increased recovery benefits should outweigh program costs | Fluctuating commodity values can help or hinder. Long term, the costs of this program should be more cost effective than landfilling. | Launch pilot program within five years (by 2022). Expand to 25% community coverage by 2027. Increase coverage by 25% by 2032 and 2037. | N/A |
| C & D recycling initiative | Construction and demolition materials | Positive – more resources conserved | Neutral – increased local fuel use to collect more materials but decreased fuel use to export less to out- | Increased recovery benefits should outweigh program costs | Fluctuating commodity values can help or hinder. Long term, the costs of this program should be more cost effective than landfilling. | Implement C & D recycling ordinance within one year of adoption of solid waste plan | Existing facilities or source separate on-site |
| Organics/food waste recycling initiative | Food scraps and other organic materials | Positive – more resources conserved and less methane emissions from anaerobic organic breakdown in landfill. | Neutral – increased local fuel use to collect food scraps for composting but decreased fuel use to export less to out-of-county landfills. | Increased recovery benefits should outweigh program costs | After initial capital investment, there eventually should be positive economic benefits especially from secondary products of compost and possibly energy generation. | By 2022: work with community partners to reduce food waste. Attract a new food scrap recycling facility to McLean County. By 2027: Evaluate voluntary program vs. ordinance, start with goal to include 25% of waste stream. By 2032: expand coverage to 50% of waste stream and offer public residential drop-off. Expand to 75% of waste stream and investigate anaerobic digester technology for incorporation by 2037. | TBD |
| HHW Permanent Facility | Household hazardous waste materials | Very positive – reduction of hazardous materials disposed of improperly. | Net negative— Some positive in that some materials are fuel blended, but net impact is likely negative due to large costs to transport and dispose of most HHW. | Increased recovery benefits should outweigh program costs | Significant costs to run a permanent facility, but options to offset these costs include: collaborating with the IEPA to offer a public facility open to any Illinois residents or offer commercial materials disposal at a fee in order to offset the HHW costs. HHW facility can be significant regional draw, making it an economic development tool. | Feasibility study by 2022, launch process by 2027. Open facility by 2032. | TBD |
| Increased outreach and technical assistance | Administration, coordination, facilitation | Very positive – more time resources needed for success of above | No significant impact | Net positive | Increased recovery benefits and economic development should outweigh increased personnel costs | Increase personnel budget to allow for full time solid waste program technician in addition to existing solid waste staff. | Existing solid waste agency - EAC |

Multi-Family Housing Recycling

Single family households served by automated curbside single stream recycling see a high rate of participation in both Bloomington and Normal, but apartment buildings and other multi-family housing represent a significant gap in recycling services. Implementing a new program to address this deficiency may be possible as a voluntary program with assistance from the EAC or as an ordinance mandated jointly by both Bloomington and Normal.

Feedback from stakeholder groups indicated that an ordinance approach would have the benefit of “leveling the playing field” for all rental companies so any additional costs would not be disproportionately applied. Additionally, whether through a voluntary program or an ordinance, additional cost savings may be realized through a non-exclusive franchise agreement system, where the EAC identifies geographically dense routes and negotiates the best price for combined waste and recycling services for multi-family housing units in the bid area.

Commercial Recycling

According to the 2015 Illinois Waste Characterization Study by Illinois DCEO, institutional, commercial, and industrial waste make up almost 43% of waste landfilled in Illinois; 48.6% of that may be recoverable.

Implementing a new program to address this deficiency may be possible as a voluntary program with assistance from the EAC or as an ordinance mandated jointly by both Bloomington and Normal. Understanding that the main barrier to commercial recycling is usually the bottom line impact on profitability, cost savings may be realized through a non-exclusive franchise agreement system, where the EAC identifies geographically dense routes and negotiates the best price for businesses in the bid area. This may be combined with an ordinance or as part of a voluntary system. Feedback from stakeholder groups indicated that an ordinance approach would have the benefit of “leveling the playing field” for all businesses so any additional costs would not be disproportionately applied.

Construction & Demolition Materials Recycling

An estimated 21% of C & D waste is currently recycled in our community, with 51,155 tons landfilled annually. Construction and demolition waste reuse and recycling has proven to be economically feasible within the County; current tipping fees at the local C & D recycling facility can be equal or more economical than equivalent fees at the landfill. This is consistent with other areas in Illinois with C & D recycling including Lake County, where landfill rates and C & D recycling rates are relatively similar.⁹

Because of the cost savings and economic benefit provided to Bloomington-Normal, including lower tipping fees, C & D recycling should be increased by all means possible including an ordinance in Bloomington and Normal. This should be followed by an analysis of the benefit to the unincorporated areas of the County and other smaller municipalities. A C & D recycling ordinance on either the municipal or county level should allow flexibility in choice of recycling facilities; materials can be source-separated on-site by demolition crews to be recycled with

9. Willis, Walter, Interview with Tom Bierma. Personal Interview. June 29, 2017.

various service providers or a C & D recycling facility may be used.

Other communities in Illinois have had success with a C & D recycling ordinance, including Lake County and the City of Zion. In a phone interview, Walter Willis, Executive Director of the Solid Waste Agency of Lake County, explained that there has been good compliance and very little resistance to the ordinance, which he attributed to including demolition waste haulers in the ordinance drafting process. The county ordinance was phased-in over time, beginning with larger demolition projects and eventually including smaller projects; Willis indicated that most municipalities in the area have followed the same process. The community of Grayslake, Illinois includes a "safety valve" in their C & D ordinance, allowing projects to seek exemptions from the mandate if the recycling cost is more than 10% more expensive than landfilling.¹⁰

Organics

Food scraps comprise the bulk of landfilled organics, with only 10% of this volume currently recovered. A comprehensive sustainable food program must be implemented to reduce food waste, divert wholesome food to feed the hungry, and collect and utilize remaining food scraps. Food scrap collection should begin with the largest sources of food scraps, commercial and institutional food establishments.

Following the initiation of a systemic approach to reduce food waste, food recycling or composting should be improved through a voluntary system or the implementation of an ordinance to require food composting by large commercial or public institutions, restaurants, and grocery stores. Residential food waste can be addressed through a public drop off program; curbside food waste collection is unlikely to be cost effective in the near future.

Currently, a commercial food-waste composting service is provided by Midwest Fiber, providing transportation to Better Earth Compost in Bartonville, Illinois. The program is fairly small-scale currently, but a recent switch to Better Earth Compost as the food scrap recycler will allow for growth of the program. However, in the long-term, a more local, McLean County based compost facility would likely be the most cost effective option. Efforts should be made to facilitate the development of a new local facility.

Food waste composting creates possible revenue sources through secondary products like high quality compost or renewable energy. Methane generated and captured by anaerobic digesters can be used directly as an energy source or to generate electricity. This option should be investigated in the fourth quarter of the 20-year plan.

10. Willis, Walter. Interview with Tom Bierma. Personal Interview. June 29, 2017.

HHW and Other Difficult or Nontraditional Materials

Household hazardous waste (HHW) represents not only a significant environmental threat, but also a threat to the economic recovery of materials such as recyclables and organics. A permanent HHW collection facility should be established and funded in partnership with the Illinois EPA, which has the responsibility of helping local communities meet the need for HHW disposal. Opportunities should also be explored to improve or create programs for the recovery of electronic wastes, Freon or other coolant-containing white goods.

Illinois EPA has partnerships with four public HHW facilities, three of which are in the Chicago area and the fourth in Rockford. While the local partner funds and operates the facility, the Illinois EPA provides for disposal of all materials collected and absorbs the long-term generator liability for those materials. These public HHW facilities that collaborate with Illinois EPA are open to all Illinois residents to utilize free of charge and they accept most residentially-generated HHW materials, with a few exceptions. The EAC initiated discussions with the Illinois EPA about a downstate facility in McLean County and is currently on a list of interested communities; however, state funding for expansion of this program is currently on hold.

Increased Outreach and Technical Assistance

Ongoing coordination above and beyond the EAC's current solid waste program staffing levels is necessary to achieve the economic and environmental benefits of a comprehensive waste materials management program. An additional full-time solid waste program technician will ensure the goals set out in this twenty-year Materials Recovery and Resource Management Plan are accomplished.

The plan's implementation will benefit from increased communication and cooperation. The EAC will help create an informal waste advisory group composed of representatives from local waste and recycling service providers, institutions, and other relevant entities. This advisory group will meet as needed to provide feedback and input on waste issues in the community. This group will assist in finding cost efficiencies or revenue increases to help offset program funding needs, including technical assistance, education and outreach, and HHW collection.

Future Waste Facilities

This plan identifies the potential for multiple types of future waste processing, disposal, recycling, and/or composting sites. The specific locations of these potential sites are unknown. Throughout the implementation process priority will be given to sites outside immediate urban areas but near enough to be cost-effective, efficient and potential revenue generating sources. Size, expected costs and financing of these facilities are relative to the ultimately successful strategies listed for the identified priorities. Accordingly, these parameters will need to be worked out further along in the process and cannot be identified at this time.

C. Automatic Recycling Rate Goal Increases

This twenty-year Materials Recovery and Resource Management Plan outlines aggressive strategies to address existing gaps in waste recovery services in Bloomington, Normal, and McLean County. Accordingly, successful implementation of these strategies should quickly result in a significant jump in the community wide recycling rate, beyond the 15-year old recycling goal of 40%. In order to help drive continued improvement over the course of the twenty-year plan, we have set recycling rate goals that increase automatically every five years, independently of the success of reaching the earlier goal.

- 2002 Recycling Rate Goal: 40% -- Goal met in 2016
- 2022 Recycling Rate Goal: 50%
- 2027 Recycling Rate Goal: 60%
- 2032 Recycling Rate Goal: 70%
- 2037 Recycling Rate Goal: 80%

Section 6. Appendices

Appendix A: Focus Group Members

Advisory Committee

Missy Nergard, ISU Sustainability

Rob Fazzini, Henson Disposal

Tom Bierma, ISU Environmental Health

Education and Outreach Focus Group

Larissa Armstrong, Heartland Community College Green Institute

Laurine Brown, IWU Environmental Studies

Paul Center, State Farm

Kris Hall, Ecology Action Center

Rick Heiser, West Bloomington Revitalization Partnership

Missy Nergard, ISU Sustainability

Chris Trimble, Home Sweet Home Ministries

Policy Focus Group

Chris Coulter, Peoria Disposal Company

Hannah Eisner, McLean County Administration

Rob Fazzini, Henson Disposal

Jim Karch, City of Bloomington

Todd Lowery, Chamber of Commerce

Mike Matejka, Great Plains Laborers District Council

Cassie Metz, ISU Student Environmental Action Coalition

Adrienne Ohler, Illinois State University

Vasudha Pinnamaraju, McLean County Regional Planning

Carl Teichman, IWU

Dan Winters, Republic Services/Allied Waste

Technology Focus Group

Wayne Aldrich, Town of Normal

Tom Bierma, ISU Environmental Health

Phil Dick, McLean County Planning and Zoning

John Hendershott, McLean County Health Department

Mike O'Grady, Economic Development Council

Randy Stein, BNWRD

Marie Streenz, Midwest Fiber

Multifamily Housing Stakeholder Group

Paul Summerlin, The Edge

Harriet Steinbach, Illinois State University

Ryan Prevo, Young America

Billy Stripelik, Student Environmental Action Coalition & College Democrats

Courtney Lahr, Walk 2 Class

Small Business Stakeholder Group

David Cate, Eastland Mall

Joe Tully, Uptown Partners

Tricia Stiller, Downtown Business Association

John Walsh, Chamber of Commerce

Joe Neal, Monroe Center

Institutional Food Service Stakeholder Group

Diane Feasley, Illinois State University

Carl Teichman, Illinois Wesleyan University

Julie McCoy, District 87 Schools

Missy Nergard, Illinois State University

Restaurant and Grocery Stakeholder Group

Ryan Melton, Hy-Vee

Chris Campiseno, Jewel on Cottage

Rich Zeller, Avanti's

Appendix B: 2004 ADS McLean County Host Agreement

HOST COUNTY AGREEMENT

This HOST COUNTY AGREEMENT ("Agreement") dated this 21st day of September, 2004, by and between American Disposal Services of Illinois, Inc. ("ADS"), a Delaware Corporation; and the County of McLean, Illinois ("County");

WITNESSETH:

WHEREAS, ADS owns a parcel of land totaling approximately 73 acres as described and shown on Attachment A. The parcel described and shown on Attachment A is hereinafter referred to as "the Property"; and

WHEREAS, ADS currently operates a landfill as shown on Attachment B ("Landfill"); and

WHEREAS, ADS intends to file an application ("Siting Application") with the County for siting a new Pollution Control Facility Landfill. The new Pollution Control Facility Landfill footprint and surrounding property owned by ADS shall hereinafter be referred to as the "Expanded Landfill"; and

WHEREAS, it has been proposed that ADS pay to the County, and ADS is willing to pay the County, a Host Benefit Fee to be used for the purpose of assisting the County in addressing the impact, if any, that the operation of the Landfill or the Expanded Landfill may have upon the County and for other general revenue needs of the County as the County may deem appropriate; and

WHEREAS, the County desires to secure, and ADS is willing to provide landfill disposal capacity within the County for the waste generated by residents, commercial establishments, institutions and industries located within the County that it is permitted by law to accept for disposal; and

WHEREAS, ADS is desirous of earning the good will of the citizens of the County by demonstrating its good faith in educating the community as to the nature of its operations in the County and demonstrating that its landfilling operations are, have been and will continue to be conducted in an environmentally sound manner; and

WHEREAS, the County is desirous of protecting the health, safety and welfare of its citizens, and in assisting with public education in accordance with Illinois law; and

WHEREAS, the County has not consented to, concurred in or objected to the proposed plans of ADS for the Expanded Landfill, and nothing in this Agreement shall be deemed an indication that the County has adopted any position on the proposed Siting Application, nor on ADS' operation of the existing Landfill, including where technical or detailed operating requirements are set forth below; and

NOW, THEREFORE, in consideration of the covenants set forth in this Agreement, the parties hereto, intending to be legally bound, hereby agree as follows:

1. Incorporation of Recitals.

The above recitals are incorporated as part of this Agreement as though fully set forth herein.

2. Lands Covered.

This Agreement covers the Property as described and shown in Attachment A and the Expanded Landfill.

3. Effective Date.

This Agreement shall be effective as of _____, 2004.

4. Expiration Date.

This Agreement shall expire on the later to occur of 30 years after the closing of the Landfill or 30 years after the closing of the Expanded Landfill.

5. Ban on Hazardous Waste.

ADS shall not knowingly accept, treat, or dispose of any waste which is defined as hazardous by the Illinois Environmental Protection Act, 415 ILCS 5/1 et seq. (the "Act") or the regulations adopted thereunder ("Hazardous Waste") at the Property. ADS shall comply with all applicable regulations of the Illinois Pollution Control Board ("IPCB") relative to load checking and shall immediately inform the County orally and in writing of any Hazardous Waste that has been accepted, received, stored, treated, disposed, or transported to or from the ADS Property.

6. Guaranteed Landfill Capacity.

Subject to the conditions set forth below, and if siting approval is received, for 7 years from the date that ADS obtains final, unappealable permits from the Illinois Environmental Protection Agency ("IEPA") to develop the Expanded Landfill, ADS shall provide the County with disposal capacity at the Landfill and Expanded Landfill for all of the solid waste and special wastes, which ADS is permitted by law to accept for disposal, which are not defined as Hazardous Waste ("Nonhazardous Solid Waste") and which are generated within the County's boundaries. ADS' obligation to provide the County with disposal capacity shall extend only to Nonhazardous Solid Waste which is initially generated and abandoned or discarded within the County, and specifically excludes out-of-county waste that may be delivered to a waste transfer station located within the County.

Prior to the first of each calendar year during the operating life of the Landfill and the Expanded Landfill, the County shall provide ADS with an estimate of the amount ("Annual Estimate") of Nonhazardous Solid Waste it expects to be generated within the County for that year, using methodologies which are consistent with the methodologies used to prepare the Needs Assessment portion of the County's Solid Waste Management Plan. Each year during this term, ADS shall reserve sufficient capacity to dispose of the quantity of Nonhazardous Solid

Waste estimated by the County. The County reserves the right to increase its Annual Estimate by up to 20% at any time in the event unforeseen circumstances, including but not limited to natural disasters such as storms and tornadoes, render its original estimate inadequate. The reservation of disposal capacity for the County's waste shall not be cumulative, and should the estimated disposal capacity not be utilized by the County during any calendar year, that capacity may be utilized for other than County waste. ADS agrees to comply with the procedures specified in Attachment C hereto, or with other procedures approved in advance by ADS and the Regional Pollution Control Site Hearing Committee of the McLean County Board, in submitting to the County an annual determination of ADS' remaining landfill capacity and in implementation of Section 6 of this Agreement.

7. Assignment of Rights.

This Agreement shall be binding upon ADS and its controlling interest transferees, successors and assigns. The Regional Pollution Control Site Hearing Committee may require an additional written commitment by the transferee to assume and comply with the duties and obligations of this Agreement. Further, any such conditions imposed upon the transferee pursuant to this Agreement may be modified by agreement between the transferee and the Regional Pollution Control Site Hearing Committee of the McLean County Board.

8. Covenant.

This Agreement shall constitute a covenant in the nature of a covenant running with the land. ADS agrees to execute all additional documents necessary for the recording of this Agreement in the chain of title all of the Property and Expanded Landfill.

9. Records.

ADS shall provide the County, free of charge, copies of all of the following documents in any manner connected with the Property and the Expanded Landfill:

- a. those submitted by ADS or its agents or consultants to any state or federal environmental regulatory agency; and
- b. correspondence with any state or federal environmental regulatory agency; and
- c. those filed with or received from any state or federal regulatory agency relevant to charges, complaints or citations or environmental violations made by any governmental authority; and
- d. those deemed reasonably adequate and sufficient by the Regional Pollution Control Site Hearing Committee of the McLean County Board pertaining to the amount of Nonhazardous Solid Waste received and the County which generated that waste.

10. Well Monitoring.

ADS shall contact the owners of record as of the Effective Date of this Agreement of all water supply wells within 1,500 feet of the perimeter of the Property, by certified mail, return receipt requested, seeking permission from the owners to sample their wells, within 90 days of the Effective Date of this Agreement, for background, for two consecutive quarters in a six-month period, and for routine monitoring. After IEPA has issued an operational permit to construct the Expanded Landfill, by certified mail, return receipt requested, within 90 days of the issuance of the IEPA operational permit, ADS shall contact the owners of record of all water supply wells within 1,500 feet of the perimeter of the Expanded Landfill seeking permission from the owners to sample their wells. Within 90 days of the issuance of the IEPA operational permit, for background, for two consecutive quarters in a six month period, and for routine monitoring, ADS shall use its best efforts to obtain permission to monitor the wells. The County may assist ADS in obtaining permission to access the wells from the property owners. The well monitoring program shall proceed as follows:

- a. ADS shall conduct, at its own expense, an initial assessment of each water well to determine construction and location information in conjunction with ADS.

- b. ADS shall, at its own expense, contract with a laboratory which has been awarded the IEPA certificate of approval to perform the specified chemical analysis. A certified copy of the IEPA license certificate shall be sent by ADS to the County in accordance with the notice provisions of Section 22 of this Agreement.
- c. In order to establish initial water quality, the concentrations or parameters in water samples from each water well shall be determined and reported for four consecutive quarters during the first year. The laboratory analysis shall be reviewed and interpreted by a licensed environmental engineering firm ("Third Party Consulting Firm") selected by the County. A report by the Third Party Consulting Firm shall be sent to the County in accordance with Section 22 of this Agreement. The analysis shall be for, but not limited to, those constituents contained for Class I groundwater in 35 Ill. Adm. Code 620.410 and the routine constituents listed in paragraph 10(d). Organic constituents, such as Volatile Organic Constituents (VOC's), pesticides, and herbicides within the Class I groundwater list may be sampled once during the first year.
- d. After the initial water quality has been established, each water well shall be sampled semi-annually by ADS as long as the Landfill and/or the Expanded Landfill remain in operation. The samples shall be analyzed for, but not limited to, the following list of routine constituents:

Chloride Cl, Total MG/L
 Sulfate SO, Total MG/L
 Total Organic Halogen (TOX) UG/L (Unfiltered)
 Nitrate-Nitrite N, DISS MG/L
 Boron B, Total UG/L
 Ammonia (NH3 and NH4) as N, Total MG/L
 pH STD Units (Field Measured)
 T Alkalinity, as Ca Co, MG/L Lab
 Total Organic Carbon (TOC), as C, MG/L
 Residue on Evaporation (ROE), MG/L

The list of routine constituents may be expanded if such a need is demonstrated by the Third Party Consulting Firm selected by the County. All expenses associated with the Third Party Consulting Firm's services shall be paid by ADS.

- e. This sampling shall continue annually until thirty (30) years after the IEPA certifies the closure of the Landfill or the Expanded Landfill, whichever occurs later ("the term of this Agreement"), at ADS' expense.
- f. Reports relating to such monitoring shall be timely provided by ADS, at its own expense, to the County in accordance with the notice provisions of Section 22 of this Agreement and to owners of affected wells.

Should any of the semi-annual or annual test results demonstrate, as determined by the Third Party Consulting Firm selected by the County and paid by ADS, that the groundwater from a well has been contaminated, ADS shall cause to be monitored the well(s) on a quarterly basis for the routine list of constituents in paragraph 10(d) and annually for the background list of constituents in paragraph 10(c) during the term of this Agreement. If ADS can prove that the well was not contaminated by the Property or the Expanded Landfill, the well monitoring frequency shall return to a semi-annual or annual basis for the routine list of constituents in paragraph 10(d).

11. Contamination.

If, at any time after the date that ADS first accepts waste at the Expanded Landfill and during the term of this Agreement any water supply well located within 1,500 feet of the perimeter of the Property or the Expanded Landfill is contaminated by the Landfill or Expanded Landfill or by the other operations on the Property or the Expanded Landfill, ADS agrees to provide an alternate potable water supply to that owner, which may include a new well to replace the contaminated well, within twenty-four (24) hours of notification to ADS from the owner of the contaminated well that the well, based upon the laboratory analysis and the engineering interpretation of samples submitted to an IEPA certified laboratory, has been so contaminated as determined by the County through its third party consulting firm. For purposes of this Agreement, the terms "contaminated" and "potable" shall have the meanings ascribed to them as set forth in Sections 3.63 and 3.65 of the Act and as set forth in the Class I groundwater standards in 35 Ill. Adm. Code 620.410. Should the aforesaid laboratory analysis show that water from any of the covered water supply wells exceeds the Class I groundwater standards and the background concentrations, that water supply well shall not be considered to be contaminated until 30 days subsequent to the date ADS is notified of the laboratory analysis. Immediately

thereafter, the obligations of this paragraph shall become applicable and ADS shall be obligated to provide an alternate potable water supply as required hereunder. During that 30 days ADS shall provide the owner of that well with bottled or trucked-in potable water. Within 30 days, the County's Third Party Consulting Firm shall resample the well and analyze the sample for the constituent(s) which exceed(s) the Class I groundwater standard(s) and the background concentration(s) as established in paragraph 10(c) of this agreement. If the constituent(s) exceed(s) the Class I groundwater standard(s) and the background concentration(s), the well shall be considered contaminated and the well shall continue to be monitored for the routine list of constituents in paragraph 10(d) on a semi-annual basis.

ADS shall not be responsible to provide an alternative potable water supply, nor shall it be responsible for monitoring any more frequently than semi-annually, for any wells that ADS can prove were not contaminated by the Property or the Expanded Landfill or by other operations on the Property or the Expanded Landfill. All expenses associated with the work performed by the County's third party consulting firm in accordance with this paragraph 11 shall be paid by ADS.

12. Property Value Guarantee Plan.

ADS agrees to comply with the program described as the "ADS Property Value Guarantee Plan" set forth in Attachment D hereunto and hereby incorporated by reference herein.

13. Environmental Contingency Provision.

In addition to the financial assurance requirements of the State of Illinois, ADS shall obtain the unconditional guarantee of its obligations hereunder from its corporate parent, on the form set forth in Attachment E and hereby incorporated by reference herein.

ADS shall also maintain an environmental pollution liability policy of insurance in an amount not less than One Million Dollars (\$1,000,000) for each loss and Two Million Dollars

(\$2,000,000) for all losses for its Landfill or Expanded Landfill located in McLean County Illinois, naming McLean County, Illinois as an additional insured under the policy of insurance and shall provide the Regional Pollution Control Site Hearing Committee of the McLean County Board with a copy of the certificate of insurance in force and effect and annual proof in the form of an insurance certificate showing that coverage remains in force and effect in the amounts required naming McLean County, Illinois, as an additional insured.

14. Cooperation with Economic Development Council (EDC) of Bloomington Normal, McLean County.

ADS agrees to work with the EDC in using the Landfill and the Expanded Landfill as a means to help attract new commercial and industrial facilities to the County. This could include, at the County's request, ADS providing design and operating information on the Landfill and the Expanded Landfill and ADS offering a disposal agreement (terms to be negotiated on a case-by case basis) to these prospective businesses which secures the same guarantee of disposal capacity as is offered to the County.

15. Host Benefit Fee.

Commencing on the Effective Date of this Agreement, ADS shall pay to the County a Host Benefit Fee for Non-hazardous Solid Waste disposed at the Landfill or Expanded Landfill. It is also agreed that Pollution Control Waste is exempt from the Host Benefit Fee. The Host Benefit Fee may be used by the County for such benefits, services and facilities as are customarily and legally permitted to be funded from the County's general fund. The Host Benefit Fee shall be calculated as follows:

- a. Beginning on the Effective Date of this Agreement, the Host Benefit Fee shall be \$5,000.00 per month or \$1.27 per ton of Nonhazardous Solid Waste disposed of at the Landfill or Expanded Landfill per month, whichever is greater.

- b. Beginning on the date ADS is granted the final, unappealable permits by the IEPA to develop the Expanded Landfill, the Host Benefit Fee shall be \$15,000.00 per month or \$2.54 per ton of Nonhazardous Solid Waste disposed of at the Landfill or Expanded Landfill per month, whichever is greater. Such payments shall conclude on such date that ADS or its successor/assignee permanently ceases the acceptance of Nonhazardous Solid Waste at the Landfill or Expanded Landfill, whichever date is later.

The Host Benefit Fees hereinbefore described shall be payable to the County on a monthly basis commencing on the 15th day of the month after this Agreement is executed, and thereafter on or before the 15th day of each month thereafter. Any Host Benefit Fee payment not received by the County by the above deadline shall be subject to a late charge of one (1%) percent of the total Host Benefit Fee per month. Such late charges shall accrue per month or fraction of the month in which the payment is late.

Each Host Benefit Fee payment shall be accompanied by a form prescribed by the County and stating the weight of the Nonhazardous Solid Waste received by the ADS Property during the payment period providing such other information as may be necessary for the County to assure compliance with this Agreement. This form shall be signed by ADS. The County shall be entitled to audit business records of ADS not less than on an annual basis to verify the amount of the Host Benefit Fee payments. ADS shall make available to the County scale tickets, sales invoices, daily billing summaries, account records and such other business records the auditor may request to conduct the audit. Provided, however, that ADS may provide these records to the County as confidential business records and the County agrees that such records shall be kept confidential, consistent with Section 18 of this Agreement, and such confidential business records shall not be provided for review or disclosed pursuant to a request under the Freedom of Information Act, unless otherwise ordered by a Court of Law.

16. Compliance with Applicable Laws, Rules and Regulations.

ADS warrants that it will at all times conduct its operations at the Landfill and the Expanded Landfill site in material compliance with all applicable laws, rules and regulations of the State of Illinois and the United States of America relevant thereto. The acceptance of payment of the Host Benefit Fee under this Agreement shall not be construed as a waiver by the County of material compliance by ADS with all applicable laws, rules and regulations; nor shall acceptance of said payment by the County otherwise restrain or prohibit the County from taking such legal action as may be necessary to protect the health, safety and general welfare of the residents of the County in the event of any material violation of any said laws, rules or regulations by ADS.

17. County Duties or Responsibilities.

The terms of this Agreement shall not be construed in any manner to impose upon the County any duties or responsibilities to provide any services or facilities to ADS beyond those which the County customarily provides to residents and businesses of a similar nature within McLean County.

18. County Solid Waste Management Plan.

The County shall include reference to this Agreement in its Solid Waste Management Plan and any modification thereto, provided its inclusion and the process by which it is included is consistent with the requirements of the Local Solid Waste Disposal Act and the Solid Waste Planning and Recycling Act.

19. Indemnification.

This Agreement does not create any legal relationship between ADS and the County (such as a joint venture or partnership) with regard to operation of the Landfill or the Expanded Landfill. Nor does the County undertake, by virtue of this Agreement, any responsibility or

liability for compliance with any laws, rules or regulations relating to the operation of said Landfill or Expanded Landfill or the depositing, storage or control of any wastes within the area of the Landfill or the Expanded Landfill. In the event that the County should be joined as a defendant in any legal action relating to the operation of the Landfill or the Expanded Landfill by ADS or alleging any environmental liability regarding the Landfill or the Expanded Landfill relating to such operation on the basis of this Agreement, ADS agrees to indemnify and save harmless the County from such liabilities or damages as may be claimed in said legal action, together with reasonable attorney's fees, expert fees and costs incurred by the County to defend itself against such legal action, except for actions involving the negligence of the County, its agents, employees or representatives or for actions not related to this Agreement.

20. ADS' Waste Acceptance Policy.

Notwithstanding the provisions of this Agreement, ADS has no obligation to dispose of any waste that does not satisfy ADS' waste acceptance policy. However, ADS specifically agrees to accept for disposal, at no charge, dead animal carcasses which originated on County highways and are delivered to the Landfill or Expanded Landfill by the County Highway Department.

21. Amendment to Agreement.

This Agreement may not be amended except by an Agreement signed in writing by all parties hereto.

22. Delivery of Notices.

All notices under this Agreement, including notices required to be made to the Regional Pollution Control Site Hearing Committee or County Administrator shall be personally delivered or sent by certified mail to the Chairman of the McLean County Board, P.O. Box 2400,

Bloomington, Illinois, 61702-2400 and to ADS at 2112 West Washington Street, Bloomington, IL 61704 and all notices shall be effective upon receipt.

23. Landfill Design and Operation.

ADS shall have sole design control over the Landfill and the Expanded Landfill during the life of the facilities, subject only to the right of the County to require that it be designed in compliance with all applicable federal, state, and local laws and regulations.

ADS shall operate the Landfill and Expanded Landfill in a manner to minimize the impacts on the surrounding land uses. More specifically, the following operating standards shall apply to the operation of the Landfill and the Expanded Landfill.

a. Excessive Wind.

ADS shall stop accepting waste subject to wind entrainment and will cover the active face during excessive winds. A wind speed indicator shall be located at the active face of the Landfill and the Expanded Landfill within 30 days of the Effective Date of this Agreement. Excessive winds are defined as one or all of the following:

- i. during tornado warnings as reported by the National Weather Service for McLean County, Illinois.
- ii. when sustained winds reach 35 mph.
- iii. when site operations are not able to control paper blowing off-site, in the opinion of the Director of the McLean County Building and Zoning Department.

b. Litter Control.

ADS shall erect and maintain a 6-foot high chain link perimeter fence. ADS shall utilize a sufficient number of temporary litter fences placed end to end to line the entire leeward side of the active face. ADS shall inspect the Property and the Expanded Landfill on a daily basis to insure litter is being adequately controlled and ADS shall

have sufficient manpower available to pick up windblown paper if excessive litter accumulates due to excessive winds.

c. Dust Control.

ADS shall use its best efforts to prevent dust from leaving the Landfill and Expanded Landfill. ADS agrees to promptly correct said dust problems when identified by the McLean County Building and Zoning Director and communicated to ADS by same. *Spinkley*

d. Mud Tracking.

ADS shall provide and maintain a sufficient length of road on the Property and the Expanded Landfill to allow out-going trucks to reach a speed sufficient to aid in tire cleaning. ADS shall provide periodic cleaning of the paved main access to roads to the fill area to prevent accumulation of mud and fines.

e. Fire Protection.

To minimize the threat of fire at this facility, several steps shall be taken. This includes, but is not limited to, restricting public access, checking incoming loads for the potential for fire hazard, maintaining equipment, prohibiting smoking, and maintaining a gas detecting system. Instruction in fire fighting procedures shall be routinely provided for site personnel. Open burning shall be prohibited at the Landfill and Expanded Landfill.

The Landfill and Expanded Landfill shall maintain several types of equipment on-site that may be used in fire fighting efforts. Earthmoving equipment that is utilized on a daily basis for landfill operations may be used to move and apply cover material to smother fires. Cover material is readily available on-site for fire control purposes. The water truck, with full capacity, shall be available and on site to assist with fire control.

Water from the on and off-site retention basin locations shall be used as a supplementary source. Should a fire occur at the Landfill or Expanded Landfill, the burning material shall be removed to a pre-selected location away from the daily fill face and shall be segregated and smothered with clean soil. The Bloomington Township Fire Department shall be contacted by ADS if ADS personnel are unable to extinguish a fire. Emergency phone numbers shall be posted in the maintenance building and scale house. Radios shall be maintained on equipment and in the buildings for efficient communication.

The facility shall maintain a supply of fire extinguishers that can be utilized. These extinguishers shall be located in the maintenance building and scale house. Dedicated fire extinguishers shall be carried on the equipment at all times and can be utilized to control any small fire that may occur. Extinguishers shall be maintained in conformance with State and local fire codes and regulations.

f. Traffic Safety.

The transportation plan for the Landfill and Expanded Landfill utilizes the existing off-site roadways. It is expressly agreed by ADS that all vehicles entering and exiting the Landfill and Expanded Landfill shall have a gross weight not to exceed 73,280 pounds. These off-site roadways include Oakland Avenue. The traffic patterns of these public roads that access the facility have been analyzed and the operation of the Landfill has had a negligible effect on traffic in the site vicinity.

A combination of existing on-site all-weather roadways and newly constructed roadways are used for on-site traffic. The main entry roadway is located on Oakland Avenue. Fencing with a lockable gate restricts unauthorized access to the site. The main entry road located on Landfill or Expanded Landfill property shall have an all-weather surface from Oakland Avenue to the weight scale. The on-site road used for one- and

two-way traffic shall be a minimum of 10 to 20 feet wide, respectively. Also, all roadways shall be crowned to promote drainage. Mud tracking off-site is controlled by the travel distances from the active fill face to the County road and installation of rumble strips near the scale such that any loose mud shall be dislodged from the delivery vehicle prior to exiting the site. A sweeper shall be utilized to collect mud from on-site roadways and public roadways near the entrance, if necessary. Traffic signs are posted, where applicable, to assist vehicles with entering and exiting the facility, and accessing the active face. Only landfill and authorized personnel will be allowed into the Landfill and Expanded Landfill before or after operating hours. Trucks shall not be allowed to park on public roadways in front of or near the entrance. Arriving trucks must travel at least two truck lengths apart. All open trucks and trailers shall be tarped or covered and swept out at the active face prior to leaving the site. The drivers must come to a complete stop prior to exiting the main entrance. Drivers shall be periodically notified and reminded of the site procedures. Drivers who disregard these procedures shall be reprimanded and upon future infractions shall be denied future access to site.

g. Hours.

ADS shall accept waste Monday through Saturday at the Landfill and Expanded Landfill. Operating hours shall be no sooner than 6:00 a.m. and no later than 6:00 p.m. on Monday through Friday. Operating hours shall be 6:00 a.m. through Noon on Saturday. Exceptions may be made for declared emergencies, in which case the parties hereto shall abide by the rules and regulations of the Illinois EPA.

h. Noise.

ADS' landfill equipment shall have properly installed and operating manufacturer mufflers at all times.

24. County Obligations.

The County, provided that the Siting Application for the Expanded Landfill is approved, shall utilize its best effort to assist ADS in obtaining all necessary permits from the Illinois Environmental Protection Agency for the construction and operation of the Expanded Landfill.

25. Force Majeure.

The obligations with respect to the performance of this Agreement by either party (except for the payment of money, as explained further below) shall be suspended and extended in the event, and during the period, that such performance is prevented, hindered, or delayed by a cause or causes beyond the reasonable control of either party including, without limitation, Acts of God (except weather conditions normal for the geographic area of the facility); epidemic, landslide, lightning, tornado, earthquake, fire, explosion, flood or similar occurrence; an act of the public enemy, war, blockade, insurrection, riot, general unrest, civil disturbance or other similar occurrence that may have a material adverse effect on the construction or operation of the Landfill or the Expanded Landfill; and any change in Law which has a material effect on the construction or operation of the Landfill or the Expanded Landfill, including the order or judgment of any court, provided such order or judgment is not the result of negligence, failure or wrongful action or omission on the part of the party involved. In the event of disruption of services under any such circumstances, each party will make every reasonable effort to overcome the cause of cessation of services and to reopen the Landfill or the Expanded Landfill as soon as practicable after the cessation of the cause of suspension of services.

ADS' obligation with respect to the minimum \$5,000 Host Benefit Fee as required by Section 15(a) of this Agreement shall be suspended in the event that the IEPA does not timely complete review or grant ADS' permit application to develop, construct or operate the Landfill Expansion within the 180-day time period to do so pursuant to Section 39(a) of the Illinois

Environmental Protection Act, 415 ILCS 5/39(a). During the time of suspension, ADS shall pay to the County a Host Benefit Fee of \$1.27 per ton of Nonhazardous Solid Waste disposed of at the Landfill or Expanded Landfill per month until IEPA grants a final, unappealable permit to ADS for its Landfill Expansion. Thereafter, the provisions of Section 15(b) of this Agreement shall take effect.

26. Enforcement

The parties agree that either party shall have the right to enforce this Agreement by an action in McLean County Circuit Court. Each party agrees to notify the other party of any alleged violation or breach of this Agreement, in an effort to resolve the dispute without requiring suit in McLean County Circuit Court.

27. Notice of Violation

Prior to commencing any suit to enforce this Agreement, the complaining party agrees to give the other party reasonable written notice of any alleged non-compliance, whereupon the parties agree to make a reasonable effort to resolve the alleged violation or dispute to the mutual satisfaction of both parties.

If a material violation of this Agreement is not corrected by ADS to the satisfaction of the County, the parties agree that the County may seek any and all appropriate relief.

28. Confidentiality

The County shall not disclose or release any documents, records, or other information that constitutes proprietary or confidential business information of ADS, including, but not limited to, information regarding customers and pricing to any third parties unless ordered to do so by the Court. It is intended that disclosure of such information be limited to public officials in their official capacity with the County who have a need to review such information for purposes of enforcing this Agreement.

29. Insolvency, Bankruptcy and Memorandum of Agreement.

If ADS, or its successors and assigns for purposes of this Agreement, shall (1) at any time during the term of this Agreement have proceedings in bankruptcy instituted against it and be unable to pay its debts as they become due, or (2) if any execution or attachment of the Property or the Expanded Landfill shall issue against ADS, or its successors and assigns for the purposes of this Agreement, whereupon the Property or the Expanded Landfill shall be taken or attempted to be taken, or (3) a receiver or trustee shall be appointed for the Property or the Expanded Landfill, or (4) if this Agreement shall, by operation of law, devolve upon or pass to any person or persons other than ADS, or its successors and assigns for purposes of this Agreement, then, and in each of said cases, County, at its election may terminate this Agreement and be discharged from any future obligations of performance. The parties agree to execute and record a Memorandum of Agreement setting out the identities of the parties, the existence of this Agreement, and a description of the Property or the Expanded Landfill.

30. Severability and Applicable Law.

If any provision or subsection hereof or the application thereof to any person or circumstances is held invalid, the other provisions of this Agreement and/or their applicability to other persons or circumstances shall not be affected thereby. It is declared to be the intent of this Agreement that the same would have been adopted had such invalid provision, if any, not been included herein. This Agreement shall be governed by the laws of the State of Illinois.

31. Authority to Enter Into Agreement.

ADS hereby represents and warrants that it is a valid and existing Delaware corporation authorized to do business in Illinois and that the individuals executing this Agreement have been duly authorized by the corporation to act on its behalf and enter into this Agreement. ADS agrees to provide the County with sufficient proof of said authorization which proof shall include

but not be limited to an appropriate corporate resolution authorizing the execution of this Agreement.

32. Agreement Review and Amendments

This Agreement shall be subject to review every year from the Effective Date of this agreement, or any amended agreement, at the request of either party. This provision does not prevent the parties upon mutually agreeing at any time to discuss problems or any matters of interest or concern. The purpose of the annual reviews will be to discuss the status of this Agreement, or any amended agreement, and allow each party to suggest further amendments based upon a change in circumstances arising since the time of this agreement or any amended agreement.

33. Repeal of Tipping Fee Ordinance

Upon execution of this Agreement, the County's Tipping Fee Ordinance and Agreement entered into by the parties hereto dated November 19, 1991, shall be repealed and rescinded respectively.

34. Termination

This Agreement shall terminate on the earlier date of either of the following two occurrences:

1. a final unappealable decision, ruling, order or ordinance is issued denying siting approval of the Siting Application for the Expanded Landfill, or the period of time to appeal such decision, ruling, order or ordinance has expired; or
2. a final, unappealable decision, ruling or order is issued upholding the denial of a permit from the IEPA to develop or operate the Expanded Landfill, or the period of time to appeal such decision, ruling or order has expired.

Notwithstanding the provisions of Section 33, if the Agreement is terminated, the County shall have the right to reinstate and/or reenact its Tipping Fee Ordinance and Agreement.

IN WITNESS WHEREOF, the parties hereto have caused the signatures of their legally authorized representatives to be affixed hereto on the day and year indicated on the first page of this Agreement.

ADS OF ILLINOIS, INC.

BY: [Signature]

ITS: PRESIDENT

ATTEST:

BY: [Signature]

ITS: _____

COUNTY OF MCLEAN

BY: [Signature]

Michael F. Sweeney
Chairman, McLean County Board



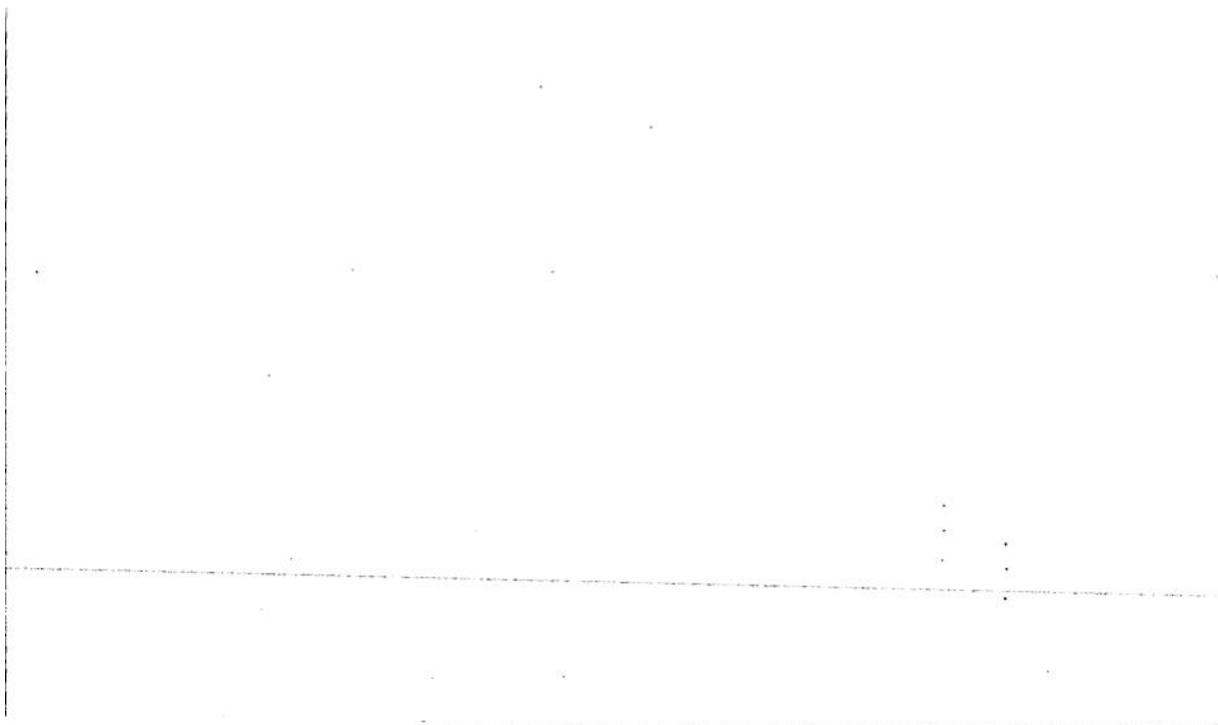
ATTEST:

BY: [Signature]

Peggy Ann Milton
Clerk of the McLean County Board

ATTACHMENT A
DESCRIPTION OF PROPERTY

ATTACHMENT B
MCLEAN COUNTY LANDFILL SITE PLAN



ATTACHMENT C

**PROCEDURES FOR DETERMINING REMAINING
CAPACITY**

and

THE ORIGIN OF WASTE

I.

METHODOLOGY

Calculation of the remaining capacity of a landfill involves calculating the volume between the existing grades and the permitted top of waste grade. The landfill owner or operator must survey the landfill's existing grades at the end of each reporting period. Specific requirements for the reporting period, topographic maps, and calculations are detailed below.

Reported Period. The recommended reporting period is from January 1 to December 31. This provides for a simple calculation of the annual usage of airspace. However, it is not always possible to conduct surveys on these dates; therefore, this is not a hard deadline. In any event, the surveys should be scheduled so that they are approximately one year apart and the calculations can be completed before the IEPA's reporting deadline. The landfill owner or operator is required to report the exact dates when the surveys were performed.

Topographic Surveys and Maps. Topographic surveys may be conducted using aerial photogrammetry, traditional field surveying methods, or a combination of these two methods. If a previous topographic map exists, only those areas affected by landfill development and filling need to be surveyed. Regardless of the method used, the survey shall be accurate to within one foot vertically. The horizontal scale of the resulting topographic map shall be equal to or greater than 1-inch equals 200 feet. The maximum contour interval shall be two feet. Aerial photogrammetry shall be used at least every 5 years. All topographic maps shall show the permitted limits of waste placement and the actual date of the aerial or field survey. Areas that exceed permitted horizontal and vertical limits shall be highlighted and noted on topographic maps.

The topographic maps showing the existing and previous grades will have to be modified to account for all permitted areas that are undeveloped, all stockpiles on the landfill, and any other features that could affect the remaining capacity calculations. The modifications are made by blending the contours of the topographic maps to those on the facility's design drawings. In all, three topographic maps will be used. These include: 1) grades at end of previous reporting period (and the beginning of the current reporting period); 2) grades at end of the current reporting period; and, 3) grades of the permitted top of waste surface. These three maps will be used to calculate the volume of airspace consumed over the reporting period and the volume of airspace remaining at the landfill. In theory, only the second map will need to be generated as the other were prepared for previous reports.

Airspace Calculations: Two volumes will be calculated. First, the airspace consumed over the reporting period is calculated by determining the difference between the grades of the top of waste (or the permitted base grades for undeveloped areas) at the start of the reporting period and the grades of the top of waste at the end of the reporting period. Second, remaining airspace is calculated by determining the difference between the grades of the top of waste at the end of the reporting period and the grades of the final top of waste surfaces.

Volume calculations can be performed using manual or computer methods. A typical manual method is an end-area cross section method. If this type of method is chosen, the distance between cross sections shall be sufficiently spaced to calculate the desired volumes.

A computer method may also be used to calculate volumes. If the topographic maps are in a CAD format, many software packages will calculate the difference between two surfaces. The difference between the two surfaces will be the airspace calculations. It is important that

any adjustments to the calculations or maps be made before finalizing the resulting calculations. These adjustments must be thoroughly documented in the submittal.

Whichever method is chosen, the landfill owner or operator shall attach all calculations and assumptions to the remaining capacity submittal to demonstrate the airspace volumes are correct.

Gate Receipt Calculations. Gate receipt calculations are important to show how much waste can be placed in the landfill on an as-received basis. The owner or operator is required to submit calculations demonstrating the total volume of all wastes accepted at the landfill during the reporting period. The total volume of all waste (including fee-exempt wastes) accepted during the reporting period shall coincide with the volumes and tonnage reported along with the host fee submittal. If the landfill is equipped with scales and the host fee is reported in tons, the as-received waste density in tons per cubic yard shall be submitted.

II.

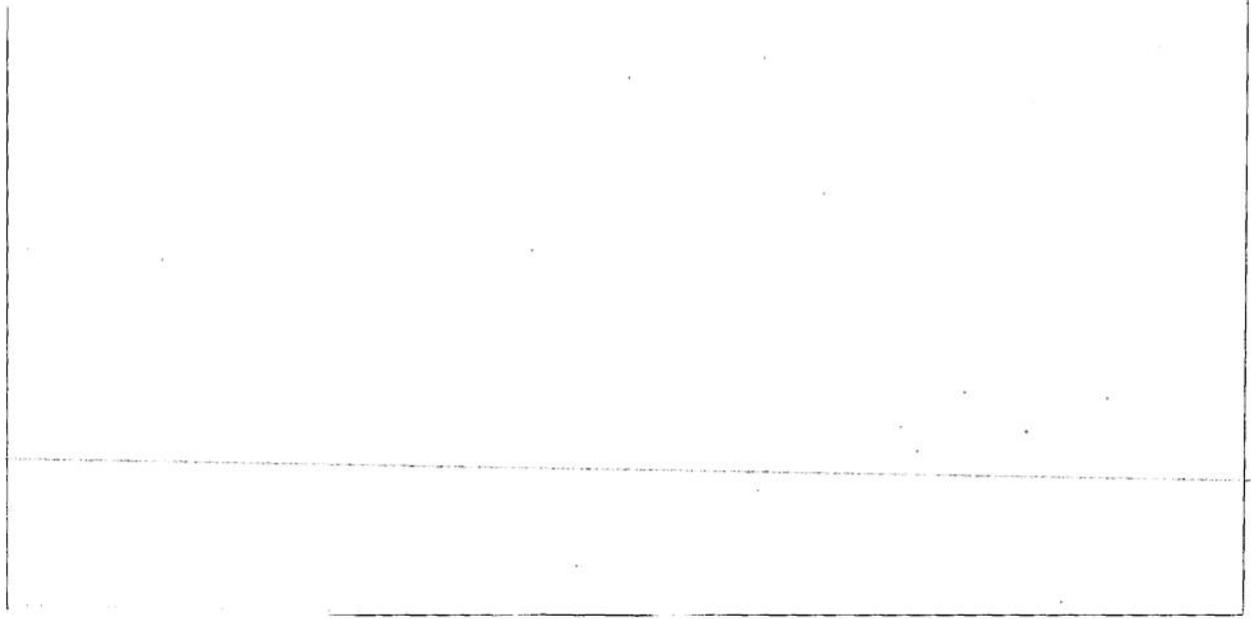
WASTE ORIGIN

For purposes of determining the volume of the reserved disposal capacity actually utilized during any calendar year for waste originated from within the County pursuant to Section 6 of the Agreement, ADS shall provide the County with the volume it has determined was disposed that originated from within the County during any calendar year. ADS' determination shall be based upon computer-generated records maintained by ADS which identify each load by waste hauler and volume of waste disposed by that hauler, along with ADS' knowledge of the waste hauler's current and historic collection practice and geographic location covered by such collection practice. The County shall be entitled to review the

computer-generated records at ADS not less than an annual basis to verify the information provided by ADS. ADS shall make available to the County the scale tickets, and such other business records the auditor may request to conduct the review. Provided, however, that ADS may provide these records to the County as confidential business records and the County agrees that such records shall be kept confidential, consistent with Section 18 of this Agreement, and such confidential business records shall not be provided for review or disclosed pursuant to a request under the Freedom of Information Act, unless otherwise ordered by a Court of Law.

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ATTACHMENT D
PROPERTY VALUE GUARANTEE PLAN



ADS PROPERTY VALUE GUARANTEE PLAN

As a condition of the Host County Agreement with McLean County, which is incorporated by reference herein, ADS agrees to provide the following Property Value Guarantee Plan.

I. Definitions

- A. The definitions of the terms defined in the Host County Agreement are to be utilized in interpreting this Plan.
- B. Additional definitions.
1. "Application" means the application provided by ADS and completed by an Owner which is used to determine the eligibility of the Owner's Property under the Guarantee.
 2. "Appraiser" means a properly licensed appraiser by the State of Illinois.
 3. "Guarantee Certificate" means the certificate provided by ADS to an Owner establishing the Value of Property.
 4. "Guarantee Plan" means the Property Value Guarantee Plan of ADS set forth in this document.
 5. "Loss" means the difference between the Value at Sale and the Value shown on the Guarantee Certificate.
 6. "Occupied Dwelling" means a permanent building that is currently being used on a regular basis for human habitation.
 7. "Owner" means the legal entity, individual or individuals holding title to any Property or the legal entity, individual beneficiary or beneficiaries of a trust which holds title to any Property on the effective date of the Host County Agreement.
 8. "Property" means real property eligible to qualify for the benefits of this

Property Value Guarantee Plan. Property includes land, but only existing structures as well as improvements and additions to those existing structures.

9. "Realtor" means a person licensed by the State of Illinois to sell real estate.

10. "Sale of Property" means the transfer of the ownership of an Owner where the Owner is willing to sell and the Purchaser is willing to purchase the Property in an arms length transaction at a certain price.

11. "Value" means the fair market value of a Property evidenced by the Guarantee certificates as of the date of the Guarantee Certificate.

12. "Value at the Sale" means the fair market value of a Property at the time of Sale.

II. Eligibility for the Guarantee Plan

Each Owner of real property of record, prior to the date ADS is issued an IEPA Permit to construct the Expanded Landfill, which is located within the area identified as being within one quarter mile of the Expanded Landfill, is eligible to qualify for the benefits of this Guarantee Plan with respect to the Owner's Property, provided there is an Occupied Dwelling on the real property that is within one quarter mile of the Expanded Landfill, subject to the terms and conditions stated in this Property Value Guarantee Plan and subject to such Owner's compliance with the requirements of this Property Value Guarantee Plan.

III. Procedure for Qualification

A. Application.

Within 60 days of the beginning of the permitted operation of the Expanded Landfill, ADS shall send, by certified mail, an Application to each taxpayer of record as determined by the authentic tax records of the County in which the real property is located for the real property

located within the area identified as being within one quarter mile of the Expanded Landfill. An Application shall be completed by the Owner and returned to ADS by the date specified in the Application which shall be no sooner than sixty days after the Application is mailed by ADS. Any owner failing to complete and return the Application within the specified time period will not qualify for the Property Value Guarantee Plan.

B. Determination of Value.

1. After receiving a completed Application from an Owner, ADS shall arrange for an Appraisal of the Property by an Appraiser to determine the Value of the Property. ADS shall make a copy of the Appraisal available to the Owner.
2. If an Owner disagrees with the Value of the Property as determined in the Initial Appraisal, the Owner may arrange for a second Appraisal at the Owner's expense, which Appraisal shall be completed by an Appraiser within 30 days of the Owner's receipt of the initial Appraisal. The Owner shall send Appraisal to ADS within two weeks of its completion. If the difference between the Appraisals is five percent (5%) or less of the greater Appraisal, the Value shall be the average of the two Appraisals. If the difference between the two Appraisals is greater than five percent (5%) of the greater Appraisal, then a third Appraisal shall be conducted by an Appraiser chosen jointly by the Owner and ADS and shall be completed within 90 days of the Owner's receipt of the initial Appraisal. The Value shall be determined from the third Appraisal. The cost of the third Appraisal will be shared equally by ADS and the Owner.

C. Guarantee Certificate. After determination of the Value of the Property, ADS shall send to the Owner a Guarantee Certificate which establishes that the Owner has qualified for the benefits of the Property Value Guarantee Plan and is entitled to compensation for any Loss directly attributable to the operation of the Expanded Landfill.

D. Revised Value. Upon request of an Owner, ADS will conduct a new Appraisal of the Property at ADS's expense if: (i) seven (7) years have elapsed since the issuance of a Guarantee Certificate with respect to the Property, (ii) at least \$10,000.00 in improvements to the Property have been documented, which improvements shall be of the type which would increase the tax basis of the Property under the Internal Revenue Code, and (iii) a copy of receipts or other written documentation for the improvements have been provided. Upon completion of the revised Appraisal, the Value of the Property will be adjusted and a revised Guarantee Certificate will be issued. If the Owner disagrees with the revised Appraisal, the procedure described in Section B.2 above shall be available to the Owner.

IV. **Benefits Provided by the Guarantee Plan**

An Owner who has qualified under the terms of the Guarantee Plan and received a Guarantee Certificate shall receive compensation from ADS for the portion of any Loss directly attributable to the operation of the Expanded Landfill based upon the initial determination of value as outlined above. Compensation paid by ADS will be equal to the portion of the Loss directly attributable to the past and current operations on the Expanded Landfill. The Guarantee Plan does not provide benefits for any Loss which is not directly attributable to the operation of the Expanded Landfill.

V. **Owner Agreements**

To be eligible to receive benefits under this Guarantee, an Owner shall:

1. Notify ADS in writing within two weeks after listing the Property for sale with a Realtor for 180 days;
2. Notify ADS in writing within one week of the receipt of an offer to purchase the

Property and include a copy of the terms of the offer signed by the potential buyer.

3. Accept any bona-fide offer during the 180 day listing period in which the Value of Sale meets or exceeds the Value of the Property.

4. If the Owner desires to accept an offer for less than the Value of the Property at any time, he or she shall first give to ADS the right, but not the obligation, to at any time within 30 days from its receipt of such notice to purchase the Property at the price offered by such other party; and

5. Permit ADS, its agents or employees the right to appraise the Property.

6. If ADS does not exercise its right under subsection V(A)(4); notify ADS in writing within one week of the execution of a contract to sell the property and include a copy of the contract.

VI. Claims Procedure

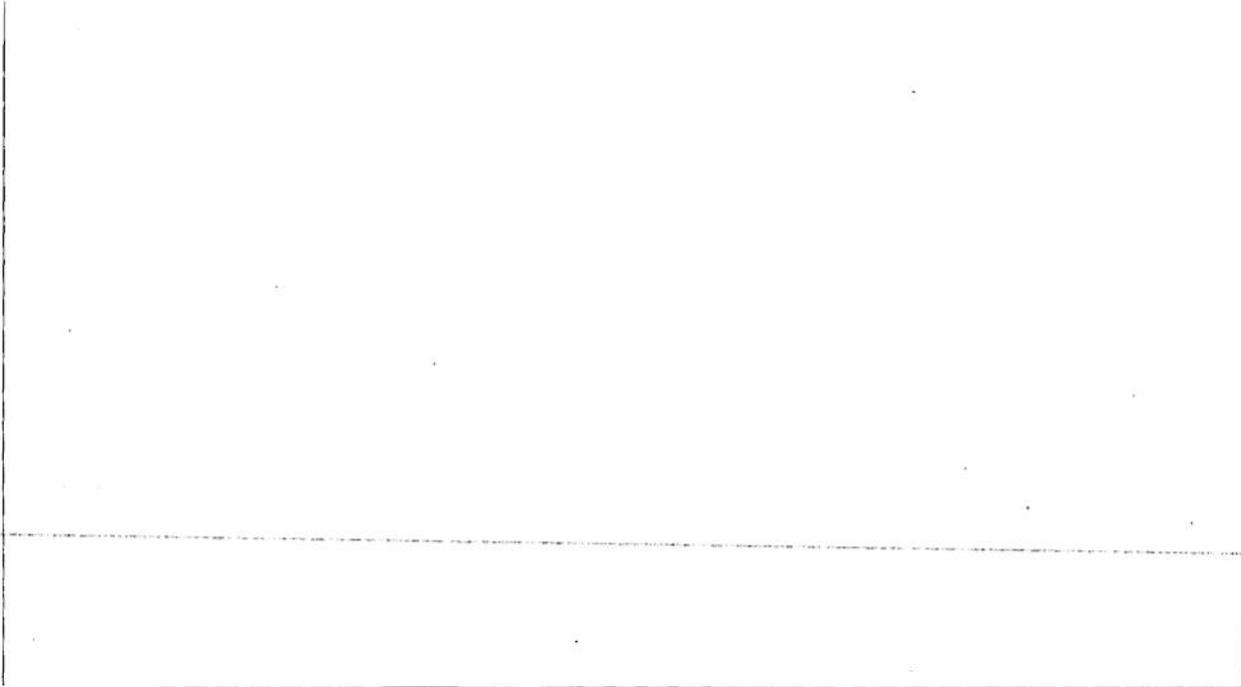
A. To be eligible for benefits under this Guarantee, the Owner must comply with the following claims procedure.

1. An Owner shall make a claim for benefits within 90 days of the closing of the sale of Property.

2. A Claim for benefits shall be filed with ADS and shall include a copy of a valid Guarantee Certificate, evidence of the Value of Sale and a report by an Appraiser demonstrating that the Loss in Value was directly attributable to the operation of the Expanded Landfill.

B. ADS may conduct its own Appraisal by an Appraiser to verify the Value at Sale and to determine the cause of any Loss.

ATTACHMENT E
ENVIRONMENTAL CONTINGENCY FUND
GUARANTY



This Environmental Contingency Fund Agreement (the "Guaranty") is made and entered into by and between McLean County, Illinois ("County") and ADS of Illinois, Inc. ("ADS") as part of the Host County Agreement (the "Agreement") with ADS to which this Guaranty is attached. This Guaranty is to be interpreted and constructed in a manner consistent with the Agreement and the defined terms contained in the Agreement are utilized in the construction and interpretation of this Guaranty. The Agreement is incorporated by reference herein.

In addition to the financial assurance requirements of the State of Illinois applicable to waste facilities of this type and kind, beginning on the Effective Date of the Agreement and continuing for a period of thirty (30) years subsequent to IEPA-certified closure of the Landfill or Expanded Landfill, whichever occurs later, ADS hereby agrees to provide up to \$1 million in the event ADS breaches and fails to cure any of its obligations within such time limits as may be contained in the Agreement or as may be reasonably imposed by the County in a notice served upon ADS by the McLean County Health Department (the "Health Department") for the investigation and remediation of (a) any release or substantial threat of release of a substance defined as hazardous pursuant to Section 101 of the Comprehensive Environmental Response Compensation and Liability Act, 42 U.S.C., Section 9601, or pursuant to the Act and the regulations adopted thereunder ("Hazardous Substance") from the Landfill or the Expanded Landfill into the environment; or (b) any other conditions or occurrences subsequently caused by ADS' operations on the Landfill or the Expanded Landfill which create circumstances of substantial danger to the environment or to the public health, safety or welfare. Such notice from the Health Department shall include a copy of the investigation or, in the absence of a written investigation report, an adequate description of the factual circumstances at the Landfill or the

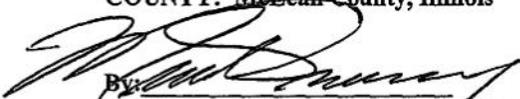
Expanded Landfill triggering ADS' obligation and/or remediation required to be performed by ADS and an opportunity for ADS to perform such remediation within a reasonable time. The County shall have the right to call upon ADS to perform this Guaranty, but only in the event that ADS fails, without legal cause rising to the level of a defense to an action brought by or on behalf of the United States Environmental Protection Agency or by the IEPA, to provide such remediation. The County shall have the right to obtain from the McLean County Circuit Court, in the Court's discretion, an Order allowing the County to call upon ADS to perform pursuant to this Guaranty for the purposes set forth herein.

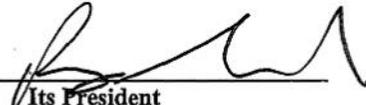
The County's right to call upon this Guaranty shall be in addition to any enforcement rights the County may have under this Agreement.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals.

COUNTY: ~~McLean County, Illinois~~

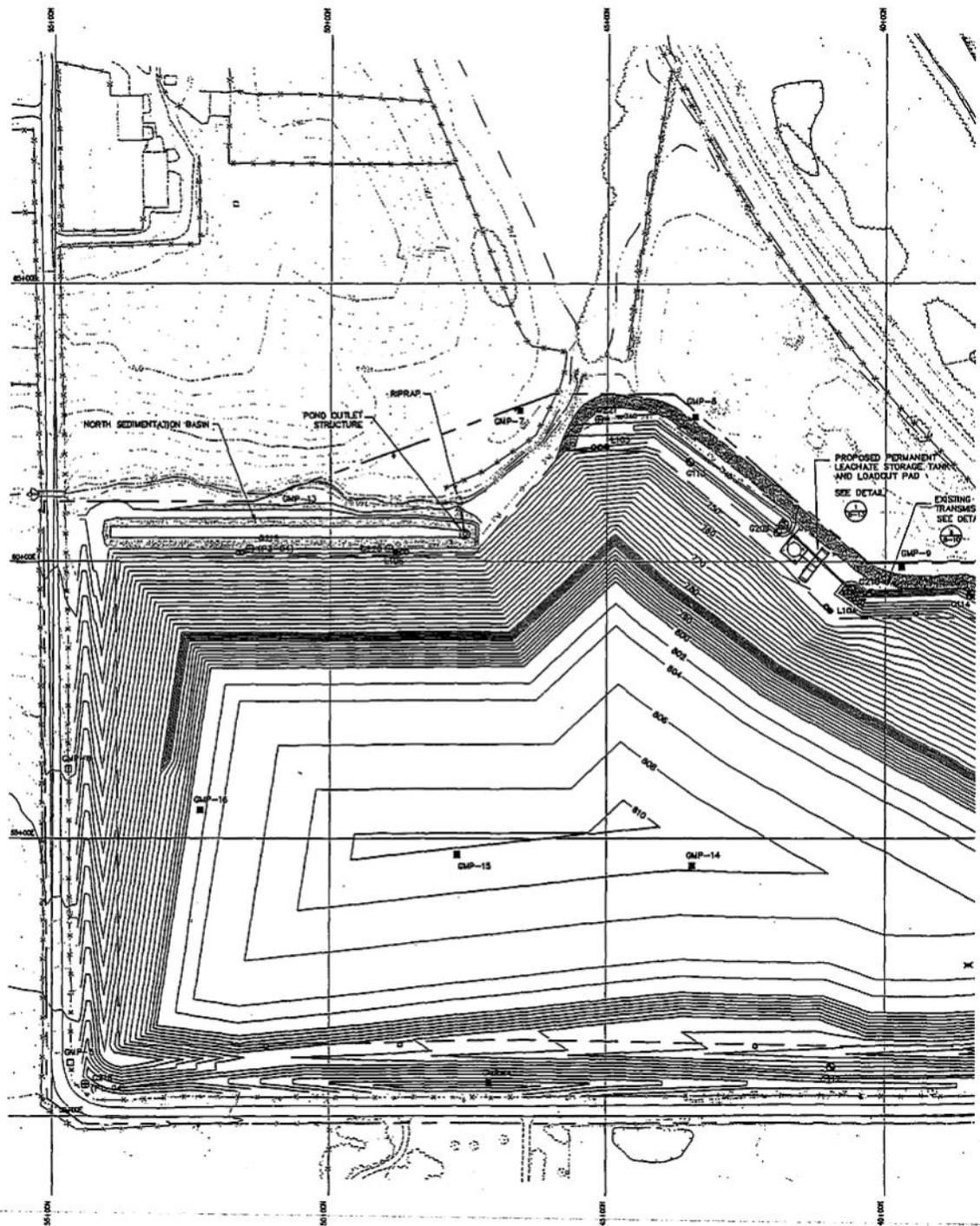
OPERATOR: ADS of Illinois, Inc. ✓

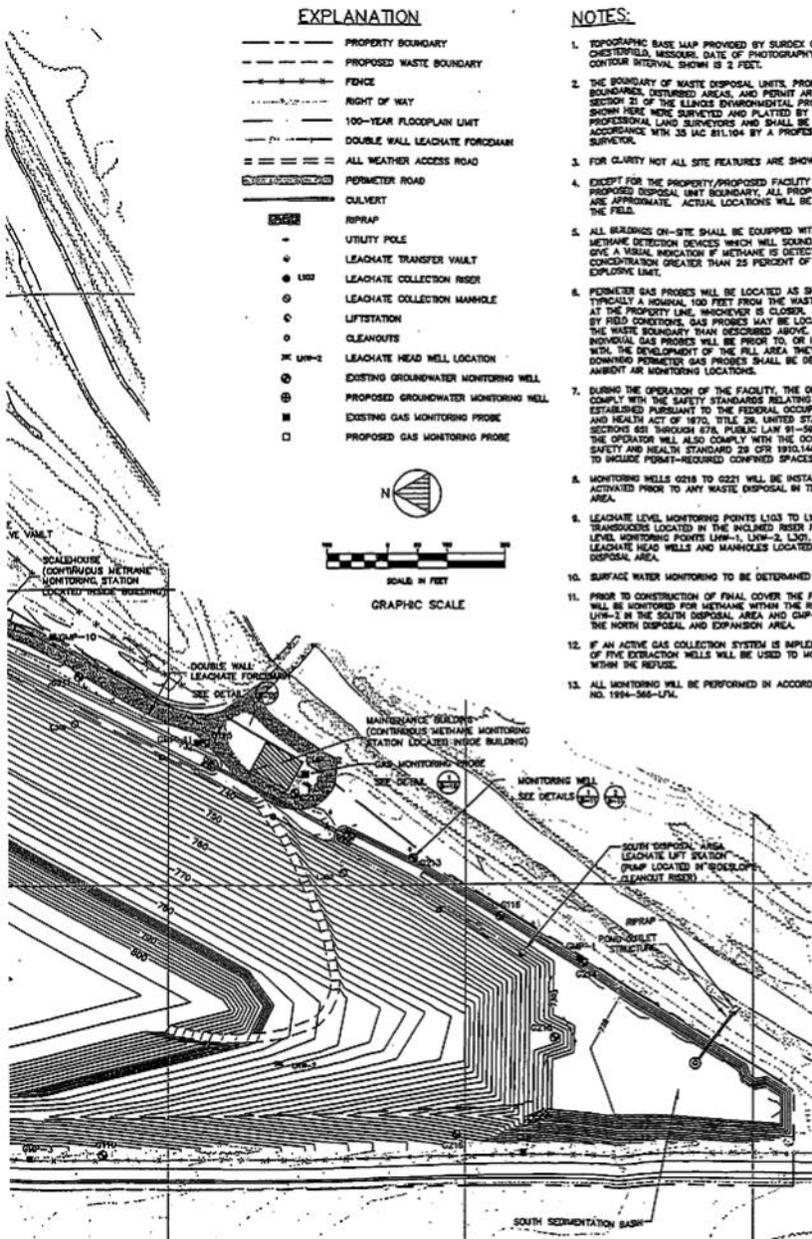
By: 
Michael F. Sweeney, Chairman
McLean County Board

By: 
Its President

By: 
Peggy Ann Milton, Clerk of the
McLean County Board

(Seal)



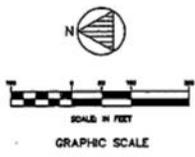


EXPLANATION

- PROPERTY BOUNDARY
- - - - - PROPOSED WASTE BOUNDARY
- ==== FENCE
- RIGHT OF WAY
- 100-YEAR FLOODPLAIN LIMIT
- DOUBLE WALL LEACHATE FOREDRAM
- ==== ALL WEATHER ACCESS ROAD
- ==== PERMETER ROAD
- ==== CULVERT
- ==== RIPRAP
- UTILITY POLE
- LEACHATE TRANSFER VAULT
- LEACHATE COLLECTION RISER
- LEACHATE COLLECTION MANHOLE
- LIFTSTATION
- CLEANOUTS
- LHM-2 LEACHATE HEAD WELL LOCATION
- EXISTING GROUNDWATER MONITORING WELL
- PROPOSED GROUNDWATER MONITORING WELL
- EXISTING GAS MONITORING PROBE
- PROPOSED GAS MONITORING PROBE

NOTES:

1. TOPOGRAPHIC BASE MAP PROVIDED BY SURDEX CORPORATION, CHESTERFIELD, MISSOURI, DATE OF PHOTOGRAPHY: JULY 2, 2003. CONTOUR INTERVAL SHOWN IS 2 FEET.
2. THE BOUNDARY OF WASTE DISPOSAL UNITS, PROPERTY BOUNDARIES, DISTURBED AREAS, AND PERMIT AREAS SUBJECT TO SECTION 21 OF THE ILLINOIS ENVIRONMENTAL PROTECTION ACT SHOWN HERE WERE SURVEYED AND PLATTED BY VARIOUS PROFESSIONAL LAND SURVEYORS AND SHALL BE MAINTAINED IN ACCORDANCE WITH 35 IAC 811.10-4 BY A PROFESSIONAL LAND SURVEYOR.
3. FOR CLARITY NOT ALL SITE FEATURES ARE SHOWN.
4. EXCEPT FOR THE PROPERTY/PROPOSED FACILITY BOUNDARY AND PROPOSED DISPOSAL UNIT BOUNDARY, ALL PROPOSED LOCATIONS ARE APPROXIMATE. ACTUAL LOCATIONS WILL BE DETERMINED IN THE FIELD.
5. ALL BUILDINGS ON-SITE SHALL BE EQUIPPED WITH CONTINUOUS METHANE DETECTOR DEVICES WHICH WILL SOUND A ALARM AND/OR GIVE A VISUAL INDICATION IF METHANE IS DETECTED AT A CONCENTRATION GREATER THAN 25 PERCENT OF THE LOWER EXPLOSIVE LIMIT.
6. PERMETER GAS PROBES WILL BE LOCATED AS SHOWN AND TYPICALLY A MINIMUM 100 FEET FROM THE WASTE BOUNDARY OR AT THE PROPERTY LINE, WHICHEVER IS CLOSER, WHERE DICTATED BY FIELD CONDITIONS. GAS PROBES MAY BE LOCATED CLOSER TO THE WASTE BOUNDARY THAN DESCRIBED ABOVE. INSTALLATION OF INDIVIDUAL GAS PROBES WILL BE PRIOR TO, OR IN CONJUNCTION WITH, THE DEVELOPMENT OF THE FILL AREA THEY ADJOIN. THESE DOWNHOLE PERMETER GAS PROBES SHALL BE DESIGNATED AS AMBIENT AIR MONITORING LOCATIONS.
7. DURING THE OPERATION OF THE FACILITY, THE OPERATOR SHALL COMPLY WITH THE SAFETY STANDARDS RELATING TO CONSTRUCTION ESTABLISHED PURSUANT TO THE FEDERAL OCCUPATION SAFETY AND HEALTH ACT OF 1970, TITLE 29, UNITED STATES CODE, SECTIONS 653 THROUGH 674, PUBLIC LAW 91-594, AS AMENDED. THE OPERATOR WILL ALSO COMPLY WITH THE OCCUPATIONAL SAFETY AND HEALTH STANDARD 29 CFR 1910.146, AS AMENDED, TO INCLUDE PERMIT-REQUIRED CONFINED SPACES.
8. MONITORING WELLS G215 TO G221 WILL BE INSTALLED AND ACTIVATED PRIOR TO ANY WASTE DISPOSAL IN THE EXPANSION AREA.
9. LEACHATE LEVEL MONITORING POINTS L103 TO L105 ARE PRESSURE TRANSDUCERS LOCATED IN THE INCLUDED RISER PIPES. LEACHATE LEVEL MONITORING POINTS LHM-1, LHM-2, L301, AND L302, ARE LEACHATE HEAD WELLS AND MANHOLES LOCATED IN THE SOUTH DISPOSAL AREA.
10. SURFACE WATER MONITORING TO BE DETERMINED BY NPDES PERMIT.
11. PRIOR TO CONSTRUCTION OF FINAL COVER THE FOLLOWING POINTS WILL BE MONITORED FOR METHANE WITHIN THE REFUSE: LHM-1 & LHM-2 IN THE SOUTH DISPOSAL AREA AND GMP-14 TO GMP-16 IN THE NORTH DISPOSAL AND EXPANSION AREA.
12. IF AN ACTIVE GAS COLLECTION SYSTEM IS IMPLEMENTED, A MINIMUM OF FIVE EXTRACTION WELLS WILL BE USED TO MONITOR METHANE WITHIN THE REFUSE.
13. ALL MONITORING WILL BE PERFORMED IN ACCORDANCE WITH PERMIT NO. 1894-566-LFA.



ANDREWS ENVIRONMENTAL ENGINEERING INC.
 3535 Meyflower Blvd., Springfield, IL 62707
 Tel (217) 787-2334 Fax (217) 787-9495
 Pontiac, IL • Warrenville, IL • Indianapolis, IN



APPROVED BY: DWM
 DESIGNED BY: DWM
 DRAWN BY: MPN

FINAL SITE CONDITIONS
 PLANS PREPARED FOR
 ADS / McLEAN COUNTY LANDFILL #2
 BLOOMINGTON TOWNSHIP, McLEAN COUNTY, ILLINOIS

DATE: MAY 2004
 PROJECT ID: 88-120G
 FILE: \\DMS\WLEA\ATTCHB
 ATTACHMENT:

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REDUCED COPY

©2004 Andrews Environmental Engineering Inc.

Appendix C: 2017 Capacity Report, McLean County Landfill



March 27, 2017

Mr. John McIntyre
Chair of the McLean County Board
812 Karin Dr.
Normal, IL 61761

Re: 1130200042 – ADS/McLean County Landfill #2
McLean County
Host County Agreement – 2017 Capacity Report

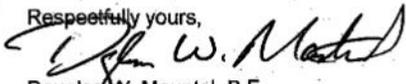
Dear Mr. McIntyre:

On behalf of our client, American Disposal Services of Illinois, Inc., Andrews Engineering, Inc. (Andrews) has completed the Annual Capacity Report as required by the Host County Agreement. Appendix C of the Host County Agreement requires that three topographic maps be submitted along with the required text and calculations. Andrews performed a topographic survey at the facility on February 26, 2016 for the 2016 Illinois Environmental Protection Agency (EPA) Annual Capacity Report (Figure 1). An aerial survey of the facility was performed on December 27, 2016, and AEI used the information collected (combined with previous surfaces) to create the current waste surface (Figure 2). This waste surface was used for the 2017 Illinois EPA Annual Capacity Report. The final attached figure (Figure 3) is the current permitted top of waste, including the approved Horizontal Expansion. These surfaces and volumes have been calculated using the survey data and AutoCAD Civil 3D Desktop.

As required by both the Host County Agreement and the Illinois EPA Annual Capacity Report, the remaining air space permitted to receive waste has been calculated. This volume is 194,436 cubic yards. A copy of the Annual Capacity Report, which was submitted to the Illinois EPA, has been included with this correspondence. The amount of airspace consumed last year was also calculated. This volume was calculated using AutoCAD Civil 3D software, which compared the 2016 (February 26, 2016) topographic survey with the 2017 (December 27, 2016) aerial survey. The volume consumed for 2016 has been calculated to be 182,231 cubic yards. In addition, tonnage taken in for the year was obtained from facility records. The tonnage received between the two survey dates of February 26, 2016 and December 27, 2016 was 170,518 tons.

If you have any questions or require further information, please do not hesitate to contact me at (217) 787-2334. Thank you.

Respectfully yours,


Douglas W. Mauntel, P.E.
Director of Engineering Services

DWM:ask:enr

Enclosures

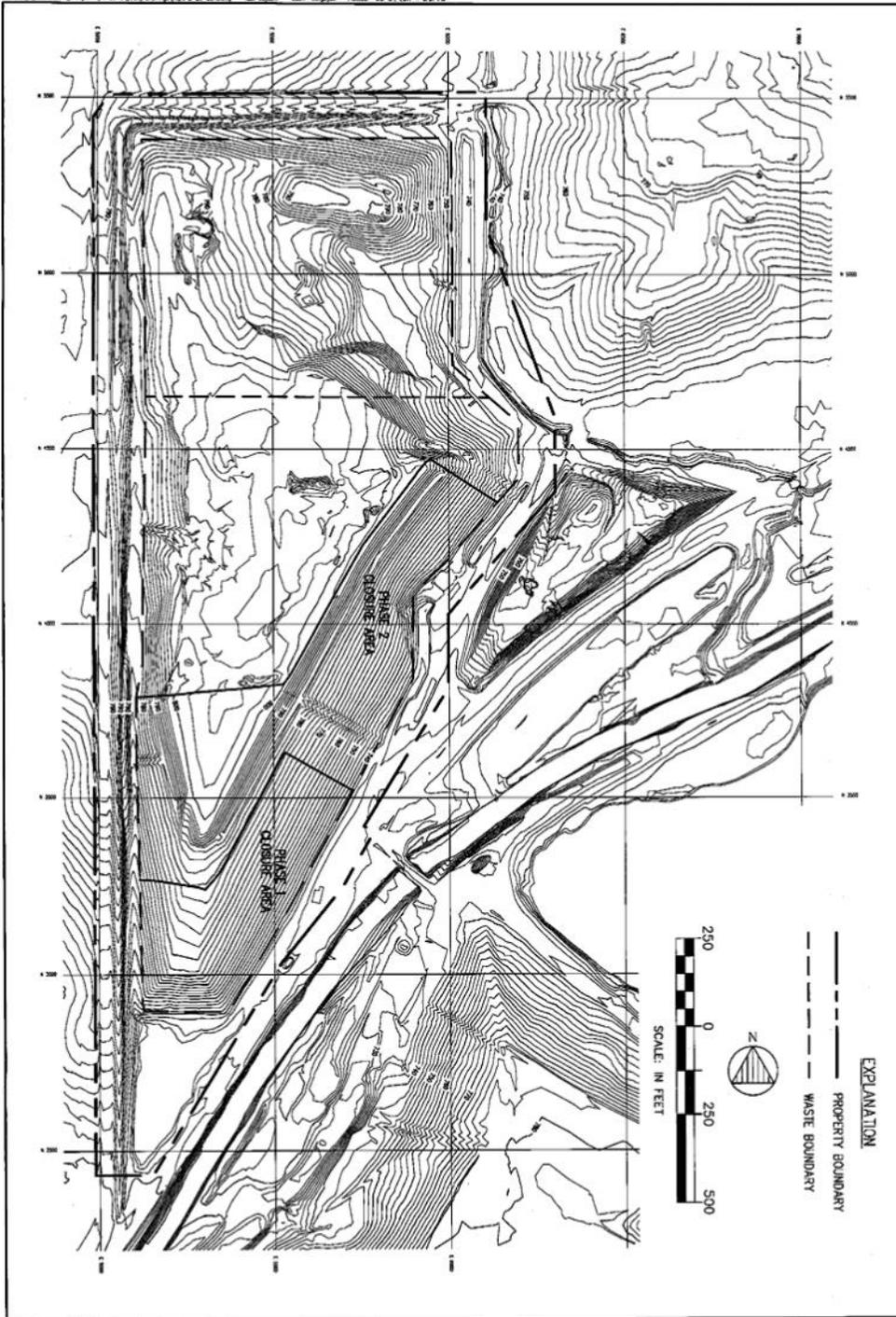
cc: Brian Hughes – Republic Services, Inc. (email and hard copy)
Roy Whittinghill – McLean County LF #2 (email and hard copy)
Jim Karch, Director of Public Works, City of Bloomington

RECEIVED
MAR 30 2017
ZONING

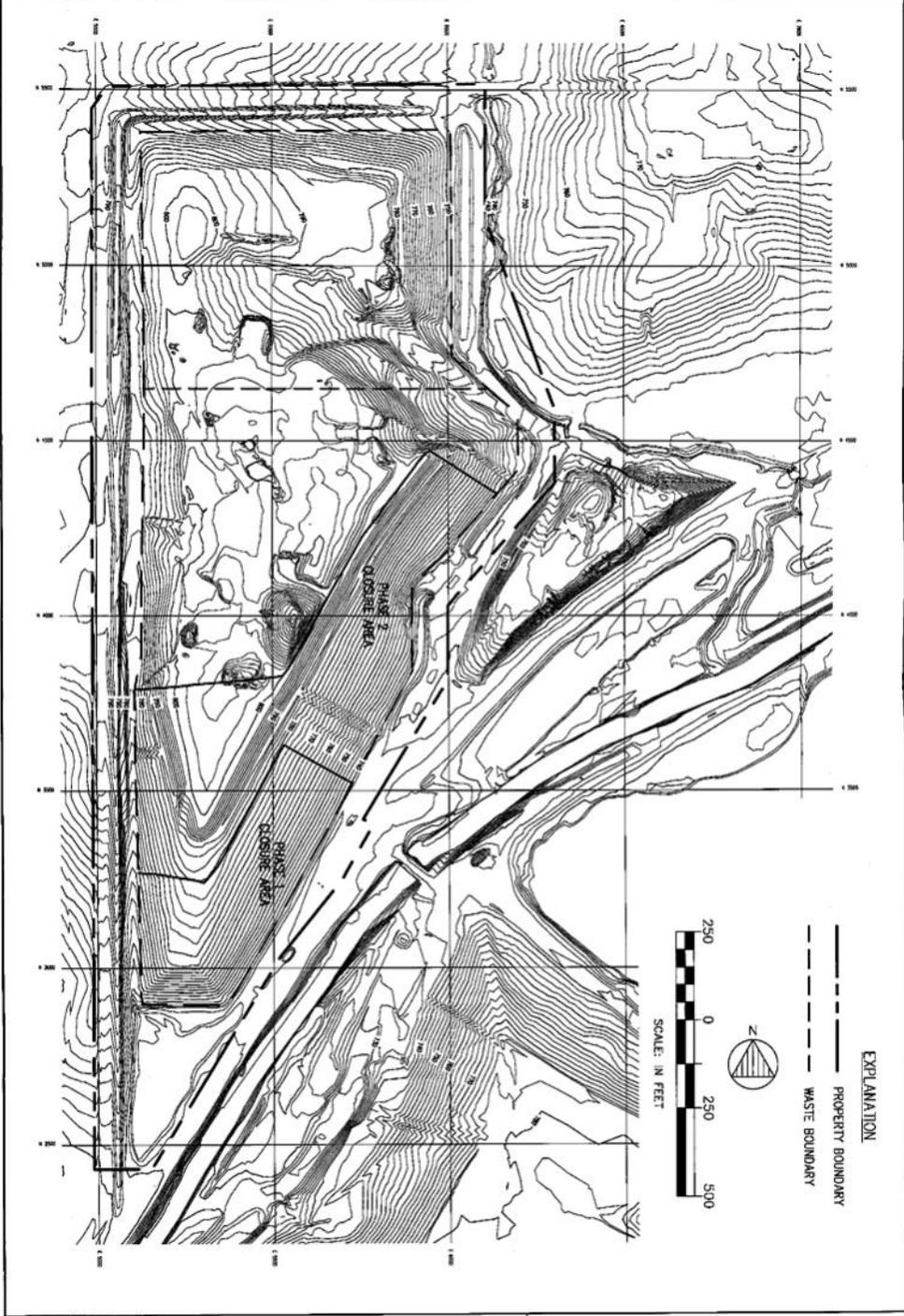
J:\R\RSI McLean\DOC\2017\2017 Annual Capacity\County Host Agreement Capacity Report 2017.doc
Reporting

3300 Ginger Creek Drive, Springfield, Illinois 62711 ♦ 217.787.2334 fax 217.787.9495 www.andrews-eng.com

ATTACHMENT 1
Topographic Maps



| | | |
|---|---|---|
| <p>DATE: MARCH 2017 PROJECT: ADS/MCLEAN COUNTY LANDFILL #2 SHEET NUMBER: FIG. 1</p> | <p>SITE TOPOGRAPHIC DRAWING FROM SURVEY 2/26/16</p> |  <p>ANDREWS ENGINEERING, INC. 3300 Onger Drive, Springfield, IL 62791-7533 Tel (217) 787-2334 Fax (217) 787-8485 Peoria, IL • Normal, IL • Indianapolis, IN • Knoxville, MO</p> |
| | <p>PLANS PREPARED FOR ADS/MCLEAN COUNTY LANDFILL #2 BLOOMINGTON TOWNSHIP, MCLEAN COUNTY, ILLINOIS</p> | |



EXPLANATION

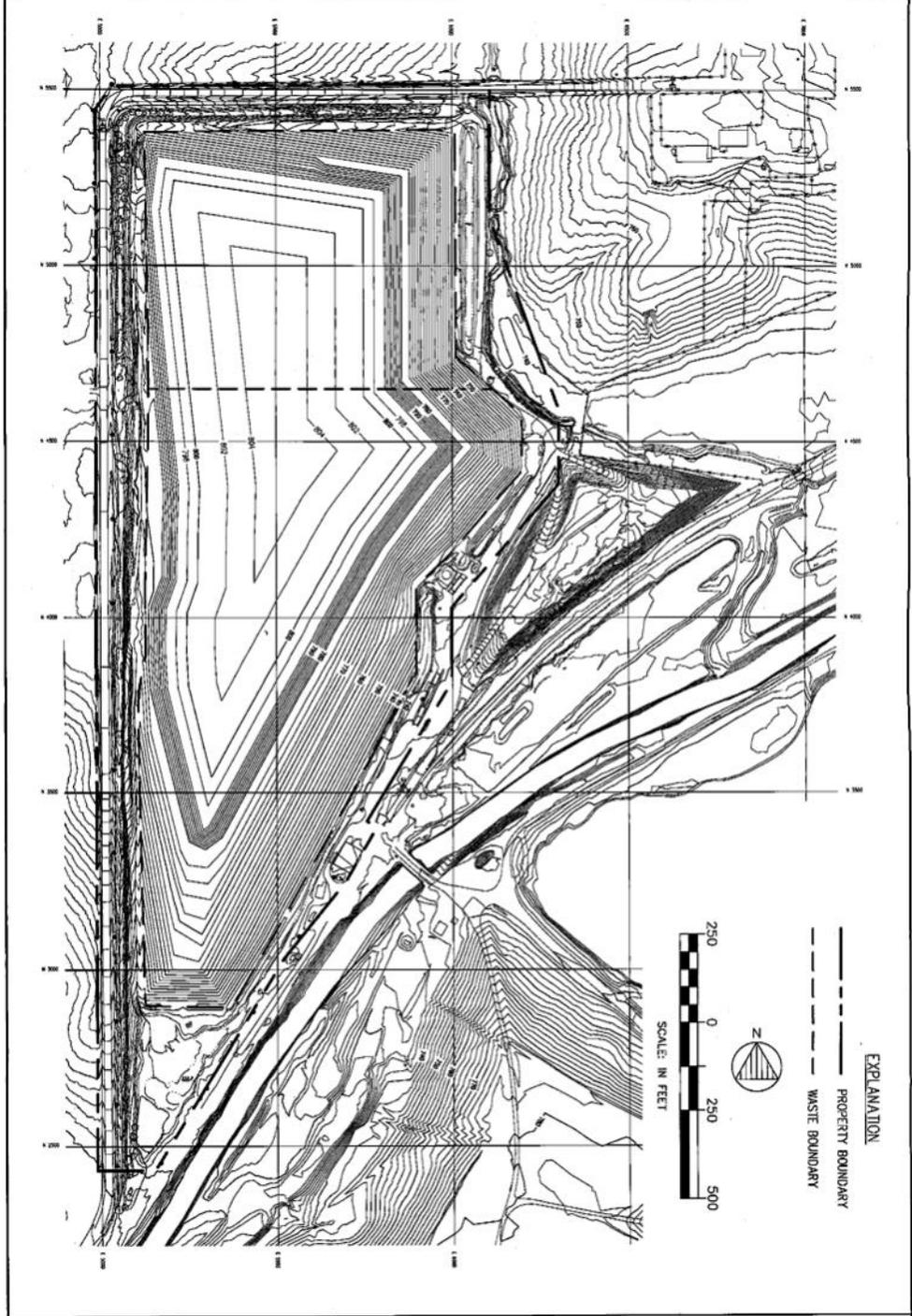
--- PROPERTY BOUNDARY
 --- WASTE BOUNDARY

SCALE: IN FEET

250 0 250 500

N

| | | | | | |
|---------------|--|---------------------------|--------------|---|---|
| FIG. 2 | DATE: MARCH 2017 | PROJECT #: 170301/0004 | SHEET NUMBER | SITE TOPOGRAPHIC DRAWING FROM SURVEY 12/27/16 |  ANDREWS ENGINEERING, INC. 3300 Ginger Creek Drive, Springfield, IL 62711-7733 Tel: (217) 787-2334 Fax: (217) 787-9483 Pontiac, IL • Naperville, IL • Indianapolis, IN • Worcester, MA |
| | PLANS PREPARED FOR ADS/MCLEAN COUNTY LANDFILL #2 BLOOMINGTON TOWNSHIP, MCLEAN COUNTY, ILLINOIS | | | | |



| | | | |
|---------------|--|---|---|
| FIG. 3 | DATE: MARCH 2017 PROJECT NO: 170016/0004 SHEET NUMBER: | SITE DESIGN TOP OF WASTE (HORIZONTAL & VERTICAL EXPANSION) PLANS PREPARED FOR ADS/MCLEAN COUNTY LANDFILL #2 BLOOMINGTON TOWNSHIP, MCLEAN COUNTY, ILLINOIS |  ANDREWS ENGINEERING, INC. 3300 Ginger Creek Drive, Springfield, IL 62711-7233 Tel: (217) 397-0334 Fax: (217) 787-8485 Pontiac, IL • Mokena, IL • Indianapolis, IN • Warrenville, MO |
| | APPROVED BY: DWM | | DESIGNED BY: DWM DRAWN BY: MPN |

ATTACHMENT 2
2017 Annual Capacity Report



March 23, 2017

Mrs. Ellen Robinson, Project Manager
Illinois Environmental Protection Agency
Waste Reduction and Compliance Section
Bureau of Land #24
Springfield, IL 62794-9276

Re: 1130200042- ADS/McLean County Landfill #2
McLean County
2017 Solid Waste Landfill Capacity Certification Form

Dear Mrs. Robinson:

On behalf of our client, American Disposal Services of Illinois, Inc., enclosed herewith is the annual Solid Waste Landfill Capacity Certification form. If you have any questions or require further information, please do not hesitate to contact me. Thank you.

Respectfully yours,

A handwritten signature in black ink that reads "Allison S. Kmett".

Allison S. Kmett, P.E.
Project Engineer

DWM:ask:slm

Enclosure

cc: Brian Hughes – Republic Services, Inc. (email and hard copy)
Roy Whittinghill – McLean County Landfill #2 (email and hard copy)
John McIntyre – McLean County Board Chairman

J:\R\RSI McLean\DOC\2017\2017 Annual Capacity\Capacity Cover Letter.doc
Reporting

3300 Ginger Creek Drive, Springfield, Illinois 62711 ♦ 217.787.2334 fax 217.787.9495 www.andrews-eng.com



Illinois Environmental Protection Agency
Landfill Capacity Certification Signature Form

ADS/McLean County Landfill #2

2105 W. Oakland Ave.

Bloomington, IL 61705

IEPA Site #: 1130200042

Summary generated: 3/22/2017

Capacity certified as of: January 1, 2017

| | |
|--|---|
| Owner: | Operator: |
| American Disposal Svs. of Illinois Inc. | American Disposal Svs. of Illinois Inc. |
| 2980 Granger Drive | 2112 W. Washington |
| Springfield, Illinois 62707 | Bloomington, Illinois 61704 |
| Brian Hughes | Brian Hughes |
| Ownership Type: Private | Operator Type: Private |
| Opened in the past year: No | |
| Closed in the past year: No | |
| General Municipal Refuse: | 64,366 tons |
| Hazardous Waste: | tons |
| Special Waste: | 613 tons |
| ADC/Roadbase: | 92,687 tons |
| Other: | 12,852 tons |
| Remaining volume assessed: 12/27/2016 | Assessment method: Aerial Photo |
| 1) Total remaining volume - all permits: | 194,436 cubic yards |
| 2) Remaining permitted volume - daily cover: | 19,444 cubic yards |
| 3) Remaining permitted volume - final cover: | 0 cubic yards |
| 4) Total remaining volume: | 174,992 cubic yards |
| 5) Average compaction ratio: | 4 cubic yards |
| 6) Available capacity: | 699,968 cubic yards |
| 7) Waste received, past 12 months: | 568,393 cubic yards |
| 8) Life expectancy: | 1 years |
| Expected closure date: | 2018 |
| Additional comments: March 2018 | |

All Solid Waste Landfill Capacity Certifications shall be signed by the person designated below or by a duly authorized representative of the person:

- Corporation - By a principal executive officer or at least the level of vice-president
- Partnership or Sole Proprietorship - By a general partner or the proprietor, respectively
- Government - By either a principal executive officer or a ranking elected official

A person is a duly authorized representative only if:

1. the authorization is made in writing by a person described above, and
2. is submitted with this certification form (a copy of a previously submitted authorization can be used).

I certify that this document and all attachments were prepared under my direction or supervision. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties under Section 44 of the Environmental Protection Act for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Any person who knowingly makes a false, fictitious, or fraudulent material statement, orally or in writing, to the Illinois EPA commits a Class 4 felony. A second or subsequent offense after conviction is a Class 3 felony. (415 ILCS 5/44(h))

Owner Name: Daniel J. Winters
Owner Signature: D.J. White Date: 2-22-17
Owner Title: General Manager

Operator Name: Daniel J. Winters
Operator Signature: D.J. White Date: 2-22-17
Operator Title: General Manager

Engineer Signature: Allison Kmetz Date: 3/22/2017
Engineer Name: Allison Kmetz
Engineer Address: 3300 Ginger Creek
Springfield, IL 62711 Engineer Seal:
Engineer Phone: 217-787-2334





www.andrews-eng.com

Corporate Headquarters

Springfield Branch Office

3300 Ginger Creek Drive

Springfield, IL 62711

Tel: 217.787.2334

Pontiac Branch Office

215 West Washington Street

Pontiac, IL 61764

Tel: 815.842.2042

Indianapolis Branch Office

7486 Shadeland Station Way

Indianapolis, IN 46256

Tel: 317.595.6492

Chicago Area Branch Office

420 Eisenhower Lane North

Lombard, IL 60148

Tel: 630.953.3332

St. Louis Branch Office

101 East Walton, Suite 201

Warrenton, MO 63383

Tel: 636.456.6387

Appendix D: 2014 Waste Disposal Agreement between Republic Services, the City of Bloomington, and the Town of Normal

WASTE DISPOSAL AGREEMENT

This Agreement (the "Agreement") is made as of the 4th day of March 2014 by and between the City of Bloomington, Illinois, and the Town of Normal, Illinois, both Illinois home rule units of local government, (collectively "City"), and Republic/Allied ("Contractor").

Whereas, City requested proposals for the disposal of solid waste collected by City; and

Whereas Contractor submitted a proposal for the disposal of solid waste collected by City; and

Whereas City after reviewing all proposals submitted, determined that Contractor is best able to provide solid waste disposal services for City; and

Whereas the parties desire to reduce their understandings to writing; and

Now Therefore, in consideration of the terms, conditions, obligations and covenants contained herein the parties covenant and agree as follows:

SPECIFICATIONS:

1. Contractor will own/operate an appropriately licensed solid waste facility within a ten (10) mile radius of the intersection of Main and Division Streets, where the City of Bloomington and the Town of Normal adjoin, and accept Refuse for disposal with the exception of certain hazardous, special and other wastes as set forth later in this Agreement; and
2. The City will assume responsibility for the collection of Refuse generated within the City limits, and the City wishes to dispose of some or all of the Refuse generated within the City at the above referenced licensed solid waste facility.
3. **Performance by Contractor:**

The performance and obligations of Contractor hereunder shall be termed the "Work", shall include the following:

 - a. **Acceptance by Contractor:**

For the Consideration set forth in Exhibit A, Contractor shall accept for disposal, at its licensed solid waste facility all Refuse, as defined by the Bloomington City Code and Normal Town Code (the "Refuse"), collected by the City, its agents and employees which the City shall transport to the licensed solid waste facility subject to the exceptions set forth hereafter. The parties recognize that City shall not be obligated, but may deliver, in its discretion, to Contractor a portion or all of its Refuse collected by City. The Refuse may include solid waste collected from City-owned buildings, public litter receptacles, and all other items of whatsoever kind or nature. The Refuse may not include hazardous wastes as defined by Federal law, special

wastes as defined by the State of Illinois, white goods, tires, landscape waste, lead/acid batteries, asbestos containing materials, or any other materials which at this time or in the future may not be disposed in transfer stations or sanitary landfills pursuant to Federal or State statutes, rules or regulations- ("Excepted Waste"). Contractor retains the right to Refuse or reject after acceptance any loads containing Excepted Waste.

b. **Compliance with Laws:**

Contractor shall, during the term of this contract or any extensions or renewals thereof, fully comply with all Federal, State and local laws, statutes, ordinances, rules and regulations which in any manner control, affect or relate to the Work or the ownership, operation and/or maintenance of a licensed solid waste facility in the State of Illinois, its operating permit, and the performances, obligations, operations or conduct of the Work hereunder, including all laws, statutes, ordinances, rules and regulations which are subsequently enacted. City shall have the right to request and receive verification from Contractor of its compliance with the provisions of this paragraph; to the extent Contractor is reasonably able to provide such verifications.

c. **Permits and Licenses:**

Contractor shall obtain and maintain all permits, licenses and approvals required by any regulatory or statutory authority which are necessary for it to fully perform the Work, including those required to own, operate and/or maintain the licensed solid waste facility.

d. **Operating Time:**

Contractor shall accept Refuse from the City at the licensed solid waste facility during the following days and times:

Labor Day to Memorial Day (Except Christmas Day) –

Monday through Friday - 7:00 AM to 3:30 PM & Saturday – 7:30 AM to 11:30 AM

Memorial Day to Labor Day -

Monday through Friday - 6:00 AM to 3:30 PM & Saturday – 7:30 AM to 11:30 AM

The parties acknowledge that the following days are holidays for employees of the licensed solid waste facility:

New Year's Day
Martin Luther King Day
Good Friday
Memorial Day
July 4th
Labor Day
Veteran's Day
Thanksgiving Day
Friday After Thanksgiving
Christmas Eve Day

Christmas Day
New Year's Eve Day

e. **Continued Operation:**

During the entire term of this contract, Contractor will maintain a licensed solid waste facility within a ten (10) mile radius of the intersection of Main and Division Streets. If due to an emergency situation unforeseen by the Parties, Contractor cannot dispose of solid waste at a licensed solid waste facility within a ten mile radius of the intersection of Main and Division Streets, then Contractor shall make arrangements for lawful disposal of solid waste during the period of the emergency situation at no additional cost to City.

f. **Indemnification:**

Contractor agrees to indemnify and hold the City harmless from and against any loss, damage, or claim (including reasonable attorneys' fees) resulting from or arising out of the negligent acts or omissions of Contractor in the performance of its obligations under this agreement.

4. **Performance by the City:**

a. **Delivery by City:**

City will deliver for disposal at the licensed solid waste facility Refuse collected by the City, its agents and employees during the term of this agreement, provided however the quantity and type of Refuse delivered to Contractor shall be in the sole discretion of City. All or a portion of Refuse collected may be delivered.

b. **Permits and Licenses:**

City shall obtain and maintain all permits, licenses and approvals required by any regulatory or statutory authority necessary for it to transport Refuse to Contractor, and will comply with the provisions contained within the Contractor's operating permit and all reasonable rules and regulations promulgated by contractor relating to receipt and disposal of Refuse.

c. **Compliance with Rules:**

City drivers will obey posted speed and traffic control signs. Refuse will be disposed of at the location and in the manner directed by the Contractor's managers or its supervisors.

d. **Indemnification:**

To the extent permitted by law, City agrees to indemnify and hold the Contractor harmless from and against loss, damage, or claim (including reasonable attorneys' fees) resulting from or arising out of the gross negligent acts or omissions of City in the performance of its obligations under this Agreement.

5. **Assignment:**

In the event that the City discontinues using its own employees to collect the City's Refuse and contacts for all such work with a third party, including the issuance of any franchise therefor, then the City shall assign this Agreement to such contractor or franchisee and shall require such contractor or franchisee to comply with all obligations contained in the Agreement during the remaining term thereof. In such event Contractor shall charge the City for all Refuse delivered by such contractor or franchisee at the same rate as set forth herein. Any such assignment shall not be deemed to be a cause to terminate this Agreement. The parties agree the City of Bloomington and the Town of Normal each retain the right to assign this agreement to a third party and assignment by one does not affect the validity of the agreement with regard to the non-assigning city or town. Contractor shall not assign this Agreement or any of the work described herein without the express written consent of the City and Town.

6. Term:

- a. This Agreement shall be for an initial period of two (2) years, commencing on March 1, 2014, and will be automatically renewed on an annual basis for up to five (5) additional periods of one (1) year each unless either party gives ninety (90) days written notice to the other prior to the expiration date of the original term or any renewal period. All terms, conditions, covenants and agreements set forth herein shall be applicable to any extension or renewal of this Agreement, except that the parties will negotiate in good faith mutually acceptable rates to be paid by the City during any renewal periods.
- b. This Agreement shall be subject to cancellation in the event either party is guilty of material breach of this Agreement; provided, however, that the Agreement may not be cancelled if the breaching party cures the breach within thirty days of receipt of written notice from the other party; provided further, if the breach is of such a nature that it is impossible to cure within such thirty day period, the Agreement may not be cancelled so long as the breaching party continues to diligently pursue a cure, unless such breach relates to the inability of Contractor to accept Refuse at the licensed solid waste facility as a result of the cancellation or suspension of its permit by the Illinois Environmental Protection Agency.

7. Compensation:

- a. In consideration for the Work, the City agrees to pay Contractor the appropriate rate set forth on Exhibit A for each ton of Refuse delivered to the licensed solid waste facility. The Rate shall apply regardless of whether the Refuse delivered by the City to Contractor is loose or compacted. City agrees that any delivery of Refuse by City to Contractor shall be deemed to be at least one (1) ton per vehicle.
- b. Whenever the licensed solid waste facility remains open past closing time solely because of a request of the City, the City shall pay Contractor an hourly rate set forth on Exhibit A for any actual time the facility remains open; provided,

however, that this charge shall not be applied if the reason the City requested the facility to remain open was to dispose of Refuse resulting from fires, floods, explosion, accidents, weather or Acts of God.

- c. At no time during the term of this Agreement, including any renewal term, shall any fine or penalty entered against Contractor for any breach or violation of any Federal, State or local law, statute, ordinance, rule or regulation, be passed through to the City.
 - d. Contractor shall invoice the City and Town separately for Refuse delivered to the licensed solid waste facility, on a semi-monthly basis, for the total quantity of Refuse delivered to the facilities covered by this Agreement by city or town.
 - e. All invoices sent to the City, by the Contractor, shall be paid within thirty (30) days after approved by the City Council, provided, however, in the event of any dispute as to any invoice, the City will pay the amount that is not in dispute, and will undertake discussions and negotiation with Contractor to resolve any discrepancy or dispute in any invoice, and shall, upon resolution of any discrepancy or dispute, pay said agreed upon amount as soon as reasonably possible. In order to enable the parties to reach a resolution of any discrepancy or dispute, Contractor shall maintain records indicating, in sufficient detail, dates, truck numbers, amounts, tonnages, etc. including in each invoice and shall make available such records to the City in the event of any discrepancy or dispute concerning any invoice.
8. **Specific Performance:**
The parties hereto agree that substitute performance of the Work will be difficult or impossible to obtain without undue hardship or extreme expense to either party, and in the event Contractor or City fails or Refuses to perform the Work hereunder, the parties hereto agree that the other party has an inadequate remedy at law. Therefore, Contractor or City may be compelled to specifically perform the Work under this Agreement.
9. **Independent Contractor:**
It is understood and agreed that Contractor is an independent Contractor.
10. **Insurance:**
The parties shall maintain in full force and effect throughout the term of this Agreement the following types of insurance in at least the limits specified below:

| <u>Coverage</u> | <u>Minimum Limits of Liability</u> |
|--|---|
| Workers Compensation | Statutory |
| General Liability | \$1,000,000 combined single limit |
| Automobile Liability | \$1,000,000 combined single limit |
| Environmental Liability for Third party Bodily Injury Or Property Damage Arising | \$1,000,000 |

From Contractor's Cargo Due
To Upset, Overturn, or
Damage to vehicle

The parties shall provide one another with a certificate of insurance and shall keep this insurance in effect during the term of this Agreement; provided, in the event City uses its governmental powers to enter into a pooled insurance arrangement or self-funded insurance arrangement; such arrangement shall be deemed to be in compliance with the requirements of this section.

11. **Equal Opportunity:**

It is the affirmed policy of the City to encourage utilization of the community's human resources on an equal opportunity basis. The City requires all contractors and vendors doing business with the City not to discriminate against anyone on the basis of race, age, color, religion, gender, ancestry, national origin, marital status, mental or physical disability unrelated to ability, familial status or sexual orientation. To accomplish this result, all contractors doing or proposing to do business with the City will be required to submit on request an acceptable written affirmative action plan for the utilization of all available workers on an equal opportunity basis. Contractor hereby agrees, as a material part of the Agreement, to comply with the City of Bloomington Contract Compliance Program, Section I, Paragraph (3), titled "Equal Employment Opportunity".

12. **Notices:**

All notices to be given hereunder by either party shall be in writing and given by personal delivery or certified mail to the parties at the addresses as hereinafter set forth. For purposes of calculating time periods under the provisions of this Agreement, notice shall be deemed effective upon receipt or personal delivery, whichever is applicable.

13. **Governing Law:**

This agreement and the rights of the parties hereunder shall be governed by and interpreted in accordance with the laws of the State of Illinois.

14. **Other Refuse Collected:**

The City shall retain the right to dispose of "other" Refuse, spoil, bulky waste, leaves, grass, as is determined to be in the best interest of the City.

15. **Successors and Assigns:**

This agreement shall be binding upon and shall inure to the benefit of all successors and assigns of Contractor and City.

16. **Contractor Certifications:**

Contractor hereby certifies that the representations set forth on Exhibit B are true and correct and form a material part of this Agreement.

17. **RFP Documents:**

The request for proposals issued by City and the response provided by Contractor are attached hereto by reference and form a part of this Agreement.

18. **Entire Agreement:**

This Agreement supersedes all prior oral understandings and constitutes the entire agreement between the parties with respect to the subject matter herein.

19. **Severability:**

If any provision of this Agreement is held invalid by a court of law, the remainder of this Agreement shall not be affected thereby unless the invalidity of part substantially alters the business terms of the original Agreement.

20. **No Third Party Beneficiary:**

This Agreement is for the sole benefit of the parties and nothing herein is intended to confer upon any third party any legal or equitable right, benefit or remedy whatever under or by reason of this Agreement.

21. **Amendments:**

This Agreement may only be amended in writing signed by each party hereto.

22. **Delay No Waiver:**

No waiver by any party of any of the provisions hereof shall be effective unless reduced to writing and signed by the party so waiving. No delay or failure to exercise any right, remedy or power under this Agreement shall operate or be construed as a waiver.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

CITY OF BLOOMINGTON

TOWN OF NORMAL

BY _____

BY _____

ATTEST:

ATTEST:

REPUBLIC/ALLIED

BY _____

ATTEST:

EXHIBIT A

COMPLETING THIS PAGE IS MANDATORY
RFP #2014-38 RESPONSE FORM

SOLID WASTE DISPOSAL SERVICES
FOR THE CITY OF BLOOMINGTON AND THE TOWN OF NORMAL

The offeror agrees to contract with the City of Bloomington and Town of Normal to provide all necessary labor, supervision, machinery, tools, apparatus, documents and any other means to do all the work and furnish all the materials specified in the proposal in the manner and time therein as set forth by the proposer and that the proposer will take in full payment the amount set forth hereon. The cost of all labor, material and equipment necessary for the completion of the proposed work, even though not shown or specified, shall be included in the total price for the various items shown herein.

We further agree to complete all of the above work in a complete, neat, and workmanlike manner. Payment of prevailing wage rates as predetermined by the Bloomington City Council pursuant to the Prevailing Wage Ordinance 2012-21 is acknowledged.

The offeror certifies by signature below that it has not been barred from contracting with a unit of State or Local government in the State of Illinois as a result of a violation of Section 33E-3 or 33E-4 of the Criminal Code of 1961, as amended.

| DESCRIPTION | AMOUNT | |
|--|----------|-----------------------|
| Solid Waste Disposal (3/1/2014 to 2/29/2016) | \$ 46.46 | per Ton |
| After Hours Operation (3/1/2014 to 2/29/2016) | \$ 22.24 | per hour - per person |
| Cost for Five (5) Year Period After expiration of Original Agreement | | |
| Solid Waste Disposal (3/1/2016 to 2/28/2017) | \$ 48.55 | per Ton |
| Solid Waste Disposal (3/1/2017 to 2/28/2018) | \$ 50.01 | per Ton |
| Solid Waste Disposal (3/1/2018 to 2/28/2019) | \$ 51.51 | per Ton |
| Solid Waste Disposal (3/1/2019 to 2/29/2020) | \$ 53.26 | per Ton |
| Solid Waste Disposal (3/1/2020 to 2/28/2021) | \$ 54.68 | per Ton |
| After Hours Operation (3/1/2016 to 2/28/2017) | \$ 23.35 | per hour - per person |
| After Hours Operation (3/1/2017 to 2/28/2018) | \$ 23.85 | per hour - per person |
| After Hours Operation (3/1/2018 to 2/28/2019) | \$ 24.67 | per hour - per person |
| After Hours Operation (3/1/2019 to 2/29/2020) | \$ 25.91 | per hour - per person |
| After Hours Operation (3/1/2020 to 2/28/2021) | \$ 26.17 | per hour - per person |

Republic / Bloomington Transfer
Firm
2112 W. Washington St.
Address
307-828-3384
Phone Number
Email Address: dwinters@republicservices.com

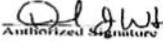

Authorized Signature
Bloomington IL 61705
City State Zip
1-22-2014
Date

EXHIBIT B
Contractor Certification
For Services

Contractor on behalf of contractor, its principals, and owners with more than a seven and one half percentage interest in Contractor certifies that the following representations are true and correct and further agrees as a condition of doing business with the Town of Normal to require all of Contractor's subcontractors and sub-subcontractors to certify that the following representations are true and correct for each subcontractor and sub-subcontractor:

1. **CONFLICT.** Contractor certifies that no Town of Normal officer or employee has any interest in the proceeds of this contract.
2. **BRIBERY.** Contractor certifies that same has not committed bribery or attempted bribery of an officer or employee of any governmental official whether on the federal, state or local level.
3. **DEBARMENT.** Contractor certifies that same has not been barred from conducting business with any governmental unit whether federal, state or local.
4. **SARBNES-OXLEY.** Contractor certifies that the business entity its officers, directors, partners, or other managerial agents of the business have not been convicted of a felony under the Sarbanes-Oxley Act of 2002 nor have any of the same been convicted of any felony under state or federal securities laws.
5. **BID RIGGING/BID ROTATING.** Contractor certifies that same has not been barred from contracting with any unit of state or local government as a result of a violation of 720 ILCS 5/33E-3 (bid-rigging) or 720 ILCS 5/33E-4 (bid-rotating).
6. **DELINQUENT PAYMENTS.** Contractor certifies that same is not delinquent in the payment of any debt or tax due the State or the Town of Normal.
7. **RECORDS.** Contractor certifies that same shall maintain books and records relating to the performance of this contract as necessary to support amounts charged under the contract for a period of three (3) years from the later of the date of final payment under the contract or completion of the contract.
8. **HUMAN RIGHTS ACTS.** Contractor agrees to comply with applicable provisions of the Town of Normal Human Rights Ordinance, the Illinois Human Rights Act, the U.S. Civil Rights Act and the Americans with Disabilities Act.
9. **NON-DISCRIMINATION.** Contractor certifies that the same is an "Equal Opportunity Employer" as defined by Section 2000 (e) of Chapter 21, Title 42 U.S. Code Annotated and applicable Executive Orders.
10. **DBE.** Contractor certifies that same is or is not (please circle applicable designation) a Minority and Female Business Enterprise as defined by the State of Illinois (30 ILCS 575/et seq.)
11. **PATRIOT ACT.** Contractor certifies that same is in compliance with the Patriot Act and Executive Order 13224 and federal Anti-Money Laundering Control Act of 1986 as amended.

12. AMERICAN RECOVERY AND REINVESTMENT ACT. Contractor certifies that same is in compliance with and will continue to comply with the American Recovery and Reinvestment Act of 2009 when federal funds are used pursuant to this Act for the work undertaken by Contractor.
13. TAXPAYER IDENTIFICATION. Contractor certifies that its correct Federal Taxpayer Identification Number (Social Security Number or Federal Employer Identification Number) is _____.
14. To the extent required by Illinois law Contractor agrees to comply with the Illinois Freedom of Information Act and produce upon request public records of the Town of Normal held by such contractor all within the time allowed by law and subject to applicable exemptions allowed by law.

Contractor hereby agrees to defend, indemnify and hold harmless the Town of Normal its officers, employees and agents from and against any and all claims, damages, losses, risks, liabilities, and expenses (including reasonable attorneys' fees and costs) arising from or related to any breach of the foregoing representations and warranties.

Done this _____ day of _____, 20____.

Contractor

MCLEAN COUNTY SOLID WASTE PROGRAM 2016 ANNUAL REPORT



THE ECOLOGY ACTION CENTER HAS COMPLETED THE FOLLOWING ITEMS IN FULFILLMENT OF THE SOLID WASTE AND WASTE REDUCTION EDUCATION PROGRAM AGREEMENT OF JANUARY 1, 2014.

LEADING INDICATORS: SUMMARY OF PROGRESS¹

Goal: Visit **70%** of eligible classrooms in McLean County, Bloomington, and Normal for elementary school recycling and waste reduction education programs. Reaching this target means directly engaging with approximately 1,500 students.

- There are 90 Fourth grade classrooms in McLean County, which includes all public and private schools. **In 2016, we made visits to 89 4th grade classrooms, and reached 2,221 people.** While this figure seems to indicate that we visited virtually all 4th grade classrooms, we actually visited some teachers in the spring of 2016 and again in the fall of 2016. Those teachers would be counted twice, but they had different students in the fall. **Goal exceeded.**

Goal: Visit **60%** of public libraries within McLean County, Bloomington and Normal and provide a summer reading program on recycling and waste reduction topics. Reaching this target means directly engaging with approximately 300 library patrons.

- We visited 9 of the 14 public libraries in McLean County in the summer of 2016, and educated 379 people. This represents **64%**, which exceeds our goal.

Goal: Provide recycling and waste reduction education programs at **80%** of after school programs, reaching approximately 200 students. This year's target group includes 8 after school programs.

- In 2016, we visited 8 after school programs with a total of 421 students. We reached **100%** of targeted schools; goal exceeded.

Goal: Provide recycling and waste reduction presentations for **25** local groups or approximately 750 individuals including civic groups, scouts, preschools, non-target school groups, university classes.²

- In 2016, EAC staff presented **20** programs for these qualifying groups to 491 people. Goal not reached due to presentations to community groups on other EAC program topics.

Goal: Promote recycling and sustainable practices to direct audiences utilizing social media channels including Facebook, Twitter, LinkedIn, and YouTube with a target of **30,000** interactions annually.

- In 2016, our social media posts resulted in **71,711** interactions, representing 239% of our goal.

¹ The totals below represent Year-To-Date numbers. Specific details of this Quarter's activities are described on the pages that follow.

² In practice the EAC provides these programs for nearly 100% of those requesting the services.

Goal: Provide and promote comprehensive online resources on recycling and waste disposal for Bloomington, Normal, and McLean County with a target of **12,000** visits to these pages annually.

- ☑ Estimated YTD totals: **35,027** visits, which exceeds our goal.

SOLID WASTE MESSAGING:

2016 TOTAL REACH: 405,182 INTERACTIONS

DIRECT (PROGRAMS, EVENTS, PHONE INQUIRIES): 18,444

MEDIA (NEWSPAPER, RADIO, SOCIAL MEDIA, WEB): 386,738

LAGGING INDICATOR

As the main goals of the McLean County Solid Waste Program are to increase recycling while increasing source reduction, the annual measurement and reporting of these rates by the EAC can act as lagging indicators of the success of outreach efforts. However, the value of this performance indicator is also limited by other factors impacting recycling and waste generation rates, such as accessibility of recycling programs and macroeconomic forces. While quantifying source reduction of municipal solid waste is problematic, tracking recycling rates is much more reliable. Per the 2012 Five Year Update to the McLean County Integrated Solid Waste Management Plan, the county-wide recycling rate goal is currently set at 40%, which will also serve as the EAC's target for purposes of this indicator.

The 2015 recycling rate fell by 1.2 percentage points from 2014 to 36.5%. At less than 0.1% variation from the average of the recycling rate average during past nine years, this is understood to represent no significant change.

HOUSEHOLD HAZARDOUS WASTE (HHW) COLLECTION

- Initiated planning for fall 2017 Household Hazardous Waste Collection early due to significant changes in host site availability. Spent several months negotiating access to multiple possible alternative event locations.
- Negotiated potential major sponsorship from a locally based organization.

SOLID WASTE COORDINATOR ACTIVITIES

- Ongoing efforts in development of a new twenty-year McLean County Integrated Solid Waste Management Plan. Extensive research conducted into solid waste management strategies prior to the creation of three focus groups to brainstorm and prioritize strategies. Led twelve collaborative discussions towards group consensus on possible strategies for inclusion in the draft solid waste plan. Stakeholder groups formed and will meet in early 2017 to address a few remaining key issues before drafting the proposed new solid waste plan.
- Hosted state-wide e-waste meeting for Illinois electronics waste recycling working group.

- Facilitated quarterly Solid Waste Technical Committee Meetings including updates on solid waste planning process.
- Reviewed multiple solid waste permit applications from Illinois EPA on behalf of McLean County.
- Working towards implementation of new online recycling and waste database application to facilitate even easier distribution of information on local recycling programs.
- Two staff members attended the Illinois County Solid Waste Management Association annual conference.
- Solid Waste presentation given to Bloomington's City Council on current solid waste plan efforts, EAC solid waste outreach program reach, and estimated lifespan of the current McLean County Landfill.
- Coverage by multiple media outlets (WGLT, WMBD) of declining landfill capacity and EAC's solid waste plan efforts.
- Participation in ongoing efforts with the Illinois Product Stewardship Council to improve e-waste recycling regulations.



COMMUNITY-WIDE WASTE GENERATION AND RECYCLING RATE

- Surveyed area waste haulers, recyclers, municipalities, and institutions to gather data for calculation of county-wide 2015 municipal solid waste generation rate and recycling rate.
- 91,866 tons of municipal solid waste were recycled in McLean County in 2015, representing more waste materials recycled than any time in the past six years. Unfortunately, total waste generated and landfilled also increased resulting in a minor decline in the overall recycling rate relative to waste generated. **The 2015 recycling rate fell by 1.2 percentage points from 2014 to 36.5%. At less than 0.1% variation from the average of the recycling rate average during past nine years, this is understood to represent no significant change.**
- **McLean County remains fairly close to the community-wide recycling goal of 40%.** This goal is established within the McLean County Integrated Solid Waste Management Plan, which is updated every five years. **However, with the rate showing no measurable progress in nine years, it is now evident that additional measures are critical for any improvement.**
- In addition to striving to meet the established goal, making additional progress in source reduction and further increased recycling is becoming increasingly important as it is estimated that one year of capacity remains in the McLean County Landfill. Upon closure of the landfill, waste will need to be transported farther from Bloomington-

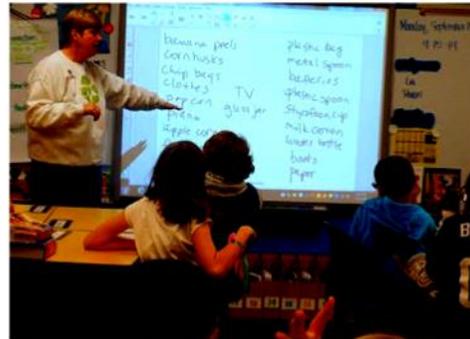
Normal, which is anticipated to increase costs. Delaying the inevitable landfill closure through more assertive waste management strategies can help conserve local financial resources.

| | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Total MSW Recycled (tons) | 93,065 | 98,220 | 80,217 | 80,541 | 71,099 | 66,737 | 73,833 | 85,196 | 91,866 |
| Total MSW Landfilled (tons) | 164,101 | 163,202 | 148,089 | 134,325 | 136,927 | 116,290 | 121,991 | 141,068 | 159,989 |
| Total Municipal Solid Waste Generated (tons) | 257,166 | 261,422 | 228,306 | 214,866 | 208,026 | 183,079 | 195,824 | 226,264 | 251,855 |
| Percent Change from Previous Year | 9.3% | 1.7% | -12.7% | -5.9% | -3.2% | -12.0% | 7.0% | 15.5% | 11.3% |
| Recycling Rate | 36.2% | 37.6% | 35.1% | 37.5% | 34.2% | 36.5% | 37.7% | 37.7% | 36.5% |
| Percent Change from Previous Year | 12.1% | 3.8% | -6.5% | 6.8% | -8.8% | 6.7% | 3.3% | 0.0% | -3.2% |

EDUCATION AND OUTREACH

- **Earth Schools Recycling and Waste Reduction Fourth Grade presentations:**

Bent (4 classes, 95 people)
 Benjamin (3 classes, 90 people)
 Calvary Christian (2 classes, 39 people)
 Carlock (1 class, 22 people)
 Cedar Ridge (4 classes, 104 people)
 Cornerstone (2 classes, 39 people)
 Epiphany (1 class, 32 people)
 Fairview (2 classes, 48 people)
 Fox Creek (5 classes, 115 people)
 Glenn (2 classes, 49 people)
 Grove (4 classes, 125 people)
 Heyworth (4 classes, 90 people)
 Colene Hoose (3 classes, 78 people)
 Hudson (2 classes, 45 people)
 Irving (3 classes, 74 people)
 LeRoy (3 classes, 69 people)
 Lexington (2 classes, 53 people)
 Metcalf (2 classes, 52 people)
 Northpoint (4 classes, 115 people)
 Oakdale (3 classes, 79 people)
 Oakland (3 classes, 75 people)
 Olympia North (Danvers) (2 classes, 52 people)
 Parkside (3 classes, 64 people)
 Pepper Ridge (3 classes, 72 people)
 Ridgeview (Colfax) (2 classes, 48 people)
 St Mary's (1 class, 8 people)
 Sheridan (3 classes, 73 people)
 Stevenson (3 classes, 78 people)
 Sugar Creek (2 classes, 61 people)
 Tri Valley (Downs) (3 classes, 75 people)



Trinity Lutheran (2 classes, 32 people)

Washington (6 classes, 170 people)

2016: Total schools: 32; Total classrooms 89; people: 2221

- **Other K-12 School activities:**
 - Solid waste reduction and recycling programs for
 - Pepper Ridge Family Reading Night (2 presentations, 85 participants)
 - Unit 5 High Schools (2 programs, 42 participants)
 - Calvary Christian Daycamp (1 program, 14 participants)
 - Recycling programs featuring clip for movie "Wall-E" and games at 8 elementary school After School Programs: Grove, Oakdale, Colene Hoose, Sugar Creek, Glenn, Parkside, Fairview & Prairieland (8 programs, 421 participants)
 - Participated in "Earth Run" organized by Normal Community High School students; gave presentation to runners; proceeds to benefit the EAC.
- **Preschool Garbage Monster Presentations:**
 - Waste Reduction/Recycling program for Mulberry School (2 presentations, 53 participants)
- **Scout activities:**
 - Program for Brownie Scouts from Hudson (1 program, 10 participants)
 - Program for Scouts (1 program, 10 participants)
 - Program for Scouts at EAC (1 program, 9 participants)
- **University Programs:**
 - Presentation for ISU Student Environmental Health Association (45 participants)
 - Presentation for two Environmental Sciences classes at Illinois Wesleyan (42 participants)
- **Community solid waste reduction programs and information booths:**
 - Booth at Sugar Creek Arts Festival, plus distributed refillable bottles to artists (173 people)
 - In partnership with Midwest Fiber offered food waste composting and recycling at Sweet Corn Blues Festival along with an information booth (1,075 booth visitors)
 - Participated in Wellness Fairs at Country/Growmark/IAA (2 events, 186 people)
 - Solid waste reduction and recycling program for St John's Lutheran group (53 participants)
 - State Farm Earth Day event (3 events, 120 people)
 - City of Bloomington Health Fair (70 people)
 - Participation in Downs Community Breakfast event with booth about recycling (10 participants)
 - Information booth at David Davis Glorious Garden Fest (2 days, 219 people)
 - Light the Night event in Uptown Normal (26 people)

- Information booth at ISU Wellness Fair (39 people)
- Information booth at ISU Horticulture Center Autumn Fest (20 people)
- Booth at McLean County Chamber of Commerce non-profit showcase (220 people)
- Connect Transit Employee Health Fair
- **Library Programs:**
 - "The Lorax" presentation, including information about waste reduction and composting, at Bloomington Library (42 participants), Normal Library (21 participants), Colfax (13 participants), Danvers (10 participants), Heyworth (55 participants), Hudson (46 participants), LeRoy (85 participants), McLean (62 participants), and Towanda (45 participants).
- **Other Programs:**
 - Presentation at PEO Club (35 participants) with emphasis on waste reduction
 - Recycling and waste reduction program co-sponsored by Mid Central Community Action
 - Program for Daybreak Rotary group covering many solid waste topics (15 participants)
 - Presentation at Westminster Village (30 participants) with emphasis on waste reduction
 - Program for University Club – 16 people

OTHER ACTIVITIES

- Produced four quarterly EAC paper newsletters featuring solid waste issues among other topics. Mailed each issue to approximately 270 households.
- Sent monthly issues of the EAC Action News email newsletters to over 900 email addresses to promote general recycling and waste reduction; issues were also targeted to timely events such as HHW, recycling, vermicomposting and more.
- Promoted waste reduction, recycling, composting and proper disposal of household hazardous wastes through social media. EAC posted messages on its Facebook, Twitter, LinkedIn, and YouTube accounts on solid waste topics, with a resulting 71,711 views of these posts.
- Answered 802 phone calls and other inquiries about the disposal of household hazardous waste and recycling.
- Received 35,027 to solid waste, recycling, and hazardous waste related pages within EAC's website.
- Administration and promotion of McFreecycle, a free listserv on the internet for the free exchange of materials in McLean County to avoid disposal of useable items. (2,082 current members with an average of 198 messages exchanged monthly).
- Awarded the annual McLean County Green Awards in June. The McLean County Waste Reduction and Recycling Award recognized The Bloomington-Normal Marriott. The McLean County World of Difference Award was presented to General Manager Jeff Pritts of the Bloomington-Normal Marriott.

- Co-sponsored the Illinois Sustainable Living and Wellness Expo (ISLWE) at IWU – 3000 participants. This year's event was purposefully designed to model "zero-waste" event planning: much of the literature was presented electronically instead of paper hand-outs, and vendors were encouraged to not distribute extraneous trinkets. Event was publicized on WJBC and WGLT, with advertisements and interviews, reaching nearly 50,000 area residents.
- Promoted and participated in Bloomington-Normal Clean Up Day in April, removing trash from a 1.6 mile stretch of Sugar Creek from Tipton Park to Audubon Gardens; Clean-Up Week was promoted on WGLT interview and through social media posts and paid advertisements.
- Promoted nontraditional recycling programs through annual America Recycles Day Mega Recycling Event in partnership with Illinois Wesleyan University in November. Over 415 households recycled thousands of pounds of electronics, textiles, paper (shredded), and miscellaneous items including eyeglasses, hearing aids, plastic shopping bags, mattresses and Terracycle items. Each participant was given local listings for recycling these items anytime throughout the year.



- Executive Director was interviewed on WGLT concerning America Recycles Day and next year's plans for Household Hazardous Waste collection event. Approximately 5,000 listeners. Also had coverage for America Recycles Day event on WJBC and in Pantagraph.
- Held MEGA Recycling event in conjunction with the Illinois Sustainable Living and Wellness Expo at IWU in April. Over 200 households recycled electronics, textiles, Terracycle items, and corrugated plastic signs; participants were given information about recycling these items in our community throughout the year.
- EAC sponsored Earth Day on WJBC resulting in extensive coverage with hourly spots and an extensive live interview on both WJBC and WBNQ covering many solid waste topics; over 25,000 listeners.
- Executive Director was guest on pre-Earth Day edition of WGLT's "Sound Ideas" with topics including solid and hazardous waste. Approximately 5,000 listeners. Followed up with Earth Day promotional underwriting spots on WGLT.
- Full page ad in The Pantagraph on Earth Day listing the many resources the EAC provides to our community, including information about solid waste, recycling, and household hazardous waste.

- June interview on WGLT's Sound Ideas regarding solid waste planning process, recycling rate, landfill closure, and recycling Q&A.
- June interview on WJBC about recycling rate and other waste issues.
- Held six build-your-own composter workshops with a total of 19 participants making bins to use at home and receiving full instruction on best composting practices.
- Loan of special event recycling containers to Boy Scouts for May events and IWU for graduation events.

Appendix F: 2016 McLean County Waste Generation and Recycling Rate

PRESS RELEASE

For immediate release

June 26, 2017

Contact: Michael Brown
Phone: (309) 454-3169 x.11

2016 McLean County Recycling Rate Exceeds 10-year old Goal

While total volumes of waste recycled and waste generated decreased in 2016 in McLean County in comparison to 2015 rates, the community finally met a long-standing recycling rate goal. Nearly 42% of municipal solid waste generated in McLean County in 2016 was recycled; this is the first time the county reached the 40% community-wide recycling since increasing the goal in 2007. The 40% goal was set to continue to drive improvements in local recycling programs after the county met state mandated recycling goals of 15% and 25%.

Action by the City of Bloomington and Town of Normal to contract with Henson C & D Recycling to recycle "bulky waste" or large items such as old furniture or materials from remodeling projects was a key factor in reaching the 40% recycling goal. Previously all of these items were landfilled; starting in April 2016, the materials were recycled through the construction and demolition recycling facility owned and operated by Henson Disposal. This resulted in a significant jump in the recovery rate of these materials from approximately 4% to an estimated 21%.

| | 2012 | 2013 | 2014 | 2015 | 2016 |
|--|--------------|--------------|--------------|--------------|--------------|
| Total MSW Recycled (tons) | 66,737 | 73,833 | 85,196 | 91,866 | 73,760 |
| Total MSW Landfilled (tons) | 116,290 | 121,991 | 141,068 | 159,989 | 103,459 |
| Total Municipal Solid Waste Generated (tons) | 183,079 | 195,824 | 226,264 | 251,855 | 177,219 |
| Percent Change from Previous Year | -12.0% | 7.0% | 15.5% | 11.3% | -29.6% |
| Recycling Rate | 36.5% | 37.7% | 37.7% | 36.5% | 41.6% |
| Percent Change from Previous Year | 6.7% | 3.3% | 0.0% | -3.2% | 14.1% |

With less than one year of capacity left in the McLean County Landfill, more assertive strategies can make waste management more cost-effective in the long term. The Ecology Action Center is currently completing an entirely new waste management plan for McLean County, the City of Bloomington, and the Town of Normal. This plan

will outline strategies to further increase recycling and waste reduction for the next two decades.

The Ecology Action Center annually collects waste and recycling data to calculate the amount of municipal solid waste generated and recycled for all of McLean County as a lagging indicator of the impact of local recycling and outreach programs. Among other services, the EAC acts as the solid waste agency for Bloomington, Normal, and McLean County and provides technical assistance, recycling promotion, nontraditional recycling program administration, household hazardous waste coordination, education and outreach.

Information on residential recycling, recycling of nontraditional materials, and information on disposal of household hazardous wastes is available by calling (309) 454-3169 or visiting ecologyactioncenter.org.

The Ecology Action Center is a not-for-profit environmental agency with a mission to inspire and assist residents of McLean County in creating, strengthening and preserving a healthy environment. The EAC acts as a central resource for environmental education, information, outreach, and technical assistance in McLean County.

#

Appendix G: Plan Review Process

The formal review process of this plan began at the August 30, 2017 meeting of the McLean County Solid Waste Technical Committee. A unanimous vote to recommend the vote for approval was made by representatives of the City of Bloomington, the Town of Normal, McLean County Building and Zoning, McLean County Administration, McLean County Health Department, and McLean County Regional Planning Commission.

Per the Illinois Solid Waste Planning and Recycling Act Section 5. (c):

Prior to adoption by the governing body of the county, the county shall submit copies of the proposed plan for review and comment to the Agency, all municipalities within the county, all areawide planning agencies and the county health department. The county shall also make the proposed plan available for public review and comment. The period for review and comment shall be 90 days. The county shall hold at least one public hearing on the proposed plan during this period. The plan subsequently submitted to the governing body of the county for adoption shall be accompanied by a document containing written responses to substantive comments made during the comment period.

Informational presentations on the plan were made to multiple public agencies including:

- McLean County Land Use Committee (September 7, 2017)
- Normal Town Council (October 2, 2017)
- McLean County Regional Planning Commission (October 4, 2017)
- Bloomington City Council (October 9, 2017)

Copies of the plan were distributed to all other municipalities in McLean County:

| | |
|------------|-----------|
| Anchor | Gridley |
| Arrowsmith | Heyworth |
| Bellflower | Hudson |
| Carlock | Leroy |
| Chenoa | Lexington |
| Colfax | McLean |
| Cooksville | Saybrook |
| Danvers | Stanford |
| Downs | Towanda |
| Ellsworth | |

A copy of the plan was sent to the Illinois EPA for review and comment on November 16, 2017. No feedback has been received as of December 21, 2017.



Michael Brown <mbrown@ecologyactioncenter.org>

solid waste plan draft

Michael Brown <mbrown@ecologyactioncenter.org>
To: Ellen Robinson <ellen.robinson@illinois.gov>

Thu, Nov 16, 2017 at 11:21 AM

Ellen,

Please find the pdf of the proposed 20-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal, Illinois on our website at <https://ecologyactioncenter.org/wp-content/uploads/2017/09/2017%20ISWMP%2010.3.17%20HD.pdf>. We are midway through the mandated 90-day public comment period for this new solid waste plan. Per the Illinois Solid Waste Planning and Recycling Act, I request any feedback from the Illinois EPA on the proposed plan at this time. Public comment ends at the beginning of the new year at which point the local approval process of the plan will take place. Any feedback that we can incorporate prior to that approval would be appreciated.

Thank you,

Michael

Michael Brown
Executive Director
309-454-3169 x.11



Appendix H: Public Hearing Notice

Pantagraph Publishing

The Pantagraph
301 WEST WASHINGTON ST. P.O. BOX 2907
BLOOMINGTON, ILLINOIS 61702-2907
PHONE 309-829-9000

Certificate of Publication

MCLEAN CO DEPT OF BUILDING AND
ZONING
115 East Washington Street
Room M102
BLOOMINGTON, IL 617022400

| | | |
|--------------|------------|----------------|
| ACCOUNT # | 60060360 | DATES APPEARED |
| AD ORDER # | 20920826 | 11/18/2017 |
| INVOICE DATE | 11/18/2017 | |
| AMOUNT | 101.32 | |

Paste Tear Sheet Here

STATE OF ILLINOIS,
COUNTY OF MCLEAN
CITY OF BLOOMINGTON } SS:

The Pantagraph Publishing Co. hereby certifies that it is now and has been for more than one year continuously, d/b/a **The Pantagraph**, a daily secular newspaper of general circulation in said County, published in the City, County and State aforesaid, and further certifies that said newspaper has been continuously published at regular intervals of more than once each week with more than a minimum of fifty issues per year for more than one year prior to the first publication of the notice, and further certifies that **The Pantagraph** is a newspaper as defined by the Statutes of the State of Illinois in such cases made and provided, and further hereby certifies that a notice of which the annexed notice is a true copy, has been regularly published in said paper.

20920826
COUNTY SOLID WASTE
NOTICE

NOTICE is given that a public hearing will be held on Thursday, December 7, 2017 at 3:30 P.M. in Room 400, Government Center, 115 E. Washington St., Bloomington, IL concerning a recommendation of the McLean County Solid Waste Management Technical Committee to approve a 20-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington, and Normal, Illinois.

This 20-Year Solid Waste Management Plan is available for review at the McLean County Clerk's Office in Room 102, Government Center, 115 E. Washington St., Bloomington, IL and on the McLean County website at <http://www.mcleancountyil.gov/>

By 

Date 11/20/17

Appendix I: Public Hearing Testimonies

Minutes of the Land Use and Development Committee Meeting

The Land Use and Development Committee of the McLean County Board met on Thursday December 7, 2017 at 3:30 p.m. in Room 400, Government Center, 115 E. Washington Street, Bloomington, Illinois.

Members Present: Chairman Erickson, Members, Wollrab, Wendt, Beard, and Scritchlow

Members Absent: Member Johnson

Other Board Members Present: None

Staff Present: Mr. Bill Wasson, County Administrator, Mr. Don Knapp, Assistant County Administrator, Ms. Jessica Woods, First Assistant State's Attorney , Civil, Ms. Diana Hospelhorn, Recording Secretary

Department Heads/
Elected Officials
Present: Mr. Phil Dick, Director of Building and Zoning,

Others Present: Mr. Michael Brown, Director of Ecology Action Center

Chairman Erickson called the meeting to order at 3:33 p.m. He presented the Minutes from the Land Use and Development Committee for the November 2, 2017 meeting. He asked for any additions or corrections.

Motion by Cavallini/Beard to recommend approval of the November 2, 2017 Land Use and Development Committee Meeting.
Motion carried.

Chairman Erickson presented the bills from November 30, 2017, which have been reviewed and recommended for transmittal to the Land Use and Development Committee by the County Auditor. The prepaid total and fund total for November 30, 2017 is \$859.50. He asked for any objections to the bills.

U
Land Use Committee

MCLEAN COUNTY BOARD COMMITTEE REPORT
AS OF 11/30/2017
EXPENDITURE SUMMARY BY FUND

PAGE 1 OF 2

| FUND | FUND TITLE | PENDING TOTAL | PREPAID TOTAL | FUND TOTAL |
|------|--------------|---------------|---------------|------------|
| 0001 | GENERAL FUND | | \$859.50 | \$859.50 |
| | | | \$859.50 | \$859.50 |



COMMITTEE CHAIRMAN

Motion by Scritchlow/Beard to recommend approval of the November 30, 2017 Land Use and Development Committee bills.
Motion carried.

Chairman Erickson stated that the first item for action is the request by April and John C Becker for a waiver of preliminary plan requirements and a one-lot subdivision final plat for the April subdivision, file No. S-17-05.

Mr. Phil Dick, Director of Building and Zoning presented a pictorial, referring to the aerial phot of the April Subdivision. He presented information regarding the one-lot parcel located at 9321 N 150 East Road, in Stanford. The parcel contains a dilapidated single-family residence and land in crop production. The applicants plan to build a new single-family residence. They have obtained a plat access certificate from the Allin Township Road Commissioner. Mr. Dick advised that the County Engineer and Health Department, and Staff all recommend approval of the request.

Motion by Wendt/Cavallini to recommend approval of the request by April and John C Becker for a waiver of preliminary plan requirements and a one-lot subdivision final plat for the April subdivision, file No. S-17-05.
Motion carried.

Chairman Erickson presented the request by Michael Cone for a waiver of preliminary plan requirements and a one-lot subdivision final plat for the Cone Subdivision, File S-17-06.

Mr. Dick advised that the 2.56 acre parcel is located at 34937 E 2800 North Road, Chenoa, IL in Yates Township. The parcel currently contains a single-family residence, a barn, three machine sheds and an access easement. The applicant will need to obtain a plat access certificate from the Yates Township Road Commissioner. Mr. Dick advised that the County Engineer and Health Department, and Staff all recommend approval of the request. Mr. Tom Jennings represents the applicant and is here if the Committee has any questions.

Motion by Wendt/Wollrab to recommend approval of the request by Michael Cone for a waiver of preliminary plan requirements and a one-lot subdivision final plat for the Cone Subdivision, File S-17-06.

Motion carried.

Chairman Erickson continued with the request by Miller Rental, LLC, for a waiver of preliminary plan requirements and a two-lot subdivision final plat for the Miller Storage Subdivision, File S-17-07.

Mr. Dick stated that the two-lot parcel is located at 2717 N Main Street, Normal, IL. Lot 1 is 4.1 acres and currently contains a self-storage facility. Lot 2 is 15.99 acres, and is currently vacant, and in crop production. The applicant wants to separate the Miller Storage Facility units from the other property. Mr. Dick advised that the County Engineer and Health Department, and Staff all recommend approval of the request.

Motion by Wendt/Scritchlow to recommend approval of the request by Miller Rental, LLC, for a waiver of preliminary plan requirements and a two-lot subdivision final plat for the Miller Storage Subdivision, File S-17-07.

Motion carried.

Mr. Erickson presented the request by Chuck and Brenda Hinrichsen for a waiver of preliminary plan requirements and a one-lot subdivision final plat for the G. St. Clair subdivision 2nd Addition, file No. S-17-08.

Mr. Dick advised that the 1.14-acre parcel is located at 837 E 2150 North Road, Danvers. The parcel currently contains a single-family residence and a barn. The applicant wants to set aside the farm dwelling. The applicant has a plat access certificate from the Downs Township Road Commissioner. Mr. Dick advised that the County Engineer and Health Department, and Staff all recommend approval of the request.

Motion by Wendt/Cavallini to recommend approval of the request by Chuck and Brenda Hinrichsen for a waiver of preliminary plan requirements and a one-lot subdivision final plat for the G. St. Clair subdivision 2nd Addition, file No. S-17-08.

Motion carried.

Chairman Erickson presented the Public Hearing for the Twenty-Year Solid Waste Plan for McLean County – The Ecology Action Center. He stated that Public notice of this hearing for the Twenty-Year Materials Recovery and Resource Management Plan for McLean County, Bloomington and Normal was published in the Pantagraph on November 18, 2017 as provided by law. The 90-day comment period on the plan began on October 5, 2017 and concludes on January 4, 2018. Chairman Erickson declared the Public Hearing for comment open at 3:37 p.m.

Mr. Don Knapp, Assistant County Administrator directed the public on the time they would be given to address the Committee. He stated that if public comment could not be completed in the next hour, the Public Hearing will be continued until Land Use and Development Committee's next meeting on January 4, 2018.

Chairman Erickson asked Mr. Michael Brown, Director of the EAC, to come to the table for any possible questions or comments.

Chairman Erickson directed the public to please sign in and state your name and address.

Ms. Ann Nadakavukaren, 9452 Deer Ridge Drive, Bloomington is representing the League of Women Voters. She stated that the League is concerned about the impact that solid waste has on air, land and water. The League of Women Voters of McLean County is an advocate for and integrated solid waste management strategy that encourages a regional approach to insure maximum waste reduction, adequate disposal capacity and a recycling reuse program for the entire community. The League of Women Voters is pleased to support the proposed 20 Year Materials Recovery and Resource Management Plan for McLean County. She advised that as the Government explores options for replacing lost revenue, the League points out that all of us are currently paying for disposal, a wasteful practice that is not the best for the environment. Choosing to spend more dollars on waste reduction and recovery is the best approach for the environment, and us now and for the future.

Ms. Cassie Metz, 808 S Linden, Normal, IL is an ISU Environmental Health Major. She supports the new plan especially for the implementation of recycling at the commercial apartment buildings. She advised that when recycling:

- not as many virgin materials are needed
- recycling reduces greenhouse gas emissions
- Hauling waste to a different landfill uses more fuel
- Recycling saves resources.

Ms. Metz referred to page 5 of the plan "Implementation should be managed to achieve the maximum net positive economic impact." She advised that surveys revealed that students do not have access to local recycling or the choice to recycle. It is inconvenient for students to use drop off locations because most students do not have cars. Ms. Metz believes that recycling should be a right. Many millennials are concerned about lowering our greenhouse gas emissions, conserving resources and in

general climate change. Students should not have to go out of their way to harm our environment less.

Mr. Chris Coulter, 5434 W. Stonebridge Court, Peoria, IL is the vice president of Area Disposal Service, Inc. He provided the history of his family owned waste hauling and recycling business for municipalities, commercial and industrial. He owns and operates two landfills to serve the region, Clinton Landfill and Indian Creek Landfill in Tazewell County. The American Disposal Service Landfill in McLean County has 700,000 cubic yards of capacity remaining. The combined disposal capacity of the Clinton and Indian Creek Landfill is over 72,000,000 cubic yards. Mr. Coulter advised that during the 20-year planning period, his facility would be able to accommodate the disposal needs for McLean County. He served as a member of the focus groups that helped to develop the 20-year plan. He is in support of and encourages approval of the proposed 20 Year Plan. Mr. Coulter referred to page 20 of the Plan, "The establishment of additional waste transfer stations could have multiple economic benefits including increased competition therefore more beneficial waste disposal rates or the possibility of new host agreements providing host fees as a new revenue source." Without this language any company wanting to develop a transfer station recycling center in McLean County, would have to go through a local citing approval process with the County or Municipality including nine criteria that have to be satisfied in order for a facility to be approved. Criteria 8 of Section 39.2 of the plan states, "If the facility is to be located in a County where the County has adopted a solid waste management plan, the facility is consistent with the plan." He noted that this is why the language in the proposed plan is critical. Mr. Coulter reiterated his support and approval of the 20 Year Plan.

Mr. Bob Broad, 306 W. Virginia Ave, Normal, IL a property owner and landlord stated that he believes the stakeholders involved in the focus groups was a valid representation of the needs of the County as a whole. He is in support of the 20 Year Plan, which lays out the County's current difficult situation with the near future closing of the landfill. The plan also lays out very simple, common sense strategies. Mr. Broad stated that as a property owner and landlord he supports the plan because: not all tenants recycle. The Plan will help educate people on the importance of recycling, give them more opportunities to recycle and possibly make recycling obligatory or at least a recycling bin obligatory. Passing a law to require recycling does not infringe on our freedom. He advised that sometimes we do need Ordinances to steer the County in the direction it needs to go. Voluntary measures are a great strategy; secondarily when necessary we pass laws. This is what we need to do in looking to the future.

William Gustavson, 1323 W Mulberry, Bloomington, IL stated that he hopes that we do not need this plan in twenty years. He stated that in Germany people are charged per pound for solid waste. If this were the case, people would be separating what needs to be recycled from solid waste.

Mr. James Gauhst, 1006 Samantha Street, Normal, IL is an ISU graduated. He stated that after graduation he continued to live in Normal. Having lived here, he sees what

happens when the students move out of the dorms and apartments, pointing out the waste this creates. Many of these materials can be reused or recycled instead of ending up in the landfill. The community can be better served by focusing on efficient ways to reuse or recycle. The waste management plan is a step in the right direction in the interest of sustainability.

Mr. Wesley Ward, 700 N. Adelaide, Normal, IL stated that he is in support of the proposed waste management plan. With the imminent closure of the landfill, most of our waste will be shipped across County lines. The plan cannot replace the lost revenue. It does put us on a path to a sustainable future. He addressed multifamily housing. Mr. Ward noted that the universities are bringing people to Bloomington – Normal to stay. Those people do not know a world of not recycling. Many of these young people lack transportation. Mr. Ward presented over 3,000 signatures from students requesting these changes. They want recycling. Please support this waste management plan.

Ms. Sarah Keene, 1014 ½ E Grove Street, Bloomington, IL is a student at ISU and a mother of two. Her children are being taught in school how to recycle, encouraged to recycle and coming home and teaching parents how to recycle. When they get older, there are not many recycling options in the city. Many businesses do not have recycling options. Starbucks and OSF do not recycle because there is no reason to recycle. There is no push from the City to recycle. Passing this plan will encourage our businesses and our children to recycle.

Chairman Erickson asked if there were any other comments from the public. Hearing none, he closed the Public Hearing at 4:10 p.m. He thanked the public for their comments and assured them that their comments will be taken under consideration. He appreciates them getting involved in the democratic process.

Chairman Erickson continued with the Items for Information, McLean County Reliability Project for Ameren Illinois.

Ms. Jamie Stone, Ameren Illinois, distributed the recommended routes for the construction of a new, approximately 10-mile 138,000-volt transmissions line and associated facilities to improve energy reliability to local customers. The new line will connect the existing McLean County Substation and the upgraded Normal East Substation located near Normal, Illinois. The new line and associated facilities are needed for Ameren Illinois to improve energy reliability and to support continued growth in the area. The project is proposed to be in service by December 2020.

Chairman Erickson presented County Positions Fill report from October 25 to November 27, 2017.

Mr. Wasson reported that there were no positions filled under the purview of the Land Use Committee.

Minutes of the Land Use and Development Committee Meeting
December 7, 2017
Page 7 of 7

Chairman Erickson advised that the next Land Use and Development Committee Meeting will be January 4, 2018 at 3:30 p.m.

Chairman Erickson asked if there was any other information to come before the Committee.

Motion by Cavallini/Scritchlow to adjourn the
December 7 2017 Land Use and Development
Committee.
Motion carried.

Chairman Erickson adjourned the Land Use and Development Committee Meeting without objection at 4:10 p.m.

Respectfully Submitted,



Diana Hospelhorn
Recording Secretary

Appendix J: Submitted Public Comments

11/12/2017

Ecology Action Center Mail - support for the 20 year plan



Michael Brown <mbrown@ecologyactioncenter.org>

support for the 20 year plan

Kay Moss [REDACTED]
To: mbrown@ecologyactioncenter.org

Fri, Nov 10, 2017 at 7:04 PM

Good evening, Mr. Brown.

Thank you for your efforts to reduce the waste in McLean County. I've read through the Ecology Action Center's 20-year plan and I'm happy to support it.

Over dinner tonight, my husband and I discussed some of the surprises in the plan. We were bewildered that apartment buildings, commercial businesses, and construction companies aren't provided recycling options. We live in a subdivision with a lot of new housing construction. We've watched dumpster after dumpster of construction waste get hauled away, with no effort at any recycling.

Please count me as a supporter of the waste management efforts and your comprehensive, clearly written 20-year plan.

Thank you for all you are doing for our community, Mr. Brown.

Kay Moss
[4009 Sutter Road](#)
[Bloomington, IL 61705](#)

11/12/2017

Ecology Action Center Mail - Solid waste plan comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan comment

Michael Matejka [REDACTED]
To: mbrown@ecologyactioncenter.org

Fri, Nov 10, 2017 at 3:00 PM

TO: McLean County Clerk
c/o Michael Brown, Ecology Action Center

As someone who remembers hauling newspaper and glass to the occasional recycle days by Illinois State University in the early days of Operation Recycle, I appreciate how far our communities and our county has come toward reducing solid waste, particularly with municipal home recycling pick up. It is a great service and my family is very conscientious about recycling.

With our land fill expiring and the communities facing even more expensive haulage fees to transport solid waste out of the county, it is time for a more aggressive and thorough recycling plan. Whether through municipal ordinance or county government, I would highly urge that programs be developed, and if necessary, be required for recycling of construction materials and that recycling be made available to multi-family apartment and other residential occupants. Increased education for home owners is also imperative, particularly if residents can learn that not recycling can increase their tax bills dramatically, particularly if we have to haul waste out of town.

Thank you for reading this and I trust this will be submitted to the McLean County clerk in an appropriate format.

Michael G. Matejka
[800 N School St](#)
Normal IL 61761

11/14/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Rachel Johnston [REDACTED]
To: Mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 9:51 PM

Mr. Brown-

I would like to express my support for the 2017 twenty year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Rachel Johnston
1207 Gettysburg Dr
Bloomington, IL 61704

11/14/2017

Ecology Action Center Mail - solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

solid waste plan public comment

Linda Unterman [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 9:20 PM

Mr Brown.

I support the proposed 20-year solid waste plan. We need to take steps to reduce our garbage since we now must send it to Pontiac's landfill. The plan seems to make reasonable suggestions on how we can make a significant difference in the amount of recycling we are able to do. I'm especially excited about the possibility of construction waste being recycled. I've talked to a number of apartment dwellers and they have told me that they wished that recycling was available at their buildings. If we can facilitate that, it could help a great deal.

Linda Unterman
3706 Helen Dr.
Bloomington, IL 61704-4172

11/14/2017

Ecology Action Center Mail - solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

solid waste plan public comment

Heidi Zimmerman [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 9:12 PM

Dear Mr. Brown,
I would like to e pre my support for the 2017 twenty year wa te management plan. As a McLean County re ident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Heidi K Zimmerman
1307 Heritage Rd E
Normal, IL 61761

Sent from my iPhone

11/14/2017

Ecology Action Center Mail - Supporting Ecology Action Center



Michael Brown <mbrown@ecologyactioncenter.org>

Supporting Ecology Action Center

Thomas Crumpler [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 8:26 PM

Dear Mr. Brown,

I read the proposed 20 year plan to advance recycling for our community. This plan is well thought out and provides clear, attainable recycling goals. I especially appreciate the efforts to encourage construction companies to recognize their responsibilities and take care of our environment. I support this important work and thank you for all of your efforts on behalf of the Bloomington/Normal Community

Tom Crumpler

Thomas P. Crumpler,
4009 Sutter Road
Bloomington, IL 61705

11/14/2017

Ecology Action Center Mail - Solid Waste Plan Public Comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan Public Comment

Julie Kistler [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 8:19 PM

Hello, Mr. Brown.

I'm writing to offer my strong support for the 2017 20-year waste management plan. I am a Bloomington resident and I do my best to recycle as much as I can. On a recent drive through the ISU campus, I saw students holding signs to express their frustration with the lack of recycling options in apartments and dorms here. I was shocked to learn they didn't get bins for that automatically. And now I understand that there are imminent challenges, as the McLean County Landfill is full and we will need to "export" our refuse and give up the fees earned from taking in waste from other areas. Obviously, these issues are complex. But the 2017 plan is the best option.

Thank you for your consideration of my opinion. I appreciate the chance to express it!

Julie Kistler
26 Gloucester Circle
Bloomington IL 61704

[REDACTED]
afollowspot.com
[Sent from my iPad]

11/14/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Rickerd, Trevor [REDACTED]
To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Mon, Nov 13, 2017 at 8:13 PM

Mr. Brown-

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Trevor Rickerd

1008 South Fell Avenue

Normal, IL, 61761

11/14/2017

Ecology Action Center Mail - Solid Waste Plan Public Comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan Public Comment

AMY WALL [REDACTED]
Reply-To: AMY WALL <amy.jo.wall@comcast.net>
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 7:35 PM

Mr. Brown-

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Amy Wall

Normal IL

61761

11/14/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Phil Smith [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 5:49 PM

I fully support the 20 year waste management plan the EAC has proposed. This is an issue that needs to be addressed soon given the imminent closure of the landfill, the lagging participation in recycling, the cost of shipping waste elsewhere, and the inevitable increase in solid waste generated by construction which will follow the inevitable increase in population. The plan is a modest proposal that addresses an issue that everyone who lives in McLean county should feel a stake in.

Phil Smith,
[208 Veronica Way](#)
[Normal, IL 61761](#)

11/14/2017

Ecology Action Center Mail - Support for 2017 Twenty-year waste management plan



Michael Brown <mbrown@ecologyactioncenter.org>

Support for 2017 Twenty-year waste management plan

Karla Huffman [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 5:11 PM

Mr. Brown-

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Karla Huffman
[804 N. School St.](#)
[Normal, IL 61761](#)

11/14/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

shayna watch [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 4:31 PM

Mr. Brown-

I would like to express my support for the 2017 twenty year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Shayna Watchinski
1112 W. Oakland Ave
Bloomington, IL
61701

11/14/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Metz, Cassie

Mon, Nov 13, 2017 at 2:06 PM

To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Hello Michael,

This email expresses my support for the newly proposed waste management plan. As a McLean county resident, I understand the desperate need to improve upon our current waste management. Proposing that all construction and demolition waste be recycled and increasing commercial recycling participation is a progressive and appropriate response to the current situation.

I will be delivering petitions to the EAC this week that ask for recycling at apartment buildings in Normal.

Many thanks and applause to you and the entire EAC team on this plan!

Cassie Metz
808 S Linden Ave. #26
Normal, IL 61761

Get [Outlook for iOS](#)



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan Public Comment

Elizabeth Shelton [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 2:05 PM

Mr. Brown-

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Elizabeth Shelton
102 W Cherry
Apt. 21
Normal, IL 61761

Elizabeth Shelton
Illinois State University | Political Science
[REDACTED] [REDACTED]



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan public comment

Sarah Lindenbaum [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 1:51 PM

Dear Ecology Action Center,

I am writing to express my support for the proposed Solid Waste Plan. I was deeply concerned to learn that the McLean County landfill will reach capacity in 2018 and that one of the primary causes is lack of recycling on the part of construction companies. For-profit companies should not be able to dispose of high quantities of waste in landfills if those materials are recyclable. Additionally, I am a homeowner who lives next to a rental property and feel that landlords have a responsibility to include recycling as a complimentary amenity. One of the former tenants who lived next to me once asked if she could share my recycling bin, as she was on a fixed income and could not afford one on her own.

Not only is recycling good for the environment, but it saves citizens money by keeping unnecessary waste out of landfills. Please let me know if there is any further action I can take in support of the 20-year Solid Waste Plan.

With best wishes,

Sarah Lindenbaum
11 Harbord Dr.
Bloomington, IL 61701

11/14/2017

Ecology Action Center Mail - Solid Waste Plan Public Comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan Public Comment

Elizabeth Johnston [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 1:46 PM

Dear Mr Brown,

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. I know we are facing deficit across the county and the state. Recycling is a great way for everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Elizabeth Johnston
3321 Topaz Road
Normal, IL 61761

Sincerely
Elizabeth

11/14/2017

Ecology Action Center Mail - Solid Waste Plan - Public Comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan - Public Comment

Zachary Braun [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 1:41 PM

Mr. Brown,

I wanted to reach out to express my support for the EAC's solid waste plan. I reviewed the stipulations of the plan, and believe that it is a thorough, well-thought out plan of action to address the long overdue problem of the lack of off-campus recycling among other issues.

I met with you last year with some colleagues to discuss potential solutions for this issue, and am thrilled that some of what we discussed was put into the plan.

It is alarming that not only has our landfill reached capacity so soon, but that there is so much opposition to proactive steps toward reducing waste in our county. Please feel free to use any of my comments when presenting your case to the County Board, and good luck!

Thank you for all you do to protect our environment,

Zachary Braun
908 N Center St
Bloomington, IL 61701



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Barb Maxwell [REDACTED]
To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Tue, Nov 14, 2017 at 8:29 AM

Hi, Michael,

It is so easy to be a fan and supporter of the EAC yet sit back and just watch the organization work. It is amazing and continues to improve our community year in and year out. But I feel maybe this is a good time to actually put my support in writing.

At this time you have presented a 20-year plan to address our recycling situation. Although the general public is supporting the local programs well, I believe, there are still big issues left unaddressed in our county. For some reason the construction companies aren't required to recycle. The tons of materials dumped in our landfills just contributes to the problem we are now facing. And why apartment owners don't make it convenient to renters to recycle is beyond me. I have talked to many renters who are very frustrated with this situation. And commercial businesses need to have ways to make it more convenient for them, too, to recycle whatever they can. These are HUGE gaps in the system that need to be filled. We will soon be paying for someone else to take our waste materials. That money will be coming from our tax dollars. Can't imagine anyone really wants that. We need even more education and outreach to help educate ALL citizens (thus covering landlords and business owners) to prevent everything from food waste, construction materials, business wastes (a lot of this being hazardous waste, no doubt) from ending up in our landfills. This must be a full community commitment. It will take time to figure out how to tackle these issues. Probably wise to tackle one at a time but these changes need to be implemented sooner than later.

Together we can save tax money, and become more environmentally friendly. It just makes sense to make this a better, healthier county to live in for all.

Thank you for all you do.

Barb Maxwell
1004 S Oak St
Bloomington, Illinois 61701
[REDACTED]

11/14/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Lola [REDACTED]
To: mbrown@ecologyactioncenter.org

Tue, Nov 14, 2017 at 8:31 AM

Mr. Brown-

I would like to express my support for the 2017 twenty-year waste management plan. As a Bloomington/McLean County resident, I understand that there is a desperate need to improve upon our current waste management. Efforts made to reduce waste and recycle will benefit my grandchildren and the planet. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Sincerely,
Lola Augstin
107 N Evergreen Lane, Bloomington, IL 61704
[REDACTED]

Sent from my iPad

11/14/2017

Ecology Action Center Mail - I support the twenty-year waste management plan



Michael Brown <mbrown@ecologyactioncenter.org>

I support the twenty-year waste management plan

Rejmer, Maya [REDACTED]
To: Michael Brown <mbrown@ecologyactioncenter.org>

Mon, Nov 13, 2017 at 11:39 AM

Hello,

My name is Maya Rejmer and I am the Secretary of Sustainability for Illinois State University's Student Government Association. I am also the Chairwoman of the Student Sustainability Committee which helps fund sustainability initiatives brought forward by faculty and students.

I am emailing you to vocalize my support for the twenty-year waste management plan. As an off-campus student at Illinois State University, I am dealing with the waste problems that McLean county and my realtor are refusing to address. A lot of friends, including my roommates have a lot of recycling that we don't know what to do with. There are designated recycling areas around town, however most of us aren't aware of them and don't have transportation that can get us there. What ends up happening is a lot of recycling is discarded in the trash. In general, I think the community of McLean County needs a comprehensive waste management plan that is created with long term investments in mind.

Waste management and sustainability are long term priorities that benefit the environment, the community, and the city. Avoiding these waste management problems is purely political and it is hurting students, community members, and marginalized groups. This plan that the Ecology Action Center has released is the first step to really addressing the problems. If there is anything I can do as a student, or anything that the Student Sustainability Committee can do, please let me know.

Best,

Maya Rejmer
[503 S. Main Street](#)
[Apt 8](#)
[Normal IL 61761](#)

[Get Outlook for iOS](#)

11/14/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Sharon Chung [REDACTED]
Reply-To: Sharon Chung <sharon.chung@protonmail.com>
To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Tue, Nov 14, 2017 at 9:58 AM

Dear Mr Brown,

Thank you for collecting the public's comments on this very important issue. I truly appreciate the time and energy the Ecology Action Center has spent researching the issue of solid waste in our community.

I would like to express my unequivocal support for the 20 year solid waste action plan. As a resident of McLean County, I understand there is a critical need to improve our waste management. The solid waste action plan addresses this issue and proposes common sense solutions to our current problem of the impending closure of the McLean County landfill. It is my hope that McLean County, the Town of Normal, and the City of Bloomington approve the proposed plan and take the measures needed to ensure we all work together to limit the expense of shipping our waste after March 2018.

Thank you,

Sharon Chung

Sent from ProtonMail Mobile

11/14/2017

Ecology Action Center Mail - 2017 twenty year waste management plan



Michael Brown <mbrown@ecologyactioncenter.org>

2017 twenty year waste management plan

Michele Carroll [REDACTED]
To: Michael Brown <mbrown@ecologyactioncenter.org>

Tue, Nov 14, 2017 at 9:09 AM

Mr. Brown-

I would like to express my support for the 2017 twenty-year waste management plan. As a Town of Normal apartment dweller, my neighbors and I see the need for recycling options as paramount. The plan creates positive solutions to the stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. The proposed goals of the recycling rate are moderate compared to trends in waste management across the country. They are well-suited for our community, and the management plan puts on track McLean County to achieve these goals. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Sincerely,
Michele Carroll
902 W. Olive
Bloomington, IL 61701
[REDACTED]

11/14/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Jason Michalski <michalski_art@icloud.com>
To: mbrown@ecologyactioncenter.org

Tue, Nov 14, 2017 at 9:06 AM

Mr Brown

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expense of shipping our waste after March 2018, and this plan achieves that end.

Sincerely,
Jason E. Michalski
1611 E Olive St
Bloomington, IL 61701
[REDACTED]

Sent from my iPhone

11/14/2017

Ecology Action Center Mail - Support for the proposed 20 year waste management plan



Michael Brown <mbrown@ecologyactioncenter.org>

Support for the proposed 20 year waste management plan

Kerri Calvert [REDACTED]
To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Tue, Nov 14, 2017 at 9:01 AM

Mr. Brown-

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Sincerely,
Kerri Calvert

[1009 Norwood Court](#)

[Normal, IL](#)

11/14/2017

Ecology Action Center Mail - Solid Waste Plan Public Comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan Public Comment

Celena Gunderson [REDACTED]
To: Michael Brown <mbrown@ecologyactioncenter.org>

Tue, Nov 14, 2017 at 8:37 AM

Mr. Brown,

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expense of shipping our waste after March 2018, and this plan achieves that end.

Sincerely,

Celena Gunderson
[25790 Hospelhorn Lane, Hudson IL 61748](mailto:celena.gunderson@ecologyactioncenter.org)
[REDACTED]

11/14/2017

Ecology Action Center Mail - Solid Waste Plan Public Comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan Public Comment

Scott Weber [REDACTED]
To: mbrown@ecologyactioncenter.org

Tue, Nov 14, 2017 at 10:21 AM

Mr. Brown

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Sincerely,
Scott Weber

575 Beechwood Ct, Normal
[REDACTED]

www.theclimatemobilization.org
www.veteransforpeace.org

11/14/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Connie Kelly [REDACTED]
To: Mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 4:08 PM

I would like to express my support for the 2017 twenty year solid waste management plan. As the current landfill nears capacity the importance of reducing waste to hold down expense is amplified

Connie Kelly
[1709 Cook Dr](#)
Normal, IL 61761

11/14/2017

Ecology Action Center Mail - Management Plan



Michael Brown <mbrown@ecologyactioncenter.org>

Management Plan

H Brandt [REDACTED]
To: mbrown@ecologyactioncenter.org

Tue, Nov 14, 2017 at 11:12 AM

Mr. Brown,

I strongly support the Ecology Action Center's proposed 20-Year Waste Management Plan for Bloomington/Normal and McLean County. It will improve our local environment and make Bloomington/Normal a more attractive location for businesses and families.

I have been disturbed by seeing reusable materials being carried off to the landfill. Recycling and composting make good economic and ecological sense.

Helen Brandt Cozy, Ph D
[18 Grandview Drive](#)
Normal, Ill

11/14/2017

Ecology Action Center Mail - Solid Waste Plan Public Comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan Public Comment

Baxter, Megan [REDACTED]
To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Tue, Nov 14, 2017 at 2:28 PM

Mr. Brown,

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. The plan creates positive momentum for our increasing recycling rate and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Sincerely,

Megan Baxter

Megan Baxter

1922 East Taylor St.

Bloomington, IL 67101

11/14/2017

Ecology Action Center Mail - Solid Waste Plan Public Comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan Public Comment

Susan Mohr [REDACTED]
To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Tue, Nov 14, 2017 at 5:36 PM

Mr. Brown,

Thank you for your work on the 20-Year Waste Management Plan for McLean County. As a Bloomington resident, I'm embarrassed to admit that I was unaware of the impending closure of the McLean County Landfill. Given that reality, I fully support the 20-Year Waste Management Plan. In particular, I endorse the suggestions to improve recycling rates and implement recycling ordinances for apartment dwellings. I look forward to the opportunity to utilize a comprehensive food scrap/composting program. I am appalled by the lack of ordinances regarding the disposal of C&D waste and agree that we should pursue C&D recycling. I appreciate the concrete steps, as well as the phased approach outlined in this plan.

Thank you for educating us. My family will strive for greater participation in these efforts and we'll look for ways to be part of the community education effort to achieve these goals.

Sincerely,

Susan Mohr

2214 E. Olive St.
Bloomington, IL 61701

[REDACTED]
[REDACTED]

11/14/2017

Ecology Action Center Mail - solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

solid waste plan public comment

Patrick Hill [REDACTED]
To: mbrown@ecologyactioncenter.org

Tue, Nov 14, 2017 at 6:12 PM

Mr. Brown-

I would like to express my support for the 2017 twenty-year waste management plan. As a McLean County resident, I understand that there is a desperate need to improve upon our current waste management. In my community, we only have one recycling day per month. We need to encourage more people to recycle, including businesses and construction crews. The plan creates positive solutions for our stagnating recycling rates, and reality of the imminent closure of the McLean County Landfill. We need everyone to do their part to limit the expenses of shipping our waste after March 2018, and this plan achieves that end.

Sincerely,

Mary Jo Hill

P O Box 127

106 N Perry St

Carlock, IL 617225

11/16/2017

Ecology Action Center Mail - 20 year solid waste management plan - public comment



Michael Brown <mbrown@ecologyactioncenter.org>

20 year solid waste management plan - public comment

sheiser810@aol.com [REDACTED]
To: mbrown@ecologyactioncenter.org

Wed, Nov 15, 2017 at 9:23 AM

To: Michael Brown, Ecology Action Center,

As McLean County (Bloomington) residents, we are aware that the McLean County landfill will have reached capacity in 2018. This is a time of crisis - or - a time of opportunity.

We support the 20 year waste management plan developed this year.

We welcome new provisions for residents of apartment buildings to participate in recycling of household refuse.

We were unaware that construction companies were not already participating in recycling of construction refuse, and welcome this component of the plan.

We are concerned about the added costs of sending landfill waste to Pontiac and feel that the proposed plan will set us on a more economically responsible course for managing solid waste

Please keep us informed as the process unfolds and let us know dates for hearings before the County Board.

Sincerely,
Rick and Susan Heiser
810 W. Jefferson
Bloomington, IL 61701
[REDACTED]

11/16/2017

Ecology Action Center Mail - solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

solid waste plan public comment

Emily Eaton [REDACTED]
To: mbrown@ecologyactioncenter.org

Thu, Nov 16, 2017 at 3:53 PM

Hi Michael,

My name is Emily Eaton and I am a Bloomington resident (512 East Grove St, 61701). I was pleased to see that the proposed plan acknowledges the difficulties of recycling for multi-family homes. I live in a four-unit building where we are (luckily) provided with curbside recycling pick-up. However, we share a single recycling bin for four households, and pick-up occurs only once every two weeks (whereas trash pick-up is weekly). The bin usually fills up in a few days after pick-up. When it gets full, residents begin to throw their recyclable materials into the trash (we have four trash bins that never fill up).

I'm very supportive of expanding curbside recycling services to more multi-family homes, and I'd also like to see the frequency of curbside recycling services match the frequency of trash pick-up!

Another suggestion would be to somehow incentivize building-wide compost programs for multi-family buildings. Maybe there could be a small property tax break for landlords who coordinate compost programs for their residents to participate in.

Thanks for your work,

Emily

11/17/2017

Ecology Action Center Mail - solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

solid waste plan public comment

Jodie Slothower [REDACTED]
To: mbrown@ecologyactioncenter.org

Mon, Nov 13, 2017 at 4:00 PM

Mr Brown,

I am writing in support of the twenty-year waste management plan created this year. I understand that we need to improve McLean County's current waste management. The plan creates positive solutions for recycling and addresses the closure of the McLean County Landfill.

We need to make this an ecologically friendly community where people want to live.

Thank you for listening.

Jodie Slothower
919 Broadway
Normal, IL 61761

11/17/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

joyce kaye [REDACTED]
To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Tue, Nov 14, 2017 at 6:16 PM

I was very impressed with the new 20 year plan and I would like to see it implemented.

Sincerely,

joyce kaye

2 sunshine ct.

Bloomington il 61704

11/17/2017

Ecology Action Center Mail - 20 yr plan



Michael Brown <mbrown@ecologyactioncenter.org>

20 yr plan

Freese Marilyn [REDACTED]
To: mbrown@ecologyactioncenter.org

Thu, Nov 16, 2017 at 1:52 PM

Hi Michael!!
Just weighing in on the new 20 yr plan for waste management. I'm in favor of the plan as written.
Thanks,
MFreese

Sent from my iPhone

Michael Brown <mbrown@ecologyactioncenter.org>

solid waste plan public comment

Jeremy Hayes [REDACTED]
To: mbrown@ecologyactioncenter.org

Fri, Nov 17, 2017 at 8:07 AM

Dear Mr. Brown:

I have reviewed the proposed *Twenty-Year Materials Recovery and Resource Conservation Plan for McLean County, City of Bloomington, and Town of Normal*. I am writing to express my support for the strategies provided in this plan.

In reading the plan, it is clear that the planning process has allowed for a wide range of perspectives to be taken into account. That is critical in building broad support for the actions proposed by the plan.

I want to specifically applaud the plan's authors for highlighting the need to close a huge gap in the community's recycling efforts—multi-family properties. Strong leadership and assertive, coordinated action by the municipal governments is needed to bring convenient recycling service to this huge and important chunk of Bloomington-Normal's population. It should be just as easy for residents of apartments to recycle as it is for those who live in single-family homes. Assistance from the EAC to identify dense routes and combining waste and recycling service seems to be an especially promising approach to this problem.

Thank you to all the stakeholders who participated in this important planning process. I strongly support this plan and implementation of the strategies it outlines.

Sincerely,

Jeremy Hayes
[1904 Withers Lane](#)
[Bloomington, IL 61704](#)



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Aleda Diggins [REDACTED]
To: Michael Brown <mbrown@ecologyactioncenter.org>

Sat, Nov 18, 2017 at 7:38 PM

Dear Mr. Brown,

I am very much in favor of the 2017 20-year Waste Management Plan as outlined by the Ecology Action Center. Our community cannot afford to ignore its responsibility to thoughtfully plan for intentional waste reduction and responsible disposal. The care taken in formulating the thorough proposal is evident in its gradual implementation and well-researched detail. I feel comfortable that the best interests of our regional environment and local quality of life will be well-served if this plan is adopted. The addition of specialized personnel is also quite defensible and worthwhile in accomplishing new recycling and waste disposal goals for the 21st century. I appreciate all the time and effort expended to research and write such a thoughtful and reasonable proposal. Only through deliberate planning such as this 2017 Waste Management Plan can our community's citizens avoid the "tyranny" of unanticipated disposal costs and the damaging, irresponsible environmental pollution that predictably results from illegal, surreptitious independent dumping of waste items included in this proposal such as hazardous waste, electronics and building materials. The way I see it, we can back an intelligent plan and get our money's worth out of positive waste disposal solutions, or we can ignore the impending landfill capacity limit and lose this opportunity to arrange for and stretch future landfill space. There is no *good* reason to pass up the opportunity for strategic environmental success offered by this 20-year Waste Management Plan which captures value for our community through expanding our recycling options.

If I can be of further help in advocating adoption of EAC's wise plan on this matter to other parties during the public comment process please do let me know how.

Sincerely,

Aleda Diggins
107 Sandra Lane
Normal, IL 61761



Michael Brown <mbrown@ecologyactioncenter.org>

Solid Waste Plan Public Comment

Wesley Ward [REDACTED]
To: Michael Brown <mbrown@ecologyactioncenter.org>

Tue, Nov 21, 2017 at 7:43 AM

Mr. Brown,
I would like to make public comment regarding the proposed solid waste plan for McLean County.

We have significant problems with our current waste management system:

- **The McLean County Landfill will close in March of 2018 because it will have reached its capacity.** We will lose hosting fees from taking other counties' waste due to the closure, and have to pay to ship our waste to Pontiac.
- Our **recycling rates stagnated** between 35% and 37% from 2006 to 2015.
- **Construction companies fail to recycle**, contributing to the largest portion of our landfill's composition.
- **Apartment dwellers lack access to recycling** options due to a lack of transportation and convenience, leading to significant waste production inside the town and city.

The new solid waste plan addresses this concerns systematically with proposals that the community can support:

- A voluntary program or mandate-by-ordinance for multi-family housing (apartment/townhouse) recycling. Many people who are living in multi-family housing units have experienced curb-side recycling and benefitted from EAC education programs regarding recycling. Extending recycling to these individuals is a needed step forward.
- A new program to address a deficiency in commercial recycling.
- An ordinance in Bloomington and Normal requiring all construction and demolition materials to be recycled.
- Addresses needs in food waste, household hazardous materials, and furthering outreach, education and technical assistance.
- The plan calls for these changes slowly and incrementally so not to be burdensome.

It is a well-thought-out plan, and I am happy to endorse it. I encourage the McLean County Board to accept this plan as written and completely.

Sincerely,

Wesley B. Ward
700 N. Adelaide St., Apt #58
Normal, IL 61761

11/28/2017

Ecology Action Center Mail - The 20 year plan



Michael Brown <mbrown@ecologyactioncenter.org>

The 20 year plan

Arthur, Skyler [REDACTED]
To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Mon, Nov 27, 2017 at 8:35 PM

As a resident of an apartment complex in Normal, I have noticed a lack of recycling due to insufficient access to recycling bins (which seem to be nonexistent in the most areas of town for some reason). I support the 20 year plan and believe it will help the county and the cities of Bloomington-Normal tremendously.

Yours Sincerely,
Skyler Arthur

Get [Outlook for iOS](#)

12/7/2017

Ecology Action Center Mail - 2017 Waste Management Plan



Michael Brown <mbrown@ecologyactioncenter.org>

2017 Waste Management Plan

Maca, Pat [REDACTED]
To: "mbrown@ecologyactioncenter.org" <mbrown@ecologyactioncenter.org>

Tue, Dec 5, 2017 at 5:07 PM

Mr. Brown,

I would like to express my support for the 2017 twenty-year waste management plan. A progressive agenda is a must to keep young leaders and professionals in this community. Regarding this plan, a top priority should be developing an ordinance requiring rental companies, construction, and business to recycle. Let's take this small step forward. We've got lots of work to do.

Thanks,
Patrick K Maca
19 Flora Way
[Normal, IL 61761](#)

Memo

To: McLean County Board Land Use Committee and the McLean County Board as a whole

From: Bob Broad (306 W. Virginia Ave. in Normal, IL)

Date: December 7, 2017

Re: Proposed Twenty-Year Solid Waste Management Plan for McLean County

What impresses me most about the plan is the broadly inclusive process through which it was developed. The solid waste coordinator's team made tremendous efforts not only to listen to, but also to act on, the concerns and needs of many different constituencies and interest groups in the county, including businesses, landlords (like me), tenants, waste haulers, government staff, and regular citizens of the county. As a result of its incorporation of multiple perspectives, the report can validly claim to represent the goals and interests of the people of the county as a whole.

The plan clearly and carefully lays out our current situation (landfill ready to close, recycling rates still too low, etc.) and then offers six key, common-sense strategies to help the County thrive both economically and environmentally.

Wherever possible, the plan favors voluntary strategies. As responsible citizens and leaders, however, we should not shy away from requiring people to do the right thing if that is the best thing for the county. Speed limits take away my "freedom" to drive 100 miles per hour, but I enthusiastically support speed limits because they save lives and reduce the burning of fossil fuels. As a property owner, I welcome ordinances that will structure and support more recycling among my tenants. It is the right and responsible thing to do, so let's do it.

I applaud the 20-year solid waste management plan for stepping up to meet the clear need to look further into the future than just five years. This is a superb planning document, and I look forward to the County Board members fulfilling their responsibilities to their constituents by boldly embracing, supporting, and carrying out the plan.

To: Michael Brown – Executive Director of the Ecology Action Center
From: Chris Coulter – Vice President of Area Disposal Service, Inc.
Date: December 7, 2017
Subject: Public comment concerning the new McLean County Solid Waste Management Plan

1) Public Comment

- a. Chris Coulter – Vice President of Area Disposal Service, affiliate of Peoria Disposal Co.
- b. Area's corporate office is located at 4700 N. Sterling Avenue in Peoria, Illinois
- c. I'm the fourth generation to be involved in the ownership/management of the firm
- d. Coulter Family has owned the PDC/Area companies for 90 years
- e. Area has provided waste collection/disposal services to McLean County for over 25 yrs.
- f. Area operates a waste hauling division at 512 E. Hamilton in Bloomington
 - i. Over 20 employees work out of this location
 - ii. Currently provide waste and recycling collection services to McLean County households and businesses from this location
 1. Municipalities under contract include:
 - a. Danvers
 - b. Downs
 - c. Gridley
 - d. Hudson
 - e. LeRoy
 - f. Towanda
 - iii. Own and operate 2 landfills that accept waste for disposal from McLean County households and residents
 1. Clinton Landfill – 27 miles – 39M cubic yards of disposal capacity
 2. Indian Creek Landfill – 29 miles – 33M cubic yards of disposal capacity
 3. McLean County Landfill – 700,000 cubic yards of disposal capacity
 4. Clinton and Indian Creek can handle the disposal needs for McLean County during the next 20 year planning period
- g. Member of one of the Focus Groups involved with developing this new plan
- h. Robust stakeholder involvement
 - i. Business (McLean County Chamber, Henson, Republic, Area)
 - ii. Government (McLean County, Bloomington, Regional Planning Commission)
 - iii. Schools (ISU, Illinois Wesleyan)
- i. Area supports the approval of the proposed 20 year plan
- j. In particular, we support the language that can be found on page 20 which states:
 - i. **The establishment of additional waste transfer stations could have multiple economic benefits including increased competition; therefore likely more beneficial waste disposal rates or the possibility of new host agreements providing host fees as a new revenue source.**
- k. Inclusion of this language in the new plan is critical for us and other interested waste/recycling industry participants as it would allow for the development of another McLean County waste transfer station subject to a local siting approval under Criterion 8 of Section 39.2 of the Illinois Environmental Protection Act, which states the following:
 - i. **If the facility is to be located in a county where the county has adopted a solid waste management plan, the facility is consistent with the plan.**



Michael Brown <mbrown@ecologyactioncenter.org>

materials recovery & resource management plan

Lucille Eckrich <[REDACTED]>
To: mbrown@ecologyactioncenter.org

Fri, Dec 8, 2017 at 9:23 AM

I am writing to add my voice to the public comments being gathered on McLean County's materials recovery & resource management plan. While I haven't read the proposed plan in full (I would be happy to do so if you send me a link to it), I am moved to write this letter by the article in today's *Pantagraph* (12/8/17, p. A3). I fully support all improvements in McLean County's and Bloomington-Normal's collective efforts to reduce, reuse, and recycle.

As a middle school student in the 1970s, I was involved in the first recycling program ever on Long Island, NY. Every Saturday I got to ride on the back of a flat bed truck to pick up recyclables throughout our community or to wear goggles and smash glass in huge barrel drums or to stack and pack cardboard boxes and paper for shipment to paper processing plants. It was good fun to get dirty with peers and an inter-generational group of people who cared about the conditions of the environment that we bequeath to the next generation and depend upon for our very survival.

It is heartening to see how far the US has come since then, as municipalities and as a society, to recycle. But it is also sobering to see how far we have yet to go and how much more we could be doing. My spouse is from Germany where, land being at a premium, nearly EVERYTHING is by law recycled, including not just paper, glass, cans, and plastic but also ALL compost and ALL construction and demolition waste. It is not rare to see laborers--well paid in Germany due to a much more serious and just social contract--taking a building down by hand and separating all parts to be recycled. And that's only on the rare occasions when demolition is deemed better than renovating, renewing, or re-purposing a building--some of which are 100s and 100s of years old! Our butcher friend tells us that selling animal waste for biofuel is as, if not more, valuable in his business than is the animal meat he processes. Friends of ours invested with two other families in a wind turbine about 25 years ago already. They are part of a publicly-motivated and lucrative by-back commitment to renewable energy that has moved the country to around 40% of its energy today being from renewable resources. While Germany still uses too much coal, they are working to lower that while also decommissioning all nuclear power plants in the country, a decision they made after the nuclear power catastrophe in Japan.

In short, collective commitment--through our elected officials, tax dollars, volunteering, and public investment (the last being something that will be immeasurably more possible if and when we achieve [monetary reform](#))--is essential for our and any society to reduce our human waste and carbon footprints and to leave our country and world better than we found them for the next generation. That is the commitment every young girl scout or boy scout learns and lives, and that is what we should be doing in McLean County. I strongly urge the McLean County Board to pass the strongest land use and re-cycling programs possible. Then I urge Board members to learn about and support monetary reform at local, regional, and federal levels (the latter being the most fundamental of all) so that public interests--rather than the private interests of the 1%, the plutocracy--can finally under-gird and inform our commerce and public policy.

Thanks!
Lucille Eckrich
1214 E. Washington St
Bloomington, IL 61701

12/13/2017

Ecology Action Center Mail - solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

solid waste plan public comment

H Brandt [REDACTED]
To: Michael Brown <mbrown@ecologyactioncenter.org>

Sun, Dec 10, 2017 at 10:18 PM

Hello Michael Brown,

I have read the Twenty-Year Plan and am in favor of meeting its goals. It is well thought out, reasonable and realistic.

Walking neighborhood streets I notice household goods put on the curb for waste pick up, things that could be reused. I mentioned this to a ReStore person and he agreed there were things that went to the landfill that could be reused but people put them on the curb rather than contact the ReStore for pickup.

The Solid Waste Plan should include a way to encourage people to conveniently contact organizations like the ReStore for pick-up instead of putting household items such as tables, chairs, cabinets, and shelves on the curb as waste. Diverting such items could also provide an opportunity for a non-profit repair business to employ out-of-work, retired or disabled persons.

I lived for many years in a community similar in size to Bloomington/Normal. Our recycle and garbage pickup has been on a bi-weekly basis. No problems have been encountered. The McLean Twenty-Year Plan could consider adopting such a schedule for single-family residences as a way to decrease environmental impact (pollution from trucks) and reduce financial costs.

Helen Brandt Cozy
18 Grandview Drive, Normal, IL



Michael Brown <mbrown@ecologyactioncenter.org>

Public Comment on Solid Waste Management Plandated 12-12-17

Robert [REDACTED]

Tue, Dec 12, 2017 at 1:36 PM

To: Michael Brown <mbrown@ecologyactioncenter.org>

Cc: cnelaw1@aol.com, Laurie Wollrab <lwollrab@gmail.com>, rscritchlow@outlook.com, wendtfarm@gmail.com, jacobdavidbeard@yahoo.com, adfocus@gmail.com, doncavallini@hotmail.com, Mark Peterson <mpeterson@normal.org>, Pamela Reece <preece@normal.org>, Mayor Chris Koos <ckoos@normal.org>, srasmussen@cityhblm.org, trenner@cityblm.org, Jim Karch <jkarch@cityblm.org>

As a retired Bloomington Alderman who served on the Ecology Action Center Policy Committee representing Henson Disposal & Recycling to help prepare the Solid Waste Management Plan, I would like to explain the reasoning for supporting the Solid Waste Management Plan. As Bob Broad said at the Land Use Committee of the County Board sponsored meeting on 12-7-17, it is a kindergarten-level understanding of "freedom" to oppose government ordinances just because they limit freedom. Sometimes we do need ordinances to steer the county the direction it needs to go. "That is what leaders do, that's what communities need to do and that's what we need to do." Without laws, regulations and ordinances there is chaos.

As background information, Henson Disposal & Recycling is the only LEEDS authorized recycling center in the State of Illinois outside of the nine recycling operations in the Chicago area. In each of those Chicago area recycling operations there is a recycling ordinance in the respective community. One of the criticisms of a C & D Recycling Ordinance beyond its limiting freedom is that it simply benefits only Henson Disposal & Recycling. That turns out to not be true because by EPA regulations a recycle center must recycle a minimum of 75% of all waste material it receives, and the EPA is vigilant in monitoring that this regulation is followed. Therefore, the 75% or more that is recycled is taken to other local businesses like Behr Iron or Midwest Fiber for reuse, not to the local landfill. Another section in all nine C & D Recycle Ordinances in the Chicago area states that anyone doing demolition is allowed to single source recycle directly from the demolition site rather than taking waste material to a recycle center.

Possible opposition to the option of an ordinance would likely come from businesses, landlords and those who simply oppose regulations in general. One of the main businesses which would logically oppose an ordinance diverting C & D waste from going directly to a landfill would be the landfill owners. However, at the meeting Chis Coulter, a fourth generation owner of Area Disposal which owns two nearby landfills, spoke strongly in favor of the Solid Waste Management Plan which contains language regarding the option at the full discretion of the municipality to consider supporting or not supporting a C & D Ordinance.

One of the misconceptions is that it is more expensive to recycle than it is to simply take waste materials to the local landfill. First, the local landfill will be closing in the next few months, which means any waste delivered to the transfer station will need to be transported to another landfill at least 25 miles away. This will logically increase the price at some point in the future. Second, the gate rate to recycle locally is less than it is currently is at the local landfill even before transportation costs are included in the future. Gas emissions will be reduced by delivery to the local recycle center as opposed to the local transfer station where trucking the waste at least 25 miles will be necessary in the near future.

If the C & D recycling goals can be achieved from education of the advantages of recycling waste materials versus sending the waste materials to a landfill and the lesser gate rate fee for recycling versus landfill gate rate, then the following could be achieved:

1. Increase in recycling in McLean County.

12/13/2017

Ecology Action Center Mail - Public Comment on Solid Waste Management Plan dated 12-12-17

2. Reduce gas emissions by not trucking waste materials to landfills at least 25 miles away.
3. Provide lower gate rate fee to those disposing of waste material versus local transfer station gate rate fee.
4. Allow single source recycling from demolition sites.
5. Support from fourth generation landfill owner of two nearby landfills for the entire Solid Waste Management Plan, which includes the option to consider ordinances.

If recycling for C & D were to be mandated through a C & D ordinance, then a significant additional benefit could be a negotiated fee from the recycling to replace or even increase the income to McLean County over the current host fee from the landfill. This host fee will be eliminated with the closing of the local landfill. What is important to keep in mind is that the Solid Waste Management Plan DOES NOT propose mandating of any ordinance, but it merely notes this as an option for municipalities to consider.

Robert B. Fazzini

Henson Disposal & Recycling

Business Advisor

309 824-7371

12/20/2017

Ecology Action Center Mail - Solid waste plan public comment



Michael Brown <mbrown@ecologyactioncenter.org>

Solid waste plan public comment

Given Harper [REDACTED]
To: Michael Brown <mbrown@ecologyactioncenter.org>

Mon, Dec 18, 2017 at 8:44 AM

18 December 2017

Dear Mr. Brown,

We wish to express our strong support for the 2017 twenty-year McLean County solid waste management plan proposed by the EAC. The plan's goals of reducing the amount of waste generated and increasing the county recycling rate have both environmental and cost-saving benefits, especially in light of the fact that the only landfill in the county will soon close. Thank you for crafting a plan that will help reduce consumption of natural resources and save tax dollars in disposing of waste.

Sincerely,

R Given and Jean Harper
2 Lucille Lane
Normal, IL 61761

Appendix K: Submitted Signature Petition



Commit to vote for candidates who care about climate justice and clean energy!
 Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Cell Phone # | Can we text?* | Email | Zip code (61761) | Dorm # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|--------------|---------------|-------|---------------------|----------------------|-------------------------|-------------------|
| Hannah Woody | | | | 61761 | 421 Moore | yes | Y |
| JAKE SUDIN | | | | 61716 | 355 CC | N | N |
| Ryan Buckel | | | | 61761 | E-335 concord st. | N | N |
| Jessica Finch | | | | 61761 | 116 Academy st | N | N |
| AMIR MARRAK | | | | 61761 | | | |
| Brenda Reyes | | | | 60632 | 323 E Cardinal | Y | |
| Nathane Jackson | | | | 61761 | WOTTY SMITHS | Y | N |
| Abbie Longberg | | | | 61761 | 1108 Wright | | |
| Amy Vitale | | | | 61761 | Cardinal Court | Y | N |
| Karla Calabrese | | | | 61761 | 223 Wright | Y | |

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Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Cell Phone # | Can we text?* | Email | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|--------------|---------------|-------|---------------------|-----------------------------|-------------------------|-------------------|
| MICHAEL | | | | 61761 | 1013 manchester | maybe | yes |
| STRZAKA-STEIL | | | | 61761 | 104 W. Willow | NO | NO |
| Jimmy Hirsch | | | | 61761 | 307 E Cherry | N | N |
| Karisha Hartford | | | | 60516 | 304 Greger | NO | N |
| Max Soderlund | | | | 61761 | 3155 Fell Ave | maybe | NO |
| Chyenne Thompson | | | | 61761 | 700 Gregory | NO | NO |
| ANSON MORALES | | | | 61761 | MANNING 1518 | NO | NO |
| JESSICA DORR | | | | 60655 | cardinal | NO | NO |
| Kelly Sweeney | | | | 61761 | WATTY | NO | NO |
| Sethanen Henry | | | | 61761 | 11055 | Maybe | NO |
| Gregory Kontos | | | | 61761 | 11055 / Manchester | Maybe | NO |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|----------------------------------|-------------------------|-------------------|
| Kelly Sullivan | 61761 | 428 Cypress Carpenter Dorm | Maybe | NO. |
| Rosemary Joshua | 61761 | Monroe 308 W. Heron | Maybe | NO |
| Sarah Knighton | 61761 | 405 Broadway Apt 8 | Maybe | NO. |
| Nolan Sassek | 61761 | 208 Smith | NO | NO |
| Court Morgan | 61752 | 209 Brance Lane | No | No |
| Olivia Leliena | 61761 | 304 N. Fall | No | NO |
| TJ Smith | 61761 | Clay 109 | Maybe | NO |
| Meghan Wilson | 61761 | Pickering 202 | No | NO |
| Sofia Fogelberg | 61761 | Manchester 727 | No | NO |
| | 61761 | 113A Adams | | |

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Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Molly Martin | 61761 | Randolph 122 | maybe | — |
| Brian Zielinski | 61761 | Randolph Hall | — | — |
| Andrea Luiz | 61761 | Manchester 1219B | — | — |
| Quon Harvey | 61761 | wright 917 | — | — |
| Tom | 61734 | Williams 708 | — | — |
| Zac Catrakche | 61781 | wilking 1115 | — | — |
| Eric Walters | 61301 | wright Hall | — | — |
| Morgan Santry | 61761 61761 | wright | — | — |
| Vincent Biannoni | 61761 | wright 919 | — | — |
| Cooper Lubrizo | 61761 | wright + 717 | — | — |

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Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Lydia Arrow | 61761 | Manchester 138A | maybe | — |
| Don Filmer | 61761 | basin | ✓ | |
| Anna Coronado | 61761 | Wilmington 1012 | maybe | — |
| Mimi Tully | 61761 | NY 1011+ | NO | |
| Maggie Shuman | 61761 | Waterson | — | — |
| Valentin Tepic | 61761 | Watterson | maybe | |
| Amanda Newark | 61761 | FLORES 1011 APT 503 | — | — |
| Harris Pofsky | 61761 | 302 Dewey Avenue | No | No |
| Saul Mares | 61761 | 133AZ cardinal court | No | — |
| Ryan Bader | 61761 | Wright Crawley | No | No |

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Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC emails? |
|--|---------------------|-----------------------------|-------------------------|-----------------|
| will scardis | 61761 | manchester | NO | |
| Ryan Pennell | 60030 | Hewett | NO | |
| Zoe Johnson | 61761 | Watterson | NO | |
| Christian Raether | 61761 | Watterson | N | |
| Erin McGovern | 61761 | Hewett | N | |
| Balunakula | 61761 | 111 East Cherry Street | N | |
| Zach Walker | 60192 | 711 Kingsley | N | |
| Shanell Holtman | 61761 | Watterson Mansie 510 | Maybe | |
| Brett Muske | 61761 | 602 S. Fell | N | |
| Ben Long | 61761 | 10-6 Manchester | NO | |



NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Aaron Puntriano | 61761 | Hewett | N | |
| Anton Willis | 61761 | Tri | | |
| Vince Savino | 61761 | Wattg | Yes | |
| Isabel Coleman | 61761 | 306 N Fell | | |
| Emilee Anderson | 61761 | 302 | Maybe | |
| Andrew Stetler | | | | |
| Andrew Stetler | 61761 | 302 N Vernon Ave | Maybe | |
| Maurice Smith | 61761 | Manchester | N | |
| Melissa Mathews | 61761 | Watterson 114 Monroe | Maybe | |
| Andrew Smith | 61761 | 410 N Main Unit 2 | Y | |

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NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|--------------------------------------|-------------------------|-------------------|
| Elise Helbert | 61761 | 1618 Manchester 215 W Main Street | NO | |
| Bob Smith | 61761 | Smith 410 | NO | |
| Hulda Destasio | 61761 | Cardinal | Y | |
| HUNTER HARRIS | 61761 | CW 201 | ✓ | |
| Lucinda Menden | 61761 | Hewitt Hall | Maybe | |
| Deborah Bergmann | 61761 | Monroe 218 | Maybe | |
| Kush Almet | 61761 | Cadwell Court | N | |
| Zack Hogan | 61761 | Swatterson Marshall 109 | W | |
| David Leach | 61761 | Mon. 228 | Y | |
| Louis Sanchez | 61761 | Pickering 312 | Y | |

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Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC emails? |
|--|---------------------|-----------------------------|-------------------------|-----------------|
| Joe Tollar | 61761 | Hewett | N | |
| Nick Villiks | 61761 | clay | N | |
| Michael Lutz | 61761 | 10:10-10:15 | N | |
| Steve Hilber | 61761 | 408 w Vernon | N | |
| Katie Mitchell | 61761 | 801 w. University | Maybe | |
| Simon | 61761 | kingsley | N. | |
| Reyanna Jones | 61761 | Hewett Hall | N | |
| Ariana Romo | 61761 | 3 CLAY | N | |
| Crystal Jones | 61761 | 905 Hewett | maybe | |
| Drew Wilson | 61761 | 9 Frabers Circle | maybe | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC emails? |
|--|---------------------|-----------------------------|-------------------------|-----------------|
| Ed Mahoney | 61761 | | | |
| Michael Ferencz | 61761 | Hewett 1622B | | |
| Michael John Siwek | 61761 | Hewett 914B | | |
| Justin Te | 61761 | Mander 203 | | |
| Don Hlaxaca | 61761 | 606 Br. Henry RTE. | | |
| Antonio Rubio | 60684 | Jefferson 410 | Maybe | |
| Kevin McCall | 61761 | | | |
| Kelly Boden | 61761 | Randolph 164 | maybe | |
| Davin Baw | 61761 | Hewett 207 | | |
| BRITTA RYTER | 61761 | | | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC emails? |
|--|---------------------|-----------------------------|-------------------------|-----------------|
| Tommy Rimbo | 61761 | | | |
| Rob Senecaba | 61761 | | | |
| Adam Bunch | 62212 | H 402 | | |
| Carol Gillis | 61761 | Hewitt 221 | | |
| Alexa Cary | 61761 | | | |
| Tommy Gillespie | 60004 | Clay 401 | | |
| Allison Brunner | 60177 | | | |
| Will Stiles | 61761 | | | |
| Ryan Caribke | 60067 | 905 Broadway | | |
| Alex John | | | | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC emails? |
|--|---------------------|-------------------------------|-------------------------|-----------------|
| Isabelle Harmon | 60618 | 1704 411 N. Fell | Maybe | |
| Matt Borkowski | 61761 | 101 E 100use | N | |
| Arianna Barbora | 61761 | Manchester 13 | N | |
| Abigail Marks | 61761 | 102 W College | N | |
| Zach Wilson | 61761 | 1425 Henne # 101 N Fell | N | |
| Rengul Greenfield | 61761 | _____ | N | ✓ |
| Dennis Ross | 60637 | 1318 Manchester | Maybe | Y |
| Kie-wn Paul | 61761 | Manchester Hall 814 | Maybe | |
| Fristing Cosic | 61761 | 315 S Fell | Y | Y |
| WILLIAM FRANKET | 61761 | 315 S Fell 410A | N | N |

RANDOLPH

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC emails? |
|--|---------------------|-----------------------------|-------------------------|-----------------|
| Will O'Brien | 61761 | 912 W. Hovey #211 | M | |
| Dejonne Carter | 61761 | day pickering Hall | Maybe | |
| Barbara Dirmontait | 61761 | 1113 Manchester Hall | M | |
| Courtesy Parker | 61761 | — | M | |
| David Assenbrenner | 61761 | Smith 223 | M | |
| NICOLETTE WALDMAN | 61761 | JEFFERSON 405 | MAYBE | |
| Math Cumanan | 61761 | Van Buren 506 | N | |
| Nick Sanchez | 61761 | 101 N Fill 1426 | N | |
| Elise Lyons | 61761 | MADISON 210 | maybe | |
| Ariel Mubert | 61761 | | | |



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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Todd Schleyer | 61761 | 700 Gregory | Maybe | Y |
| Emily Cumming | 61761 | Pick. Wahy 117 | Maybe | Y |
| Anna Lundquist | 61853 | Wahy inmate | Y/S | Y |
| Tyler Spiller | 61761 | Dorm | Y | Y |
| Bailey Donnelly | 60453 | Hewett | Maybe | Y |
| Liam Lindberg | 01865 | Shelburne | Maybe | Y |
| Serry Jackson | 61761 | 101 W Phoenix | Maybe | N |
| Julian Cook | Au 61761 | 1084 Main | N | N |
| Benjamin Hovsen | 61761 | P. Knapp | N | N |
| Amanda Millio | 61761 | 503 Broadway | N | N |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|---------------------------------|
| Amanda Klingler | 61761 | Watterson Van Buren 529 | Maybe | YES |
| Jennifer Wallace | 61761 | Watterson Montrose 221 | maybe | |
| Madonna Caberman | 61761 | Watterson men 510 | maybe | NO |
| Kaiton Lang | 61761 | 302 N School Street | Maybe | NO |
| UKSUA GARCIA | 61704 | 1306 N. HEXONER | Maybe | NO |
| Jordan Hecker | 61761 | Joe Watterson | maybe | No |
| Tanica MARTIN | 61761 | Watterson | maybe | yes. |
| Patrycja Orlow | 61761 | 311 Haymire | YES | NO |
| Jon Sady | 61761 | Watterson | maybe | no |
| Ricardo Lopez | 61761 | Cardinal Court Fir | maybe | I don't know what that is |

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|--|------------------------|-----------------------------|-------------------------|-------------------|
| Nicholas Niekra | 61761 | 204 N. Linden | N | ✓ |
| Olivia Branning | 61761 61761 | 521 Monroe | N | no |
| Spencer Stephen | 61761 | 209 N Oak | N | N |
| Kaelia Chmouowski | 61571 | | Maybe | Yeah |
| Kyle Parker | 60193 | 430 Dequod | N | N |
| Andreas Telios | 60463 | Dequod 250 | N | N |
| Christy Magana | 60459 | 132 Fell Ave | N | N |
| Adley R | 60173 | 114 Pick | N | N |
| Rachel Delcon | 61761 | 114 Pick | N | N |
| Emerly Walters | 61761 | 214 Smith | Maybe | N |

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|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Eric McLonnell | 61701 | 7 Toms Dr. apt. 5 | Maybe | no |
| Kinlerly Croissant | 61761 | 117 Nor Dr Apt B, Normal | maybe | |
| Matthew Croissant | 61761 | 117 Nor Dr. Apt B Normal | maybe | |
| Missy Demarco | 61761 | Lodge | maybe | |
| Jenny McLendon | 61761 | Apt 67 | maybe | |
| Jasmine Barnes | 61761 | 216 w Mulberry | maybe | |
| Elizabeth Hardt | 61761 | 102 w cherry | maybe | |
| Shannon Soukup | 61761 | Adams 518 | maybe | |
| Colleen McGinnis | 61761 61761 | 111 w cherry | maybe | no |
| Shantel Lane | 61761 | 200 N. Fell | NO | no |
| | 61761 | 313. E Vernon | Maybe | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Oskar Pedersen | 61761 | Vernon Stables | No | No |
| Valerie Jensen | 61761 | Watty Jefferson 504 | Maybe | No |
| Emily Musgrove | 61761 | UOL. S. Linden Apt. 27 | Maybe | Yes |
| Bich Tran | 61761 | Shelburne Apt #98 | No | Yes |
| Angeline Fiero | 60631 | MONROE #211 Watty | No | No |
| Ben Lilly | 61761 | M202A | No | No |
| Taminil Moore | 61761 | 234 Crossing Dr | Maybe | Yes |
| Jessica Adley | 61761 | 214 Crossing Dr | No | No |
| Dean Johnson | 61761 | 98 W. Cherry | Maybe | No |
| Rachel Pico | 61761 | 408 Normal Ave | No | No |

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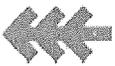
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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Craig Heyne | 33351 | Wilkins 822 | Maybe | No |
| Jacqueline Tushnet | 61761 | 105 W. Willow apt. 2 | YES | No |
| Rebekah Tuttle | 61761 | 207 W. Locust St. #14 | Maybe | No |
| Anele Steward | 61761 | 401 E. Vernon Apt | Yes | No |
| Trent Mitchell | 61761 | 504 W. Willow | Maybe | No |
| Ron Gifford | 61761 | 1002 Sterling Glen | Maybe | No |
| Ryan Le | 61761 | 1107 N. Fair Ave | Maybe | No |
| Carly Chandler | 61817 | Wobby 307 | Maybe | No |
| Thomas Myers | 61761 | 701 N Fell | No | No |
| Lauren Bernard | 61705 | | | |

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|--|-------------|-----------------------------|-------------------------|-------------------|
| Susanna Jackson | 61761 | X | N | N |
| Margaret Sotter-Sundt | 60456 | X | m | Y |
| Brooke Bafol | 62536 | X | X | X |
| Bronwynn | 61761 | Cardinal court | X | X |
| Sarah Carney | 61761 | | N | N |
| LAURENCE | mm 61761 | X | N | N |
| Erica Clark | 1.net 62025 | X | N | N |
| Katherine Cassan | 61761 | X | N | N |
| Keajina Verjee | 61761 | X | N | N |
| Carveen Anderson | 61761 | X | M | N |

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|--|------------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | 61761 | Haynes 711 | M | M |
| [REDACTED] | 61761 | Wilkins hall | M | M |
| [REDACTED] | 61761 | Gyress | M | g |
| [REDACTED] | 61761 | 2000 N. Linden | M | M |
| [REDACTED] | 61761 | wilkins | M | M |
| [REDACTED] | edge 61761 | wilkins | M | M |
| [REDACTED] | 61761 | X | N | N |
| [REDACTED] | 61607 | X | N | N |
| [REDACTED] | 60103 | WRIGHT | N | N |
| [REDACTED] | 61761 | Cardinal Gyress | M | M |

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|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Sean Lorenzen | 61761 | 312 Pickering | N | |
| Kofi Anson | 61761 | 122 Madison | Maybe | |
| Nick Andrews | 60532 | 410 Marshall | N | |
| John Scarvo | 604622 | 110 Smith | N | |
| Jessica Shaw | 61761 | Cardinal G. Cyran | M | |
| JULIA BAUER | 60538 61356 | Pickering 407 | N | |
| ZACH KOCINSKI | 60467 | WATERSON | N | |
| Breanna Burns | 61761 61761 | Waterston Smith 404A | N | |
| Mia Shah | 61761 | Madison 223 | N | |
| LARA JONES | 61761 | 411 Adams | Maybe | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Hadley Adelman | 61761 | | N | — |
| Lukas Gacek | 61761 | Birch 227 | N | |
| Lauren Humms | 61761 | Way 224 | N | — |
| Jeremy Bone | 61761 | | N | |
| Clair Rose | 61761 | Monroe 261 | N | — |
| Blair Begun | 60564 | Randolph 417 | N | |
| Emily Whelan | 61761 | T Jefferson 309 | N | — |
| Cristina Ariza | 61761 | Smith 214 | No | — |
| Courtney B. Dandridge | 61761 | Clay 313 | Maybe | |
| Lauretta Schaefer | 61761 | man 1012 | maybe | — |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| CASSIDY WAITERS | 61761 61761 | SMITH 510 | Y | |
| Virgil Caval | 61761 61761 | Hewett 1626 | | |
| Sydney Seleno | 61761 | Marshall 507 | N | |
| KATHLYN WATT | 61761 | JEFFERSON 300A | N | |
| Ariel McKeon | 61761 | Randolph 215 | Maybe | |
| Matt Scogg | 61822 | Walters 336 Van Buren | N | |
| Ashley Chronister | 61761 | PICKERING 409 | NO | |
| YANGA LYNN | 61761 | SMITH 117 | NO | |
| Samuel Daniel Kyjarski | 61761 | JEFF 104 | NO | |
| | 61761 | Mulberry | NO | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------------|-------------------------|-------------------|
| Tracy AVALO | 61761 | WATERSON MANOR 204 | NO | N |
| Jenna MANSTER | 61261 | WATERSON MANCHESTER | U | N |
| Andrew Schuler | 61761 | — | N | — |
| Matt Cunanan | 61761 61761 | Wooty | N | N |
| Hillary Simon | 61761 | Hewitt 1522 | N | N |
| Mitchell Peasch | 60031 | 402 | N | N |
| Andrew | 61761 61761 | wooty | N | — |
| Jessica Swallow | 61761 | WATERSON | maybe | N |
| Olivia Firenze | 61761 | Hewitt 1419 | maybe | N |
| Alexa Umich | 61761 61761 | 1405 manchester | maybe | N |



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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-------------------------------|-------------------------|-------------------|
| Den McNell | 61701 | 31 Boardwalk Blm, IL 61701 | N | Y |
| Ananda Ghigly | 61614 | 29 South Main Blm, IL | Y | N |
| MEARA WALSH | 61761 | WILKINS 904 | MAYBE | |
| Nico Hernandez | 61761 | HENOFF 322 | N | N |
| Dannetta Ward | 61761 | WRIGHT 205 | maybe | Y |
| Dannian Daniel | 61761 | WILKINS 221 | N | N |
| Haley Jackson | 61761 | WRIGHT 612 | maybe | N |
| Jihaad Dean | 61761 | WILKINS 606 | maybe | N |
| William Williams | 61761 | COLLEGE | N | N |
| Rachad Williams | 61410 | WILKINS PICK 216 | N | N |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Sydney Bright | 60914 | wilkins 904 | N | |
| Connor Lankester | 62712 | wilkin 820 | N | |
| Colleen Stob | 61705 | Wright 1012 | N | |
| Stephanie Thuler | 61761 | Haynie 609 | N | |
| Taylor Vanderpool | 61761 | Haynie 609 | N | |
| Aurora Howland | 61761 | Wright 510 | N | |
| SUSIE MARECI | 60193 | wilkin 111 | M | |
| Nicholas DeLk | 60443 | Wright | M | |
| Victor Ponzio | 60443 | wright | N | |
| Josh McTayer | 61761 | Haynie | M | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Corne, Jake | 61761 | 407 Willow | N | N |
| Christian Uphoff | 61761 | Wilkins 203 | N | N |
| Brent Heandrick | 61761 | Wright 209 | N | N |
| Josh Katz | 61761 | Wright 340 | N | N |
| Pamela Beyaran | 61761 | 814 Fell | Maybe | N |
| Tyrin Thurman | 61761 | 709 Wilkins | Maybe | N |
| Manoh Breen | 61761 | 1108 Wright | Maybe | N |
| Joey Struvin | 61822 | 1108 Wright | Maybe | N |
| Matt Barnes | 61822 | 810 Haynie | Maybe | N |
| Michael Zuborik | 61761 | 920 Haynie | N | N |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | 61761 | Wilkins Rd | No | |
| [REDACTED] | 61761 | Adams 219 | NO | NO |
| [REDACTED] | 61761 | Wright 420 | yes | |
| [REDACTED] | 61822 | Wright 210 | No | No |
| [REDACTED] | 61761 | 700 Grogg St. | No | No |
| [REDACTED] | 61761 | 503 S. Main | No | No |
| [REDACTED] | 66692 | Randolph 204 | maybe | yes |
| [REDACTED] | edu 61350 | Wright | maybe | No |
| [REDACTED] | com 61761 | N/A | maybe | |
| [REDACTED] | 61701 | N/A | maybe | |

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|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Bridget Colver | 60076 | 1321 Honey | N | X |
| Lauren Schuster | 60060 61761 | 216 W. Mulberry | N | X |
| Lellani Brown | 60638 | 416 Wright | N | N |
| Bianca Cardero | 60651 | Watterson Adams 403 | N | N |
| Nicole Picchi | 60143 61761 | Watterson Smith 203 | N | N |
| Haley Shea | 60761 | HEWAT 510 | Maybe | N |
| Samantha Fuizer | 61761 | wright | N | |
| Megan Koif | 60234 | | maybe | N |
| Jordan VanMellebeke | 61443 | Randolph 710 | maybe | N |
| COLLEEN SUDNY | 61761 | 408 W Willow | N | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| John [redacted] | 61761 | Haven 227 | N | No |
| Jessi Nichols | 63031 | Haynie 817 | Y | NO |
| Katie Pilotson | 61761 | Haynie 815 | Y | NO |
| Jocelyne Ima | 60609 | Wright 319 | M | NO |
| Nick Moody | 60466 | Wilms 701 | M | NO |
| Erin Kelly | 61761 | 412 Trumbull ave | M | NO |
| Kate [redacted] | 61761 | 604 Hillview APT 1 | M | NO |
| Ashtyn Lee | 61560 | Hewitt 1503 | M | No |
| Trisha Bialas | 61761 | 609 S. Fell Ave | M | NO |
| Brend Taylor | 61611 | 316 Wilkins | N | NO |

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Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------|---------------------------------|-------------------------|-------------------|
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Maria Czernicki | 61761 | Man. 1023 | N | No |
| Ashley Rindani | 61761 | MILKINSTRY 406 W. 10 east | Y | NO |
| Maggie McLafferty | 61761 | Hewitt 201 | maybe | N |
| John Malinos | 61761 | — | N | N |
| Tony Herrmann | 61761 | — | N | N |
| Marc Kurda, | 61761 | — | N | N |
| Cheyenne Thompson | 61761 | Watt Clay 1 | maybe | NO |
| Olivia Leland | 61761 | Watt Clay 1 | maybe | NO |
| Gabrielle Brewer | 61873 | wright | Y | NO |
| Margaret Davis | 61761 | wright | Y | NO |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Gordon Robinson | 600516 | Wilkins 402 | N | No |
| Daniel Cole | 61761 | Haynie 512 | Y | No |
| Haynie Ferguson | 61761 | Monroe 509 | Y | N |
| Devicy weider | 60113 | 417 Raymond | N | No |
| Sara Bausch | 60118 | 6024 Hewlett | M | No |
| Anna Krecklow | 61761 | Monroe | M | No |
| Samuel Foster | 61761 | Haynie 518 | M | No |
| Jessica Sorg | 61761 | Manchester 1529 | N | No |
| SARA KOZIOI | 61761 | Wilkins 614 | N | N |
| Sarah McManis | 61761 | Manchester | M | No |

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|--|---------------------------|------------------------------|-------------------------|-------------------|
| Jessica Eberh | 61761 | WATKINSON Jefferson 519 | | |
| Alexa Strimbu | 61761 | WILKINS 318 | NO | |
| Sydney Brandt | 61761 | wright 713 | no | |
| Alex Kulak | 61761 | HAGNIE 518 | NO | |
| Jordan Lynn | 61761 | Manchester 909 | no | |
| Harry Genuing | 61761 61761 | WRIGHT 2021 | NO | |
| CLAIRE KLEWIN | 61761 | Fir Room 232 | NO | |
| Kirsten Goodson | 61761 | Clay 104 | NO | |
| Tyler DeVault | 61761 | 086 campus | no | |
| Laura Dix | 6061761 | WATKINSON Marshall 117 | NO | |

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| Printed Name (PLEASE WRITE LEGIBLY) | [Redacted] | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------|------------------|--------------------------------|-------------------------|-------------------|
| Danya Johnson | [Redacted] | 61761 | Hebert 1574 | No | |
| Piero Falco | [Redacted] | 61761 | — | No | |
| ENSE Boraski | [Redacted] | 61761 | — | No | |
| Benjamin Gump | [Redacted] | 61761 | — | No | |
| Yavier Curar | [Redacted] | 61761 | — | No | |
| Chendur Cellino | [Redacted] | 61761 | Cypress 104 Caledonia Court | No | |
| Charles Willard | [Redacted] | 61761 | 801 University | No | |
| Hannah Newell | [Redacted] | 61761 | 411 N School | No | |
| Collin Lee | [Redacted] | 61761 | Ari Vespine | No | |
| Shelby Turner | [Redacted] | 61761 | Haymuel | Y | |

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|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Elise Fain 2 | 61761 61761 | Haugnie 422 | | |
| Dominic Ferrigno | 61761 | Pickering | | |
| Monica Manciano 1 | 61761 61761 | Wright 203 | N | |
| Tony RASE 6 | 61761 | ADAMS | | |
| Nicole Bryant 6 | 60103 | Madisons | M | |
| Jack Baudoin 6 | 60965 | Manchester | M | X |
| Nellie Santos 3 | Am 60622 | Wright Hall | N | |
| Emily Williams 8 | 61761 | WILKINS | | |
| Deo Howell 3 | 61761 | WILKINS 315 | | |
| Jason Swanson | 61761 61761 | Haugnie 211 | | |

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|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Jaylon Joyner | 62522 61761 | Wilkins 212 | M | N |
| Erin Kelly | 61761 | Watterson Madison 216 | N | N |
| Amanda Martin | 61761 | Watterson MONROE | N | N |
| Regan Berkshire | 61761 | 606 W Haverhill Apt #17 | N | N |
| Kayla Halter | 61761 | Watterson MONROE | M | N |
| Jenna Callen | 61761 | Iodge | M | N |
| Laura Croak | 61761 | Iodge | N | N |
| Connor Carson | 61761 | 1506 Manchester | M | N |
| Sidney Weth | 61761 | 609 South Flem Avenue | M | N |
| Brian Zimmerman | 61761 | Smith 212 | M | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| David Stevens | 61761 | 1719 Hewitt | N | No |
| Devonte Dink | 61761 | 219 Adams | M | No |
| Gianna Velazquez | 61761 | 182 N. Adelaide | N | No |
| Alyssa Wisbel | 52346 | Hannie 605 | No | No |
| Jack Butte | 61705 | Wright 219 | No | No |
| Miranda Byda | 605603 | 304 Watterson | No | No |
| Rayton Gehm | 61761 | 100 S. Fell Apt. 444 | No | No |
| Maddeline Rankin | 62294 | 104 Fickering | No | No |
| Shannon Stevens | 61761 | 410 S. Fell | Y | N |
| Hedi Swinski | 61761 | Hoyne 1018 | Yes | No |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Seth Winkler | 61761 | 508 | No | X |
| Jason Smith | 61761 | 184 Middle 1012 | No | |
| Michael Avila | 61761 | 205 N Linen | N | N |
| Matt Augsburg | 61761 | 700 Gregory Street | N | N |
| Alex Martinez | 61761 | 700 Gregory St | N | N |
| Daniel Pankaj | 61761 | Wilkins 910 | N | N |
| Pat Bodenick | 61761 | 416 Pogues | N | N |
| Zachary Kaur | 61761 | 182 N. Adams St. | M | |
| Nannette Bobbitt | 60402 | 182 Adams St. | M | N |
| Pooja Patel | 61161 | 182 N. Adams Street. | N | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Kaitlyn Smith | 61761 | 418 Randolph | Maybe | |
| Madeira Link | 61761 | 521 W Clay | Maybe | |
| Conetney Mous | 61761 | 613 Wilkins | Maybe | |
| Nathan Sadler | 61761 | 507 Wilkins | Maybe | |
| Jessica Lopez | 61761 | Hewett 1009 | Maybe | |
| Benjamin Colletti | 61761 | 511 Manchester | N | |
| Eden Hankson | 61761 | 607 Wright | N | |
| Ron Wyland | 61761 | 1202 Manchester | Maybe | |
| Jakob Kocant | 65527 | 1206 Manny | MAYBE | |
| Ashley Gilmore | 61761 | 1006 Wilkins | N | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Jasmine McKenzie | 61761 | Pickering 224 | Maybe | |
| Kelsi Hodge | 61761 | Pickering 410 | N | |
| David Smith | 61761 | Marshall 205 | Yes | Yes |
| EVLA STAMM | 61761 | WILKINS 113 | Maybe | |
| Darnell Gilton | 61761 | WILKINS 202 | N | |
| EMILY CONNOR | 61761 | Will usage | N | |
| LaDaisha Yates | 61761 | Will usage | N | |
| Connor Dayport | 61761 | Will King 305 | | |
| MAIACHI Broadnax | 61761 | Tri-Tower #513 | Maybe | |
| Helen Jennings | 61761 | Tri-Towers #515 | Maybe | |

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|---|------------------|-----------------------------|-------------------------|-------------------|
| Renee Ciccola | 61761 | 100 E Locust St Apt 3 | Maybe | Maybe |
| Jacob Silmore | 61764 | Wright Hall 213 | maybe | |
| Morgan Kyle | 61761 | Wright 1014 | NO | |
| Amy Cwik | 61761 | 714 Manchester St | No | |
| Greg Wilson | 61761 | Man 519 | N | N |
| Kevin H | 61761 | Watterson Rogeloh 410 | NO | NO |
|  | 61761 | CARDINAL CYPRESS 131 | Maybe | |
| Maya Easter | 61761 | Hewett 602 | N | |
| Tara Kuntze | 61761 | Hewett 602 | N | |
| Matt Chan | 60185 | Muncie rd 1618 | N | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Nancy Walker | 61761 | 500 Munroe | Maybe | |
| John Rose | 61704 | | | |
| Frank | 61685 | 2645 Merrill Rd | No | |
| Ben Reisinger | 61821 | 1024 Wright | Maybe | |
| Liam Bose | 61761 | 712 | No | |
| Kacey Taylor | 61761 | | No | |
| Alexa Cuthbert | 61761 | | NO | |
| Ariel Phillips | 61761 | 707 | No | |
| Jayce Torch | 61761 | 707 | NO | |
| Jade Ruffin | 61761 | 204 | No | |

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|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Jarvin Negrete | 61761 | Candover Cove Cypress | Y | |
| Grace Sullivan | 61761 | Wright Hall 306 | N | |
| Lindsey Morgan | 61761 61761 | Wilkins 1002 | N | |
| Kayla Naggs | 60030 | Wilkins 903 | Y | |
| Tom Kinsella | 61761 | Haynie | N | |
| Connor Kruidel | 60914 | Hewitt | No | |
| Ben Reussin | 60513 | Manchester | nj | |
| Lexi Kelley | 61761 61761 | Haynie | No | |
| Jocanna O'Connell | 61761 mail.com | Honnie | NO | |
| Blair Kend | 61761 61761 | Watty | yo | |

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|--|----------|-------------------------------------|-------------------------|-------------------|
| Antonio White | 61761 | Wright 503 | Y | |
| Alyssa Bernard | 61761 | Wright 203 | Maybe | |
| Anne Otto | 61761 | Watty Jefferson 122 School st | Maybe | |
| Brandon Betts | 61761 | | maybe | |
| Tanya Siobrowski | 61761 | 1520 Macomber | maybe | |
| Nate A | 61761 | Nadisen 309 | Maybe | |
| Katie Emma | 61761 | | | |
| Patricia Orlow | 61761 | Haynie 511 | YES | |
| Stuart Smith | 61761 | Watty Smith 512 | NO | |
| Ashley Williams | 61761 | Wright 1122 | Maybe | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Jake Goudy | 60188 | 310 Wilkins | N | - |
| Christian White | 60205 | Hart | Maybe | - |
| Hannah Skelton | 62025 | 215 Monroe | ✓ | - |
| Anna Whiters | 601761 | Wright 604 | maybe | - |
| Jessica White | 60827 | Adams 314 | maybe | - |
| Shannon Brucher | 61761 | Willow St | Maybe | - |
| Emma Scott | 61761 | Cypress 430 | maybe | - |
| Brianna Kamp | 61761 | Watterson | maybe | - |
| Tiffany Flanagan | 61761 | Watterson | maybe | - |
| Carli Watterson | 61761 | Watterson | Maybe | - |

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| Printed Name (PLEASE WRITE LEGIBLY) | [Redacted] | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------|----------|--------------------------------------|-------------------------|-------------------|
| Elisabeth Sullivan | [Redacted] | 61761 | 700 N. Aschade Camp 190 | Y | N |
| Hanna Lavin | [Redacted] | 61761 | 1000 N School St. 61761 | Y | N |
| Anna Harkins | [Redacted] | 60014 | Cardinal | Y | N |
| Marica Nunez | [Redacted] | 61701 | 1408 S Wright Browns Fl | Y | N |
| Eugene Beale | [Redacted] | 61761 | 308 Manchester 215 W Mulberry St. | N | N |
| Sofia Tapia | [Redacted] | 61761 | 1408 Manchester 215 W Mulberry | N | N |
| Kayla Huckleberry | [Redacted] | 61761 | 700 Gregory Street | N | N |
| Emi Howard | [Redacted] | 61761 | 514 Van Buren | N | N |
| Katrina Miley | [Redacted] | 60172 | 518 Van Buren | N | N |
| Sydney Huff | [Redacted] | 61761 | 100 Otterson 509 | N | N |

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|--|----------|--|-------------------------|-------------------|
| Rachel Kowen | 61761 | 121 Manchester Hall 215 mulberry st | N | N |
| Jack Maloney | 61761 | 308 Manchester Hall 215 W mulberry st. | N | N |
| Julia Henning | 61761 | 503 main st Apt. | Maybe | SURE |
| Katie Carranza | 61761 | 517 pickering WATKINSON | Maybe | SURE |
| Zach West | 61761 | 219 W Willow | N | N |
| Paige Hilton | 60148 | 700 gregory | N | N |
| Rachel Demark | 61761 | 700 Gregory St | M | N |
| Jess Giobl | 61761 | 1022 Dorci Dr Bloomington | N | N |
| Austin Otey | 61761 | 430 Trumbull Ave, Normal | N | N |
| Carlyle @scholarship | 61761 | 222 MANSONALL | M | N |

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|--|--------------------|---|-------------------------|-------------------|
| [REDACTED] | 61761 | 1520 Manchester Hall 215 W. Mulberry Street | Maybe | No |
| [REDACTED] | 60143 Dgmi.lcon | 1227 Manchester | NA | NO |
| [REDACTED] | 61761 | 6213 Cypress Cardinal Court | NO | NO |
| [REDACTED] | 61761 | 507 Manchester | NO | NO |
| [REDACTED] | 61761 | 555B Manchester | NO | NO |
| [REDACTED] | 61761 | 1408 Kutt Dr | NO | NO |
| [REDACTED] | 61761 | Haynie | NO | NO |
| [REDACTED] | 61761 | 1023 | N | N |
| [REDACTED] | 61761 | 50 Haynie Manchester | N | N |
| [REDACTED] | 61761 | ' — | N | N |

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|--|---------------------------|-------------------------------|-------------------------|-------------------|
| Mai Coim Ross | 61761 | HAYRE 213 | Maybe | |
| Taylor Lehman | 61761 | HAYRE 1001 | N | |
| Maria Flores | 61761 | WATKINSON VAN BUREN 210 | maybe | |
| Cesar Flores | 61761 61761 | WRIGHT 8611 | maybe | |
| Wii Sauseda | 61761 | WRIGHT 8611 | Maybe | |
| Brijang Amerson | 61761 | WILKINS 1110 | Maybe | |
| Enyze Pratt | 60023 | HUMMEL | N | |
| Maya Brown | 61761 60023 | WILKINS | N | |
| Katie Hummer | 62629 | 213 MURPHY WATKINSON | N | |
| Neal Schler | 61761 | 408 HAYRE 1001 | N | |

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|--|----------|--|-------------------------|-------------------|
| [REDACTED] | 61761 | 405 Walnut St. Apt 1 | Maybe | No |
| [REDACTED] | 61761 | 1009 Main | Maybe | No |
| [REDACTED] | 61761 | 27. W. Cherry | Maybe | No |
| [REDACTED] | 61530 | 115 Edgewood Rd. E. Uxbridge, IL | Maybe | No |
| [REDACTED] | 61761 | 315 S. Fell 6th Ave | Maybe | No |
| [REDACTED] | 61761 | #15 S. UNIVERSITY ST. 705 S. UNIVERSITY ST. | yes | yes |
| [REDACTED] | 61761 | 315 S. Fell 315 S. Fell | maybe | yes |
| [REDACTED] | 61761 | 508 E College | yes | NO |
| [REDACTED] | 61701 | 110 N. Evans | yes | NO |
| [REDACTED] | 61761 | 100 S. Fell | Maybe | No |

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|--|----------|--------------------------------------|-------------------------|-------------------|
| Makala Fagan | 61761 | Hewitt 1014 | maybe | yes |
| Erin Munoz | 61761 | cherry st | maybe | no |
| San Kenzel | 61761 | 1119 Hewitt Hall 101 Millers Ave. | N | Y |
| Jasmine Brown | 61761 | 210 Cottage Ave | M | N |
| Zylu Black | 60007 | 203 W. willow | M | Y |
| Lyft-Beal | 61761 | Watterson marshalsid | M | N |
| have Chappell | 61761 | Manchester 1510 | M | N |
| hulla Fuller | 61761 | 1410 Kumbull | N | no |
| Joclyn Stepe | 62401 | 1410 Tambull | M | no |
| ALISON HICKEY | 61761 | 709 S main | Y | no |

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NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Damaris Winthrew | 61761 | 402 W Vernon Apt. 301 | NO | NO |
| Selenna Thomas | 61761 | 700 N. Fell Apt 103 | NO | NO |
| Jay Chaptee | 61761 | N/A | N | N |
| Diamond Frison | 61761 | 701 N. Fell apt B10 | Maybe | NO |
| Ashley Karamba | 61761 | 114 Willow Street | N | N |
| My Tray | 61761 | 1209 W Honey | Maybe | NO |
| Sydney Holt | 61761 | 504 S Fell Ave | NO | NO |
| Josie (Candidate) | 61761 | Eastland Suites hotel | No | No |
| Jamaal Yankov | 61761 | Edge | NO | NO |
| Bria Overat | 61761 | 209 W Willow | NO | NO |

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|--|------------------|--------------------------------|-------------------------|-------------------|
| Megan Weeks | 61761 | Hewitt 1516 | N | N |
| Katie Hill | 61761 | 16 Greenbriar Road, Melrose | N | N |
| Nicholas Wilson | 61761 | Tri Towers | N | N |
| Jaclyn Houser | 61761 | 105 Locust | Maybe | N |
| Korilyn Lynch | 61761 | Hewitt | N | N |
| Kelly Urban | 61761 | 21A W WILLOW | N | N |
| Elle Hoffman | 60565 | 1227 W Hovey | N | N |
| Alic Gardiner | 60462 | 8377 W, 141st | Maybe | N |
| Gina Fuentes | 60701 | 1409 Quaker Run eC, Norme | N | Y |
| Naterra Robinson | 61761 | 204 N oak apt A | Y | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Mary Gainer | 61761 | 104 W Cherry #9 | M | Y |
| Catharine Conway | 61761 | 104 W Cherry #9 | N | N |
| Danika Boone | 61825 | 401 East College Ave. | M | N |
| Lindsey Coppard | 61615 | 401 E. College Ave. | M | N |
| Chelsea Osborn | 61761 | 98 W. Vernon Apt 5 | M | Y |
| Ryan Banta | 61761 | Cardinal court Fir Hill 320 | M | Y |
| Gibby Zanella | 61761 | Dales -1241 W Hovey | M | N |
| Andrew Lundy | 61761 | 701 N. Fell | M | Y |
| Annmarie Vior | 61761 | SMITH 309 | M | Y |
| Kelsie Loumed | 61761 | 609 HESTER AVE. | M | N |

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|--|----------|---------------------------------|-------------------------|-------------------|
| Christina Felletti | 60016 | Hewlett 303 | N | N |
| Lexi Hymen | 606029 | ADAMS 109 | N | N |
| Sam Churchill | 62712 | MUMFORD 214 | N | N |
| LILIA DONNELLY | 60462 | ADAMS 516 | N | N |
| Hannah Wade | 6262223 | ADAMS 516 | N | N |
| Chloe Ingram | 61405 | | N | N |
| SONIA NAVA | 61761 | 207 W. LOCUST | Y | Y |
| Oliver Dawn | 61761 | 909 S. LOCUST UNIVERSITY ST. | N | N |
| Allie Meloni | 61761 | 109 E LOCUST #1 Normal | Y | N |
| Carlo Parodi | 61761 | SCH 407C | N | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Mike Laughlin | 60447 | Randolph 503 | Maybe | sure |
| Saban Mosconi | 60015 | Randolph 516 | NO | NO |
| Allison Garrett | 61850 | Randolph 916 | NO | NO |
| Tyler Marcheschi | 6161856 | 912 hovey | maybe | yes |
| Colton Saska | 61761 | 1227 W. Hovey | Yes | NO |
| Mike Morris | 61761 | 202 McFerrin Ave | yes | NO |
| Shannon Brennan | 61761 | Hewett 512 | N | N |
| Meissa Madrzyzn | 60103 | Watts 210 | N | WAL |
| Mustapha Tella | 61761 | Hewett | Y | N |
| Therese Vranas | 61701 | | NO | NO |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Emily Johnson | 61761 | 709 S. Main St #516 | N | N |
| Callie Phipps | 61761 | 319 S. Fell Ave | N | N |
| Emily Eichholzer | 61761 | 705 Dove St. | N | N |
| Sicilia Heniff | 61761 | 709 S main St | Y | N |
| Claudia Hillen | 61761 | 503 S Main St | Y | N |
| Taylor Edwards | 61761 | 709 S Main St | N | N |
| Emily Wisniewski | 61761 | 1324 1010 Fell Ave | M | N |
| Madalynn Camp | 61761 | 608 Hillmev #3 | N | N |
| Jack Surfaul | 61761 | 608 Hillmev #3 | N | N |
| Bobby Livingston | 60337 | Manchester 1315 | N | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Ivan Perenyi | 61761 | 106 Linden st #4 | Y | Yes |
| Brooke Doman | 61761 | 514 Monroe S. Rill Ave | Y | NO |
| David Koniman | 61761 | 405 N main | Y | NO |
| Elizabeth Ensson | 61761 | 403 madison | N | N |
| Hannah yandel | 61761 | 705 university | Y | Y |
| Tyler Dinsdale | 61548 | 527 Hurst | Y | Y |
| Sean Murray | 61761 | Clay 204 | Y | NO |
| Jim Suvientek | 61761 | 99 w cherry | Y | NO |
| Maria Schindler | 62549 | 614 Willow | M | NO |
| Kari Harges | 61761 | 817 more | M | ✓ |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Alex Gauvan | 61761 | Randolph III | N | N |
| Xavier Tatum | 61761 | Madison 519 | N | N |
| Dorothy Wilkins | 61761 | 223 Marshall | N | N |
| Zach Madsen | 61761 | 405 Broadway | M | Y |
| Brittan Hudsons | 61761 | Clay 409 | N | N |
| Kevin Amish | 61761 | Dynwood 105 | N | N |
| Xavier Parker | 61761 | Floods | N | N |
| Dorothy Taylor | 61761 | 900 Wilkins Hall | N | N |
| Marcia Sydney | 61761 | 808 S. Union | N | N |
| Rachel Flores | 61761 | 711 Kingsley | N | N |

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|--|--------------------------|-----------------------------|-------------------------|-------------------|
| Sean Mack | 6000 61761 | WATKINS 306 | N | |
| Mike Skutnik | 61761 | Watkinson Adams 306 | N | |
| Hannah Kettewell | 61761 | Watty Monroe 404 | | |
| Richard Deyne | 61761 | Flats 7A | | |
| Dillon VanBerkhout | 61761 | Manekter 1705 | N | |
| Zach Scheer | 61761 | 103 E. Willow | | |
| Nick Loughlin | 61761 | 505 bawles | N | |
| Colton Dowling | 60451 | 1104 106 WATKINS | M | |
| Amarda Rupp | 61761 | 111 W. Cherry | M | |
| Mitch Smith | 61761 | 302 N. School | No | |

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want emails? →

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------|------------------------------------|-------------------------|-------------------|
| [Redacted] | 61761 | | | |
| Saba Chenoweth | 61761 | 808 S. Linden #15 | N | Nb |
| Nick Karakis | 61761 | | | |
| Michael Choehoff | 61761 | 708 Pole st | N | N |
| Laura Hollingsworth | 61761 | 1211 Manchester 715 W. Mulberry | N | N |
| Erica Fejes | 71701 | - | - | - |
| Daniel Feeling | 61761 | 1044 V. Inga | N | N |
| Lindsay Taylor | 61822 | 407 N. School Street | N | N |
| Colin Holbert | 62025 | 101 W. Phenix | N | N |
| Jordan Martens | 61761 | - | N | N |
| Azsayte Hawkins | 61761 | 700 N. Adelaide | Maybe | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Sarah Laskow | 600046 | Watterson | No | No |
| Greg Larson | 61434 | 2013 University | NO | NO |
| Cassandra Darling | 60525 | Carbinal | maybe | NO |
| Oliver Wisp | 60525 | Delta Chi | No | No |
| DALLAS FINNEY | 61701 | — | NO | NO |
| Abigail Zeb | 60540 | 711 Kingsley SAMI #203 | No | No |
| Alison Zees | 60540 | Sami | maybe | NO |
| Stephen Little | 61761 | 606 DIY Grove | NO | NO |
| Erin Vornere | 61761 | 909 S University | NO | NO |
| Courtney Pavlik | 61761 | 909 S University | Yes | NO |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|--------------------------------------|-------------------------|-------------------|
| Marc Ashford | 61701 | 1006 1/2 Park St. Bloomington, IL | Maybe | No |
| Aston KATNER | 61761 | Linden St | N | Y |
| Austin Carden | 61761 | Linden St | N | N |
| Margaret Petersen | 60048 | 712 Kingsley | maybe | NO |
| Karolina Ivanova | 61761 | 603 Marist | Y | N |
| Cassie Myrsh | 61761 | 709 Dale St. | Maybe | Y |
| Jordyn Costanza | 61761 | Pickering 401 | N | ✓ |
| Adam Sands | 60441 | hewett 208 | N | N |
| Mike Lung | 61761 | 206 W. Willow apt. 8 | N | N |
| Beth Hannahugh | 61761 | | N | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Stefanie Calevo | 61761 | 920 W Hovey Ave | maybe | NO |
| Isabella Watts | 61761 | Watson | N | N |
| Christian Cuzzo | 61761 | Watson | N | N |
| Morgan Johnson | 61761 | Locust | N | N |
| Luke Jasinski | 61761 | Hewitt | N | N |
| Donovan Brice | 60629 | Cardinal | N | N |
| Jorge Perez | 60629 | Wright | N | N |
| Nick Topaci | 60188 | Locust | N | N |
| ASHLEY AUGUSTYNIAK | 61761 | W Mulberry | N | N |
| Faith Wilz | 60704 | | Y | Y |

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|--|-------------------|-----------------------------|-------------------------|--------------------|
| Samantha Reed | 61761 | 116 W Cherry | Maybe | no |
| Noah Housman | 60175 | Watty Smith 222 | Maybe | NO |
| Nicole Ing | 60108 | WATTY MORRIS | maybe | NO |
| Delaney Thompson | 601761 | 104 W. Cherry | Maybe | IRK |
| Joe Hughes | 601761 | 805 S main st. | Maybe | NO |
| Lynsey Hoelski | 61761 | 105 W. Willow | MAYBE | NO |
| Katie Noeska | 61761 | 105 W Willow | Maybe | NO |
| Justus Kree | 61761 | 106 Davis Ave Apt 9 | NO | NO |
| Caleb Voster | 61761 | 406 Deane | NO | NO |
| CARA KLUCZYK | 61761 | 407 W Willow | maybe | NO |

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|--|----------|-------------------------------|-------------------------|-------------------|
| ALEXIS LENEAU | 61761 | 302 N. Suffolk APT. 15 | N | |
| Ryan Guerin | 61761 | 519 Pickering | N | |
| DeAnna Barnett | 61761 | Cardinal Court C | M | |
| Antonio Cristiano | 60665 | Walterson | N | |
| Nick Blum | 61761 | 206 W. Willow | N | |
| Juan Lopez | 61761 | 206 Linden | Y | |
| Brendan Heber | 61761 | 206 Madison | N | |
| Miranda Fenech | 61761 | 161 N Fell | Y | |
| Dani Dypalski | 61761 | 302 School St. | Y | |
| Sobriely De Jesus | 61761 | 122 Cardinal Court Wood | N | |

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|--|----------|------------------------------|-------------------------|-------------------|
| Megan Beutner | 61761 | Dorm Watheson | N | no thanks |
| Tracy Smith | 61761 | 114 W Locust APT 3 normal | maybe | no thanks |
| Hannah Witting | 40321 | 501 Marshall Watty | maybe | YES |
| Sophia Lombis | 61761 | Bay 121 Watty | Maybe | NO |
| Leslie Cruz | 61761 | Randolph | NO | NO |
| Emily | 61761 | MANCHESTER | maybe | NO |
| Lucinda Medda | 61761 | Hewett 922 | maybe | NO |
| Dalma Dibout | 61761 | College Station | M | NO |
| Nicholas | 61761 | 501 S Main | N | NO |
| Allie White | 61761 | Uptown North | N | NO |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Michael O'Halloran | 61761 | 1432 Trumbull Ave | Maybe | Yes |
| Alec Quintana | 61761 | 604 Park St | Maybe | Sure |
| Nolly Farko | 61761 | 106 S. Walnut Apts | Yes | Yes |
| Shannon Cavins | 61761 | 315 Jefferson | Maybe | Yes |
| Muhammad Dawud | 61761 | 1015 Manchester | Maybe | No |
| Joseph M. Quinn | 61761 | 1411 Hewett | No | No |
| Nathan Bose | 61761 | 809 Franklin Ave | Maybe | No |
| Phi Sigma Sigma Paige Korte | 60134 | 909 Franklin Ave | Maybe | No |
| Saul Bernal | 61761 | 508 Wilkins | Maybe | No |
| Ryan Magnuson | 60030 | 908 South University | Maybe | Sure |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Brett Miller | 61761 | Jocin Rilland | N | (change) |
| Damian Chum | 60143 | 709 Main St | Y | |
| Mike Dalton | 60143 | 709 Main St | N | |
| Jackie Krulikowski | 60761 | 114 Randolph Hall | M | |
| Chris Campagna | | | | |
| Kyle Swatec | 61761 | | M | |
| John Selka | | | | |
| Ellen Plutchaik | 61761 | 707 Main St | N | |
| Jan Smith | | | | |
| Ashley Fox | 61761 | 1721 Putnam | N | |

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|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Becca Haller | 61761 | 1001 S University | Maybe | |
| Jan Barlett | 60489 | 161 N. Fell | Maybe | |
| Nichol Sorez | 61761 | 406 W Locust Apt 16 | Maybe | |
| Erik Huerta | 61761 | PIN. Fell | N | |
| Drew Milbrath | 61761 | 606 S Linden | Y | |
| Ryan Libukayish | 61761 61761 | 707 S. main | Maybe | |
| Jake Batzara | 61761 61761 | 1228 Manchester | N | |
| Sydney Heng | 61761 | 109 W. willow ST. | maybe | |
| Kate Warning | 61761 | 101 N Fell | N | |
| Hunter Clifton | 61761 61761 | Winkons 715 | MEMBER | |

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|--|---------------------------|-----------------------------|-------------------------|-------------------|
| AMBERIS HARRIES | 61761 | Wilkins 901 | M | N |
| Elizabeth Cunningham | 61761 | Manchester 618 | M | N |
| Jordan Bauer | 61761 61761 | Cypress 102 | N | N |
| Dalton Gaskill | 61761 | N/A | M | N |
| Tommy Dizen | 61761 | Adams 217 | N | N |
| Kaitlyn Lafrenue | 61761 | Cherry St 118 | N | N |
| Cassie McNeil | 61761 | 108 Kingsley | Y | N |
| Molly Levy | 61761 | 602 Kingsley | N | N |
| Kristen Kostede | 61761 | 105 W. Willow | N | Y |
| Leelan Jankaran | 61761 | 408 W. Vernon | M | Y |
| Dawn Walter | 61761 | 405 Branding #12 | M | Y |

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NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Austin Bertels | 61701 | off campus | maybe | |
| Jason Kohler | 61761 | off campus | | |
| CAITESHIA NH | 61761 | off campus | maybe | |
| RIGGS ROBLES | 61761 | off campus | N | |
| John Koziol | 61761 | off campus | N | |
| Sarah Scatterday | 61761 | off campus | yes/maybe | |
| Carlos Rubio | 61761 | on campus | NO | |
| Lyndee Lomelio | 61761 | off campus | NO | |
| Anthony D | ↓ | ↓ | NO | |
| Kyle G | ↓ | ↓ | ↓ | |
| Joe Bell | | off campus | NO | |

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NEXTGEN CLIMATE

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Petition for an off-campus curb-side recycling option mandate!

Grants?
Grants?

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| [Redacted] | 61761 | Glory 409 | Maybe | no |
| Andrew Hinderliter | 61761 | | | |
| Clio Martino | 61761 | | | |
| Bertron Haynes | 61761 | 2 Lantry Ct Apt 1 | Maybe | |
| Carey Peterson | 61761 | 202 N Fell | | |
| Daniel Greenblatt | 61761 | Mulberry | No | No |
| Jack Landsverk | 61761 | Mulberry | N | N |
| Blake Jackson | 0853 | locust | N | N |
| In Box | 61761 | Wilkins 116 | N | N |
| Jordan Staffer | 61761 | Mulberry | N | N |
| Hannah Zeeb | 61761 | #203 Sami Kingsley | No | No |

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NEXTGEN CLIMATE

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Petition for an off-campus curb-side recycling option mandate!

WANT
ONLINE? →

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Kara Busse | 61761 | 820 Manchester | N | N |
| Carrissa Richmond | 61761 | 1311 Hewitt | N | N |
| Halle Clark | 61761 | 815 Hewitt | N | N |
| Monica Monroe | 61335 | 700 N Adelaida | N | N |
| Isabel Mackin | 61761 | 707 Osage | N | N |
| Zach Abramo | 61761 | 13 De Lane | N | N |
| Molly Romp | 61761 | 700 Gregory St | M | N |
| Grant Fehn | 11 | --- | --- | --- |
| Tayo Adams | 61761 | --- | N | N |
| Alexa Umich | 60090 | --- | N | N |

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NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

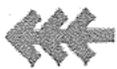
Petition for an off-campus curb-side recycling option mandate!

Thank you
to all
who
signed

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|---|-------------------------|-------------------|
| Andrew Morreale | 61761 | 309 N. Main St | N | N |
| William Grant | 61761 | 308 S. Fell Ave ^{NextGen} | Maybe | N |
| Nick Corpolongo | 61761 | 709 S Main Street 403 apt | maybe | N |
| Matt Disabato | 61761 | Cardinal Ct | maybe | N |
| Mason May | 60825 61761 | Birch 133 | Maybe | N |
| Danny Gutierrez | 61761 | Tri Towers Wright Hall | Maybe | N |
| Brian Spin | 61761 | 887. 5 Main St. | maybe | N |
| Gino Rains | 61761 | Zoo - alley | N | N |
| Nick Smith | 61761 | 106w Willow | N | N |
| Liam Henderson | 61761 | 106w Willow | N | N |
| | | 711 Manchester | N | N |

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NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curbside recycling option mandate!

Want
Emails?

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|--------------------|
| Jade Hansbr | 61761 | Watty Quvering 505 | Member | YES |
| Alicia Tucker | 61761 | H.M.I.C | Maybe | YES /es |
| Rodney Marshall | 61761 | Apt. 700 4th St. | Maybe | YES |
| Hannah Nelson | 61761 | 407 N. School St | NO | NO |
| Ashlee Walker | 61761 | ↑ | ↑ | ↑ |
| KONIA BENNETT | ^ | ^ | ^ | ^ |
| Alex Teraska | 61761 | 409 N School St | Maybe | YES |
| Zach Udizchows | 61761 | ^ | ^ | ^ |
| Alec Martin | ^ | ^ | ^ | ^ |
| Julianne Vana | 61761 | Watty | Maybe | 10 |

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NEXTGEN CLIMATE

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Petition for an off-campus curb-side recycling option mandate!

want emails? →

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Anwar Oshara | 61761 | 709 S. Main | Maybe | No |
| Georgan Amin | 61761 | Apt 159 Frackers circle | maybe | No |
| Vaibhav Kishore | 61761 | 208 W Irving St | Maybe | No |
| Logan Podowicz | 61761 | 98 W Willow | Maybe | No |
| Chris Garcia | 61761 | 98 W Willow | Maybe | No |
| Dillon Carley | 61761 | 98 W Willow | Maybe | No |
| Jake Jensen | 61761 | 98 W Willow | No | No |
| Brian Loftin | 61761 | 7 Delaine | No | No |
| Grace Carlson | 61761 | #12 404 N Main | Yes | No |
| Claire Johns | 61761 | 608 Kingsley | Yes | No |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Kryston Pizon | 61761 | 850 Hovey AVE | | |
| Jasmine Kyler | 61761 | 709 S Main APTSdg | N | |
| Katie Helander | 61761 | VanBuren 579 | Maybe | |
| Shouany COVER | 61761 | 410 Hovey | maybe | |
| Beau OH | 61761 | 707 Dale St | N | |
| MAA Gerson | 61761 | 100 S Fell | Maybe | |
| Marc Miguel | 61761 | 407 Clay | N | |
| Mazen Shalhin | 60498 | 122 Smith | N | |
| CHRIS PIRON | 61761 | 1011 Fell | Maybe | |
| JESSICA HAINOTH | 61761 | 102 W College AVE | maybe | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Jeremy Smith | 61761 | | N | yes |
| Katherine Ralich | 61761 | 910 honey | | |
| Rachel Berry | 61761 | 910 honey | | |
| Tara Babic | 61761 | 111 e. cherry | | |
| Nicole Betheer | 61761 | 203 MAIN | Y | N |
| Tamara Nicholas | 61761 | 210w mulberry | N | N |
| Catherine Krolak | 61761 | 210w mulberry | N | N |
| Ryan Suchsland | 61761 | 202 N Fell Ave | M | N |
| Aysha VANBLOW | 61761 61761 | Watterson | NO | N |
| Angela Kujawa | 61761 | Watterson | N | N |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| HIRE TEGORRE | 61761 | 1009 Hewett Hall | Maybe | yes |
| AMRY TON | 61761 | Edge | Maybe | |
| CHICK DELAUNY | 61761 | Edge | Maybe | |
| Tricia Nash | 61761 | Hewett | Maybe | yes |
| NINA VELEZ | 61761 | Hewett | Maybe | |
| Karen Gomez | 61761 | Hewett | Maybe | |
| Shylar Davis | 61761 | Wattson | na | |
| Marian Luna | 61761 | 801 Kingsley | Y | N |
| Rick Bosse | 61761 | 809 Broadway | | |
| Matt Miguero | 61761 | 404 Main | N | N |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Luis Lizcano | 61761 | Fieldcrest | Y | |
| Sydney Daniels | 61761 | 920w Hovey ave | Y | |
| Kaegan Gagne | 61761 | Manchester | Y | |
| Anna Taylor | 61761 | 1809 Parkway Ct | Y | |
| Drew Egan | 61761 | 602 Kingsley | M | |
| Jenna Northcutt | 61761 | 503 S Main | M | |
| Shelbi Rishing | 48017 | X | N | |
| Jenny Krysts | 02060491 | X | N | |
| Brad Taylor | 61761 | 77 S Main | N | |
| Bella Murin | 61761 | Jefferson 400 mayzel | maybe | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------|-----------------------------|-------------------------|-------------------|
| Sierca Hobson | 61761 | 716 willkivs | Maybe | No |
| Zachary Slayton | 61761 | Clay 515 | maybe | No |
| Tom Wu | 61761 | 0916 Hapke | maybe | No |
| Justin Gagnon | 60050 | Madison | No | No |
| Jake Roche | 60805 | Clay 514 | No | No |
| Leah Daugherty | 61761 | 604 Dale #6 | No | No |
| Andrew Gerritsen | 61761 | 117 W Willow | maybe | Yes |
| Devin Detertis | 61761 | 98 W Cherry | no | no |
| Garrett Ott | 61761 | 408 W Vernon | maybe | Yes |
| Luis Unzueta | 60473 | Waterson Smith 336 | maybe | No |
| Michael Ignowski | 61761 | 1118 E. Washington St. | No | No |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Thomas Moore | 61761 | Randolph 506 | N | N |
| Connor Flanders | 61761 | 304 W. Willow | N | N |
| Manann Deiner | 61761 | ADP1 hawk | N | N |
| Nicole Hochstein | 61761 | Jefferson 213 | N | N |
| Natalie Kahn | 61761 | Madison 103 | M | |
| Gina DiGiannantonio | 61761 | Pickering 214 | M | |
| Kate Pinsky | 61761 | Marshall 416 | N | |
| Daniel Gibson | 61761 | Hewett 1406 | M | Y |
| Joe Rumph | 61761 | 408 Vernon | N | N |
| Brooke Damon | 61761 | Monroe 94 | M | Y |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Email | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|-------|----------|-----------------------------|-------------------------|-------------------|
| Teddy | | 81661 | | | |
| Jax | | 61761 | | | |
| Olivia C | | 61761 | | | |
| Ava Hart | | | | | |
| Kylie B. | | 61761 | | | |
| Grace H. | | 61761 | | | |
| McCauley S. | | 61761 | | | |
| Emily R. | | 61761 | | | |
| Math H. | | | | | |
| Alexa A. | | 61761 | | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Email | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|-------|----------|-----------------------------|-------------------------|-------------------|
| Serena Fernandez | | | | | |
| JAN THOMAS | | | | | |
| John niess | | | | | |
| Emily McGraw | | | | | |
| Katie Zale | | | | | |
| Megan Malloy | | | | | |
| Jade Corey | | | | | |
| Viviana Kozu | | | | | |
| Max Babcock | | | | | |
| Anne John | | | | | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Megan Rogers | 607161 | | | |
| Marquesia Macken | | | | |
| Luke Anderson | | | | |
| Mack Stoltz | | | | |
| Emma Byall | | | | |
| Cristian Cosme | | | | |
| Audrey Anfield | 60825 | | | |
| Thelma Trujillo | 61761 | | | |
| Frannie Corrigan | | | | |
| Jordan Lynn | | | | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------|-----------------------------|-------------------------|-------------------|
| maggie durkin | | | | |
| [Redacted] | | | | |
| CAITLIN BERRY | | | | |
| ANNEISSA BROWN | | | | |
| CRYSTAL BOILINGER | | | | |
| MATTHE WANGFEN | | | | |
| JEFFREY HOYMES | | | | |
| Jim Guss | | | | |
| VIVIAN BAHENA | | | | |
| Kathy Montenegro | | | | |
| Colleen Clegg | | | | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Laura Hanson | | | | |
| Marguerite McFarlane | | | | |
| Karina Sanchez | | | | |
| Haley Jackson | | | | |
| Ashley Greer | | | | |
| Justin Briston | | | | |
| Brendan Melnick | | | | |
| Trent McClain | | | | |
| Braiden Gomez | | | | |
| Justin Baldwin | | | | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Eric Cruz | 60902 | 704 Oak St. Unit 2 | Maybe | |
| Steven Austin | 61761 | 11 Delaire Dr | Maybe | |
| John Vance | 61761 | 214 Willow St | Maybe | |
| Chris Winkler | 61761 | 700 Professor Street | Yes | |
| Miranda Tomek | 61761 | 3030 Fell | Yes | |
| Adam Wright | 61761 | 473 W Vernon | Maybe | |
| Wilso Ellis | 61761 | | | |
| Malara Meland | 61761 | Therese 470 | Maybe | |
| Abbe Freimann | 61761 | 226 Crossing Drive | No | |
| Magaly Longuelo | 61761 | Wattson Zimmerman shell | eh maybe | |

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NEXTGEN CLIMATE

cmmetz2@ilstu.edu

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|---------------------------------------|-------------------------|-------------------|
| Tamra Thome | 61761 | 221 Pickering | Maybe | |
| Rebecca Sunitan | 61761 | 221 Pickering | Maybe | |
| Kyille Beck | 61761 | 308 Van Burken | Maybe | |
| Lindsey Chiklad | 61761 | 302 Clay | Maybe | |
| Kendall Wolf | 60543 | 308 Van Burken | Maybe | |
| Jordan McG | 61761 | Smith 308 | NO | |
| Jack Pursel | 61761 | Clay 211 | nope | |
| Hope Farchild | 61585 | Marshall 102 | no | |
| Kelsey Vanderwilde | 61761 | Cypress 148 (700 Gregory St. East) | maybe | |
| wendy zarate Valle | 61761 | 905 S. UNIVERSITY STADTS | maybe | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|-------------------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | 61874 | Manny - Westerson | No | |
| [REDACTED] | 61821 | Manny | maybe | |
| [REDACTED] | 61761 | Tri Fowers | | |
| [REDACTED] | 60074 | Watty | MAYBE | |
| [REDACTED] | 61761 | --- | Maybe | |
| [REDACTED] | 60142 Dor. Low | --- | NO | |
| [REDACTED] | 61761 | --- | NO | |
| [REDACTED] | 60655 | --- | NO | |
| [REDACTED] | 61761 | --- | Yes | |
| [REDACTED] | 61761 | --- | yes | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Kylie Pattermann | 61761 | Apt #14 208 Cottage Ave | Maybe | NO |
| Maira Baugh | 61761 | same | maybe | NO |
| LT HERNANDEZ | 61761 | 311 Vernon Ave | Maybe | NO |
| Ashley Colyer | 60541 | N/A | maybe | NO |
| Armani Walker | 60644 | N/A | Maybe | NO |
| Anthony Fowler | 61761 | N/A | no | no |
| Antwone White | 61761 | N/A | NO | NO |
| Welle Gater | 61603 | W/A | NO | NO |
| Kayla Gould | 61821 | | no | no |
| Jonathon Mosby | 61761 | N/A | no | no |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Cristina Gamble | 61761 | 704 Franklin AU | Maybe | NO |
| UCHECHI NKINOGHA | 61761 | 98 E. Stewart pl. #43 | Y | NO |
| JENNA GARNER | 61761 | 112 W MULBERRY | N | N |
| Carver Simo | 62613 | | N | N |
| MURPHY O'CONNELL | | | | |
| DEANNA PICKERING | 60586 | | | |
| Lucas Wynn | 61761 | | | |
| Stegg Brown | 61701 | Blairstown | | |
| Hannah Swanson | 61761 | | N | N |
| Ayan Gutwala | 61761 61761 | 816 W Mulberry St | Maybe | No |

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Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------|-------------------------------|-------------------------|-------------------|
| Kelcey Braun | 61761 | 306 N. Ave Apt 1 Normal IL | Yes | |
| Reinhold Wachstein | 61761 | off camp. | N | |
| Daniela Kloes | 61761 | 519 Clary Waterson | NO | |
| Brian Zimmerman | 61761 | 212 sm.m | NO | |
| Math Fitz | 60443 | 1227 Madison | N/A | |
| MARIE DALY | 60423 | 101 E WILLOW #6 | YES | |
| Heather Coe | 61701 | 403 E. Olin Blm. | yes | |
| Nay Kamukhi | 61701 | 308 college Park Dr #2 | NO | |
| Anthony Bartolotta | 60177 | 408 W Vernon | Maybe | |
| Jordan Rui | 60761 | 315 S. Fell yvo | maybe | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserve? |
|--|----------|-----------------------------|-------------------------|--------------------|
| Joseph Vargas | 61751 | 801 Kingsley | M | |
| Noah White | 61761 | Manchester | | |
| Aaron Church | 61761 | Manchester | N | |
| Bennett Gillis | 61761 | Cardinal Court | N | |
| Alex Junidi | 61761 | | | |
| Patrick Barea | 61761 | | | |
| Don Meyer | 601761 | School St | N | |
| Taylor Brown | 61761 | Howey Ave. | N | |
| Luke Henry | 61761 | Manchester | N | |
| Julie Mendicino | 61761 | 701 N. Fell | Possible | |

AG

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|----------------------------------|-------------------------|-------------------|
| Chew McCarroll | 60513 | | N | |
| Mallory McCombs | 60919 | | | |
| Molly Buse | 62512 | | NO | |
| Abbey Wasko | 61761 | 310 Van Buren | Yes | ✓ |
| Laure Swadlow | 61761 | 315 S. Fall Ave 306 W. Willow | Yes | ✓ |
| Emily Limon | 61761 | | M | |
| JAKE MURPHY | 61761 | | M | |
| Ryan O'Rourke | 61761 | | M | |
| KEVIN ESTE | 61761 | Furgeson 12 | N | |
| CUKTI'S HIVELY | 61761 | | | |

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Commit to vote for candidates who care about climate justice and against Trump!

Petition for a curbside recycling mandate in the Normal Town Council!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # Or address | Date and time I will vote <small>(Starts Mon. Oct 24 --Bone/Watty/Milner-- WEEKDAYS ONLY)</small> | I'll get there by: | Bring a friend Y/N/M | Volunteer? Y/N/M |
|--|----------|--------------------------------|---|--|--|--|
| Travis Merr | 61745 | Heyworth, IL | Day: Time: | <input checked="" type="checkbox"/> Driving <input type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| Cosia Hendrickson | 61761 | Normal, IL | Day: 10/26 Time: 12:00 | <input checked="" type="checkbox"/> Driving <input type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| Wendy Zarate | 61761 | 405 S. University St Normal | Day: Time: | <input type="checkbox"/> Driving <input checked="" type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| Margaret Sattasanto | 61761 | Normal, IL | Day: Time: | <input type="checkbox"/> Driving <input checked="" type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| Kevin Gelm | 61761 | Normal, IL | Day: Time: | <input checked="" type="checkbox"/> Driving <input type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| NANA AGNA | 61761 | NORMAL, IL | Day: Time: | <input checked="" type="checkbox"/> Driving <input type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| Densen Swil | 61761 | Normal, IL | Day: Time: | <input checked="" type="checkbox"/> Driving <input type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| Joe Robertson | 61761 | Normal, IL | Day: Time: | <input type="checkbox"/> Driving <input checked="" type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| Tom Golden | 61761 | Normal | Day: Time: | <input type="checkbox"/> Driving <input checked="" type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |
| MARGARET VANDROSSICA | 61761 | Normal | Day: Time: | <input type="checkbox"/> Driving <input checked="" type="checkbox"/> Walking <input type="checkbox"/> Bus <input type="checkbox"/> Bike | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Maybe |



NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Amanda Robinson | 61761 | 1123 Hewett | No | |
| Muswell Petit | 61761 | 1115 Hewett | No | |
| Shazee Nathan | 61761 | 207w LOCUST | Y | |
| VICTORIA DENIMORE | 61761 | 405 Broadway | No | |
| Abben Regan | 61761 | 106 Marshall | No | |
| Andrew Baunister | 61761 | 209 clay | yes | yes |
| TYLER ROTHSCALD | 61761 | 603 ALISTER | NO | |
| Kayla Frite | 61761 | 304 Randolph W. Cutler | Maybe | |
| LAUREN WELSH | 61761 | 119 Jeff. | NO | |
| ALEXIS SWANSON | 61761 | 222 Madison | NO | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|--------------------------|-----------------------------|-------------------------|-------------------|
| Carren Bolton | 61761 | Hewett | NO | |
| Chris Honor | 61761 | Watterson | | |
| Hannah Day | 61761 | 495 Broadway | NO | - |
| Ryan Bar | 60505 | 405 Bar | or | |
| Michelle Pappan | 60089 | 9095 University | NO | - |
| Katey Tsien | 61761 | Marshall | NO | - |
| Elonka Walsh | 61761 | 104 Adams | Maybe | |
| Jamal Busby | 61761 | Randolph 108 | | |
| Alyssaively | 61761 | Randolph 304 | NO | |
| Kevin Wjys | 61761 / 61761 | Randolph 506 | NO | |

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Petition for an off-campus curbside recycling option mandate!

urgent emails?

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| [Redacted] | 61761 | [Redacted] | [Redacted] | [Redacted] |
| Anna Wood | 61761 | 1170 Manchester | N | Y |
| Cristian Luvas | 61761 | 411 Jefferson Waterson | Maybe | Yes |
| Joseph Almeida | 61761 | Jeff watty | Maybe | Maybe |
| Conrad Hester | 61761 | Manchester 1019 | N | N |
| Masha Nelson | 61761 | 105 W Phoenix | N | Y |
| Jason Roosing | 61761 | 209 Clay Waterson | Maybe | Yes |
| Annawood | 61761 | 123 Vonsuren Watty | Maybe | NO |
| Rosa Rivera | 61761 | 302 clay watty | N | N |
| Camelia Palanis | 61761 | 409 Jefferson | N | N |
| Adama Nyminski | 61761 | ↓ | N | N |

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Petition for an off-campus curbside recycling option mandate!

Want emails?

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|---------------------------------|-------------------------|-------------------|
| Kayden O'Shea | 61761 | 313-A1 Smith Hall | Maybe | Nah |
| Tiara Redmond | 60661 | 315 S Fell Room 410 | Maybe | |
| Liam Byrne | 61761 | 315 S. Fell Ave. (Smith 314) | Maybe | Ne |
| Lanisha Strong | 61761 | 319 S. Fell Ave Clay 221 | maybe | NO |
| Ricardo Grayton | 61761 | 204 Fell Ave 5 | N | NO |
| Nicholas Sleight | 61761 | 302 N school street | N | N |
| Andrew Porter | 61761 | 206 MANHESSEX HALL | N | NO |
| Momo Ruben | 61761 | 3522 Waverley Watterson | N | N |
| Elise Hohl | 61761 | Watterson NORSHALL 522 | N | N |
| Adeel Ahmed | 61762 | 408 Broadway | N | N |

gmail.com

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Petition for an off-campus curb-side recycling option mandate!

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|--|----------|-----------------------------|-------------------------|-------------------|
| Carlee Cheval | 61241 | Jeff 212 | N | N |
| Tabitha Manning | 61761 | MON 310 | N | N |
| Cole Covey | 60510 | Hew 405 | M | Y |
| Abigail Almes | 60241 | Adams 420 | M | Y |
| Wyatt Grillo | 61761 | March. 1180 | N | N |
| Thomas Beard | 61761 | Adams 302 | M | Y |
| Janelle Jackson | 61761 | Randolph 117 | N | N |
| Michael Meyer | 61761 | Hew 215 | N | N |
| Charlie Senk | 61761 | Pick 522 | M | N |
| Tom Pappas | 61761 | 504 Fell APT 5 | M | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Jay Lickert | 61761 | 1418 Manchester | N | N |
| Zoe Alcorn | 61761 | | | Y |
| Karen Wheeler | 61761 | Jeff 416 | Maybe | N |
| Danielle Wilson | 61761 | Monroe 310 | | |
| Alona Glogowski | 61761 | 210 Madison | Maybe | |
| Hope Fairchild | 61761 | Marshall 102 | Maybe | N |
| Elyse Lyons | 61761 | Madison 210 | maybe | N |
| Morgan Folge | 61761 | van Buren 312 | Maybe | N |
| Maya Rejmer | 61761 | Smith 3 | N | N |
| Kyle Wilk | 61761 | Gley 507 | N | N |

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|--|----------------|-----------------------------|-------------------------|-------------------|
| Hannah Mearns | 61761 | 420 Van Buren | Maybe | NO |
| Elizabeth Binney | 61761 | Wilkins 608 | yes | NO |
| Matt Shupe | 20562 | Adams 301 | N | N |
| Jenny Grover | 01761 60888 | 909 S. University | Y | Y |
| Kaitlyn Crick | 61761 | 104 W. Locust | N | N |
| Kimyaoliprath | 61761 | 315 N Adams Fenn 101 | Maybe | N |
| Alexis Liu | 61761 | 111 Fenn Fenn 101 | N | N |
| Taylor (TF) Kuhn | 61761 | — | Y | — |
| Nate Linder | 61761 | — | N | — |
| Jared Heaser | 61761 | College Place | Maybe | No |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Jordan Knoll | 61761 | Randolph 223 | No | No |
| Elisa Williams | 61761 | Edge | M | N |
| Cassidy Duffy | 61761 | Watty | No | N |
| Collin Kelly | 61761 | Hewitt | Maybe | N |
| Kaitlyn Cook | 61761 | Wilkin | N | N |
| Timothy Williams | 61761 | Waterson Smith | N | N |
| William Olsen | 61761 | Hewitt 1025 | N | N |
| Brua Harper | 61761 | Waterson | N | N |
| Bolu Ojetunde | 61761 | 3155 Fell | Y | ? |
| Connor Andrews | 60565 | 102wcolling | N | ? |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| JUSTUS Kriel | 61761 | 406 Dewey Apt E | N | N |
| Shivanna Thomas | 61761 | 107 E Lowry St #2 | N | N |
| Kyle Lemonie | 61761 | Manchester 1316B | N | N |
| Tyler Walks | 61761 | Man, 1223 | N | N |
| LIZ GRANDE | 61761 | Madison 420 | maybe | N |
| Sarah Moore | 61761 | Smith 206 | N | N |
| Dylan Dewitt | 61761 | Madison 509 | N | N |
| Joe Sehlink | 61614 | Madison 508 | maybe | N |
| Asianna Dillan | 61761 | Vanderburg | Y | N |
| Cecilia Canizales | 61761 | Hewitt 1408 | maybe | N |

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|--|-----------------------|-----------------------------|-------------------------|-------------------|
| Meissa Mathius | 61761 | Watterson Memorial | maybe | Y |
| Giaby Salgado | 61761 | Hewlett | Maybe | No |
| Abby Becker | 6004 61761 | Watterson | No | No |
| Caleb Vosters | 61761 | 406 dewey ave | No | No |
| Daniina Stewart | 61761 | Watterson | No | No |
| Ricky King | 61761 | Manchester | No | Yes |
| Zach Hoffman | 61761 | Manchester | No | No |
| Dem Freat | 60060 | Watterson Memorial | No | No |
| Kristi Deliberto | 61761 | Madison ⁴²⁰ | No | No |
| Alex Miranda | 60540 | Smith 119 | No | No |

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|--|----------|-----------------------------|-------------------------|--------------------|
| Jan Slowik | 61761 | 99E Cherry | N | N |
| Travis Kontz | 60098 | 1609 Hewy | N | N |
| Laura Clark | 61761 | 315 S Fell Normal | Y | N |
| Brandon Jones | 61734 | 609 Hester | Maybe | Y |
| Luc Moran | 61761 | 1005 Fellame | N | N |
| Andrea Gillman | 61761 | 114 Watterson | Maybe | Y |
| Cameron Dion | 61761 | 110 Smith | N | N |
| Alexandra Burns | 60580 | SMHN TCH | Y | N |
| Anna Rangel | 60506 | 510 Furness | Maybe | N |
| Tanner Soderler | 60506 | Vanduren 113 | N | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Lane Sommers | 62618 | Woltersom Jefferson 221 | Maybe | |
| Courtney Jage | 61761 | 319 S. Fell ave | maybe | |
| Sam Keating | 61761 | 319 S Fell | N | N |
| Allie Fishman | 61761 | 319 S Fell | maybe | |
| Alex Kamela | 60062 | 315 Spen | maybe | N |
| Patrick Carny | 61761 | 315 S Fell | N | N |
| Sam Wu | 6081 | 408 W Newman | maybe | N |
| Kristina Feldman | 61761 | 315 S. Fell | Maybe | N |
| Omar Garcia | 61761 | 207 W Curtis | Y | N |
| Colleen Horne | 60019 | 319 S Fell | Y | |

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Petition for an off-campus curb-side recycling option mandate!

61761

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------|-----------------------------|-------------------------|-------------------|
| [Redacted] | [Redacted] | [Redacted] | [Redacted] | [Redacted] |
| Alonzo P. [Redacted] | 61761 | — | Maybe | |
| Catherine Kloss | 61761 | Hewitt 708 | Maybe | |
| Nicolas Reyes | 61761 | college st | Maybe | |
| Niall Douglas | 61761 | wilkins 220 | N | |
| DeAndre Williams | 61761 | — | Maybe | |
| Sephrine Achweh | 61761 | — | Maybe | |
| Alysa Imbery | 61761 | | Maybe | |
| Danielle Amodeo | 61761 | | | |
| Samantha Bellino | 61761 | | | |
| Abith Horvath | 61761 | | no | |

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Petition for an off-campus curb-side recycling option mandate!

61761-350's

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Michael Yonke & C | 61761 | Worthy Adams 512 | No | No |
| Pete King | 61761 | 206 Worcester | No | No |
| Nay Salisbury | 61761 | 7055 Univ. | No | No |
| Hetal D. | 61761 | 3003 Lisa Dr. | No | No |
| Jane Kim | 61761 | 807 Mandant Dr | No | No |
| Holly Hoffman | 61761 | 700 Gregory St | Maybe | No |
| Makenzie Lucas | 61761 | 700 Gregory st. | maybe | No |
| Elizabeth Kraus | 61261 | 208 Gregory St. | No | No |
| Donovan Roby | 61761 | 11 Delaine Drive | No | No |
| Athen Willis | 61761 | TVA | No | No |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Kara Ciccarelli | 617615 | Dart Hall 110 Blomington | N | N |
| Emily Smith | 61761 | 503 Main | N | N |
| Carrine Berardi | 6176103 | Watterson Van Buren 202 | Y | N |
| Bethany Koson | 61761 | Mulberry | N | N |
| Kaity Bricker | 61761 | 1511 Hewett | N | N |
| Julia Machnyk | 61761 | 100 S. Fell Ave apt. 405 | N | N |
| Manny Parrida | 61761 | 1206 Hewett | N | N |
| Delores Stallwar | 61761 | Hewett 1018 | N | N |
| Monica Alvarez | 61761 | Watterson Pickering 209 | N | N |
| Renee Wolf | 61761 61103 | Watterson Marshall 212 | N | N |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------|-------------------------------|-------------------------|-------------------|
| Victor Akande | 61761 | 221, 315 S Fell Ave | Yes | |
| Rodrigo Roldan | 61761 | Matherson 336 | Maybe | |
| Matthew Rothermel | 48045 | | N/A | |
| Omair Ortiz | 61761 | Wilkins 513 | N/A | |
| Zack Schultz | 61761 | 216 W Mulberry #3 | Maybe | |
| Stacy Vasquez | 61761 | 182 N. Abigail St Rm 302 | MOND. | |
| Delaney Graham | 61761 | 504 S Fall #9 | Maybe | |
| Nicole Rakela | 61761 | Manchester 1607 | Maybe | |
| Andrew Goedelke | 60181-0176 | 319 S. Fell Ave 5m 17h 109 | N/A | |
| Hannah Deherty | 61761 | 620 Manchester | Maybe | |

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01761

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Thomas Wood | 60441 | | | |
| Sadie Schneider | 61761 | Hewitt 1587 | No | |
| Renee Palecek | 61761 | 134 E. Beaufort St | N | |
| Ralph Wozniak | 61761 | 615 NORMAN AVE N | | |
| Dustin Moran | 61761 | 700 Gregory St | Maybe | |
| Eric Gorman | 61761 | 406 Broadway Apt 11 | No | |
| William Kay | 61761 | 114 W Locust | Maybe | |
| PAT EVANS | 61761 | 912 Franklin Unit 3 | M | |
| Dallia Barnes | 61761 | | | |
| Eric Jones | 61761 | | | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Becca Pohl | 61761 | #16 School St. | N | |
| Holly Fitzgerald | 62702 | Watterson | N | |
| Tom Jakubczak | 60643 | Wilkins | N | |
| Kieran Stinson | 61761 | Watterson | N | |
| Bryce Lawrence | 61761 | 604 S Fev | N | |
| Tyler Conroy | 61761 | Til / Wright | N | |
| Lexi Snedden | 61761 | 503 Main St | N | |
| Jessica Wudenn | 61761 | Watterson MORRIS 513 | N | |
| Falen Wilson | 61761 | 513 Monroe | N | |
| Bri Hernandez | 61761 | 104w Cherry | N | |

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|--|------------------|-----------------------------|-------------------------|-------------------|
| JENNIFER WIADAS | 61761 | Manchester 1321 | N | — |
| Bryan Kinley | 61761 | 194 E Chum | Maybe | — |
| Kendra Charest | 61761 | Edge | maybe | — |
| Abbey Falcon | 61761 | edge | n | — |
| Halle Hugobey | 60404 | Watty HS | N | — |
| Miranda Mata | 61761 | Manny #2 1219 | N | — |
| Ryan Barr | 60448 | Vanburon 501 | My | — |
| Rannic Veseli | 60156 | — | NO | — |
| Ezra Mary Pela Cruz | 61761 | Marshall | NO | — |
| Andrea Ham | 61072 | Marshall | NO | — |

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Want emails?

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | ✓ SEAC listserv? |
|--|----------|-----------------------------|-------------------------|---------------------|
| [REDACTED] | 61761 | [REDACTED] | [REDACTED] | [REDACTED] |
| Kemond Collins | 61761 | Man 1021 | Maybe | NO |
| Alberto Corona | 61761 | Rm 307 | maybe | NO |
| Madison McLean | 61761 | — | Maybe | NO |
| Jessica Birkley | 61761 | — | maybe | NO |
| Utkarsha Keshari | 61761 | Man 1628A | maybe | NO |
| Priya Ghosh | 61761 | — | NO | NO |
| Will D'Arcy | 61265 | 915 Frank Ave | Yes | Yes |
| Katey Davis | 61761 | MANNOESIS | NO | NO |
| Max Theodorhammer | 61761 | — | N | N |
| Angel C. | 61761 | — | N | N |

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|--|----------|------------------------------|-------------------------|-------------------|
| Shaora Hawkins | 61761 | 19 Flora way | Maybe | No |
| Corbin Rice | 61761 | 1412 Trumbull Ave Apt #12 | Maybe | No |
| Zahira Ball | 61761 | 608 Hillview Drive | Maybe | No |
| Farzana | 61761 | Shelbourne | maybe | No |
| Carnie Patch | 61761 | 700 Gregory St | maybe | No |
| Harvey Vurnum Mansfield | 61761 | 312 releish | Y | No |
| Ramsey | 61761 | 700 gregory | Y | no |
| Ryan Allen | 60423 | 521 Madison St | N | N |
| Nick Bonza | 60629 | Pickering waterson | N | N |
| Steven Hernandez | | | | |

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|--|----------|---------------------------------|-------------------------|-------------------|
| Katherine Fensholt | 60761 | 1707 N. Lincoln Normal, IL | Maybe | N/A |
| Molly Dimpsey | 60172 | 104 W Cherry Apt 12 | maybe | sure |
| Chris Braun | 60761 | 204 Madison Wetterson | Maybe | sure |
| Ashara Babal | 60761 | 807. Woodson ave, Normal | N | N/A |
| Javier Alvarado | 60638 | Hewett lab | N | N/A |
| Queenisha Smith | 60761 | Hogwice Hall 1800 N. Lincoln | N | N/A |
| Queen Thomas | 60761 | 315 S. Fell | N | |
| Damichael ybarra | 60761 | 315 S Fell | N | yes |
| Madison Gottlieb | 60761 | 720 Pickering 315 S Fell | No | N/A |
| Tia McCarty | 60761 | 416 Jefferson 315 S. Fell | N | N/A |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Dimitry Taylor | 61701 | 908 S. East St. | N | |
| Jordan Burk | 60001 | 908 Union St. | N | |
| Math Connors | 61761 | 603 S. Main #21 | N | |
| Jonathan Barzic | 61761 | Manchester 1117 | N | |
| Xinying Han | 61761 | Manchester | N | |
| Nicole Givinski | 60007 | Manchester | N | |
| Sake Huroy | 60148 | 109 W. Locust | Maybe | |
| Mitchell Carlson | 61761 | 310 Marshall Waterson | Maybe | |
| Susan Jackimich | 61761 | 408 W Vernon | N | |
| Mike Rickett | 61761 | Waterson 116 Van Buren | Maybe | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Michelle Bird | 61761 | Fell Ave. | M | N |
| KARLY CAZZATO | 61761 | WATKINSON MONROE 415 | N | N |
| Taylor Hedger | 61761 | Fell Ave | | |
| SPENCER SPINRAD | 61761 | Howell | M | |
| Erina Cacciato | 61761 | Cardinal | M | |
| MIKE PANDIACCHI | 61761 | Cardinal | BYM | |
| KARINA PANTOJA | 61761 | Cardinal | M | |
| Bradley Garcia | 61761 | Fellave | N | |
| Jordan Fink | 61761 | Fell. | N | |
| Tam Russell | 61761 | Locust st. | M | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Brian Kelly | 61761 | Cardinal Birch 209 | N | |
| Jordan DePerez | 61761 | | Maybe | |
| Kara Bandwin | 61548 | Holland Rd | | |
| Rachel Sparks | 61761 | Stamford St. | | |
| William O'Sullivan | 61761 | 606 S Linden | | |
| LeAnn Breyer | 61761 | Blair St Apt | | |
| Kim Labovs | 61761 | Pickering 5 | maybe | |
| Brad Kolar | 61761 | Pickering 2 | N | |
| Laynne Eshbachner | 61761 | MANSHAW 2 | maybe | |
| mark Redington | 61761 | 412 N Main | X | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Riley Nahlk | 62034 | Manchester 1224 | N | N |
| Michael Mannes | 61761 | 206 S Linden | Maybe | N |
| Carly Adridge | 60856 | 318 Haynie Hall | N | N |
| Steph Yang Jr | 61761 | Jefferson 219 Watterson | No | No |
| Joel Schmidt | 61761 | Normal, IL | N | N |
| Nathaniel Perry | 61761 | Manchester 1477 | N | N |
| David Rowitz | 61071 | Watterson | N | N |
| Brian Gielder | 61761 | MILBURY | N | N |
| CATHIN FAUCHT | 61761 | WATTERSON | maybe | No |
| BRIANNA PHILLIPS | 61761 | 600 Wester | NO | NO |

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|--|---------------------------|---------------------------------------|-------------------------|-------------------|
| Liana Cavin | 60030 61761 | 9055 University St. | maybe | no |
| Katie TO KAY CZYK | 60030 61761 | 101 S W STEWART ST | no | no |
| Molly Dinkes | 61761 | ↑ | NO | NO |
| Steven Gore | 61761 | 700 Gregory Street Brynwood 242 | no | no |
| Caitlynn DeLap | 61761 | 406 Broadway Apt 15 | Yes | Yes |
| Alison Marchi | 62075 | Jefferson 120 | NO | NO |
| Joanna Magana | 60030 61761 | 400 Broadway Apt 20 | no | no |
| Allyse MARCIA | 61761 | 400 Broadway Apt 20 | NO | NO |
| Rod ROBERTSON | 61761 | 500 E Skelbome Ams | NO | NO |
| Andrew Merris | 60030 | Carlton | NO | NO |

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|--|----------|---------------------------------|-------------------------|-------------------|
| Kasey Kalka | 61761 | Jeff Dam. | Maybe | No |
| Kathryn Kreger | 61761 | 503 Main St. Normal, IL #14 | Maybe | sure |
| Andrew Stersa | 61761 | 104 W Cherry #12 | Maybe | No |
| Madison Stolar | 61761 | Hewett Hall #604 | Maybe | NO |
| Emilee Reifsteck | 61761 | Jeff 104 | maybe | NO |
| Ashley Peterson | 61761 | Sete 104 | maybe | no |
| Max Lohar | 61761 | Williams 706 | Maybe | 160 |
| Camille Yonina | 61761 | Watterson Pike 121 | Maybe | yes |
| NORA RACE | 61761 | Exchange 9 Trade 211 Apt 219 | Maybe | yes |
| Haiwei HOCK-HOANG | 61761 | Caydon PARK | props | yes |

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|--|----------|-----------------------------|-------------------------|-------------------|
| hori michelsen | 60459 | Marshall 220 | N | |
| Tony Grafelman | 61761 | fell ave | N | |
| Jocelyn Norman | 60652 | walkers 813 | N | |
| Indy New | 61761 | west vernon 408 apt405 | M | |
| Casper Babcock | 61761 | Watt 319 Spell | M | |
| Alyssandra Howe | 61761 | Fell ave | N | |
| Rimbelly Nicholson | 61761 | Watty J SWS | M | |
| Doni Dybecki | 61761 | Fell st. | Y | |
| Bradly Nicholson | 60450 | Watterson 309 | M | |
| Shannon Stevens | 61761 | | | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Brianne Duffer | 61761 | | N | |
| Jamie Quirk | 61761 | 225 Cardinal Everett | Maybe | |
| Aminda Rargent | 61761 | 500B Hewett | Y | |
| Sushlessur | 61761 | 605 Hesk #3 | Maybe | |
| Ike Montel | 61761 | 310 Smith | M | |
| Armani Avila | 61761 | 416 Clay | M | |
| Abraham Rivalcaba | 61761 | 186 W. Adelaide | M | |
| Rebecca Schwind | 61761 | 1106 Hewett | M | |
| Valerie Cooks | 61761 | 603 Hester ↓ | M | |
| Zach Giagliolo | 61761 | | N | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Savannah Strabel | 61761 | Cypress 313 | N | |
| Emily Osowski | 61761 | Hewett 620 | N | |
| Daniela Luceros | 61761 | Hewett 619 | N | |
| Andy Rodriguez | 61761 | 705 Franklin Ave | Y | |
| Anne Moore | 61761 | 509 Haynie | N | |
| Breanna Green | 61761 | 406 Broadway | Y | |
| Chris Braun | 61761 | 307 N. Fen | Maybe | |
| Tammy Choi | 61761 | 112 W Mulberry | N | |
| Matthew Weiss | 61761 | 300 E. Shelbourne | N | |
| Michaela Pierson | 62837 | 516 Adams WATERSON | N | |

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|--|----------|---------------------------------|-------------------------|-------------------|
| JULIAN WESTERLIND | 61701 | 866 MONROE ST | | |
| KAYLA STANWELL | 61761 | 309 MONROE | NO | |
| MAFFHEW DUDLEY | 61761 | 422 Smith | NO ^{travels} | |
| TERRA HORN | 61761 | 9 Traders Circle, Normal, IL | N | N |
| William Johnson | 61761 | 116 in Albany | N | |
| Richie Helminth | 61761 | 100 Fell Avenue | NO | NO |
| Jordyn Imarah | 61761 | Haynie 904 | N | |
| Darby Cull | 61761 | Dogwood 247 | N | |
| Bryn Zingrebe | 61761 | 101N Fell Ave. | N | N |
| Patrick Mand | 61761 | 702 Kippsky Street | N | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| SARA KULTUN | 61761 | RANDOLPH 104 | maybe | |
| Olivia Talmadge | 18106 | Wilkins 208 | maybe | |
| Joe Butler | 60410 | Wright 215 | Maybe | |
| Alex Dotley | 61739 | Haynie 808 | N | |
| Rachel Millard | 61761 | Haynie 604 | N | |
| Kristin Link | 61761 | Haynie 604 | N | |
| Daria Gibson | 61761 | Haynie 604 | maybe | |
| Lauren Jague | 61782 | Hewett 801 | Y | |
| Kenin Koshi | 61761 | Haynie 206 | N | |
| Shayla Arthur | 61761 | Haynie 206 | N | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Madison Seika | 60013 | Wilkins 9B | Maybe | no |
| Anna Marema | 60503 | Wilkins 9A | M | no |
| Sarah Rollman | 60761 | Wilkins 501 | nah | nah |
| Brianna Barrett | 60761 | 502 Wilkins | N | N |
| Arianna Cranston | 60761 | Haynie 507 | M | N |
| Vicky Gruszka | 60761 | Haynie 309 | M | no |
| Lite Solinas | 60604 | Wright 301 | Maybe | no |
| Jason Wierze | 60631 | Wilkins | no | no |
| Delvante King | 60761 | Haynie 516 | M | Me |
| Anastasia Shady | 60761 | MANCHESTER | M | NO |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Danny Tedeschi | 60517 | 415 Fall | N | |
| Emma Kambick | 60517 | 804 S. Fall | N | |
| Brady Huffman | 60135 | 214 Wright | M | |
| Jace Bellinger | 60194 | 210 Wright | M | |
| Alex Esom | 60491 | 331 Cypress | M | |
| Ben Baker | 60304 | 205 Wilkins | M N | |
| Tyler Morse | 61761 | | M | |
| Kimberly Phelan | 61761 | 205 Hayes | M | |
| Meredith Watsch | 61761 | 502 WILKINS | N | |
| Marissa Reed | 74017 | 921 Wilkins | M | |

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NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------|-----------------------------|-------------------------|-------------------|
| Alexandra Lopez | 61761 | 820 Haynie Hall | NO | — |
| SARA STANBELL | 61761 | 411 Normal AVE | N | — |
| PAUL STOKES | 61761 | 412 N Main | NO | — |
| Tori Stocco | 61761 | 416 Marshall | NO | — |
| Hannah Swanson | 61761 | 416 Marshall | NO | — |
| Steve Gann | 61761 | 519 Wright | NO | — |
| Olivia Mally | 61761 | Hewett Hall | NO | — |
| Ava Johnson | 61761 | Hewett Hall | NO | — |
| Denise Tiver | 61761 | Haynie Hall | NO | — |
| Destinee Moore | 61761 | Haynie | NO | — |

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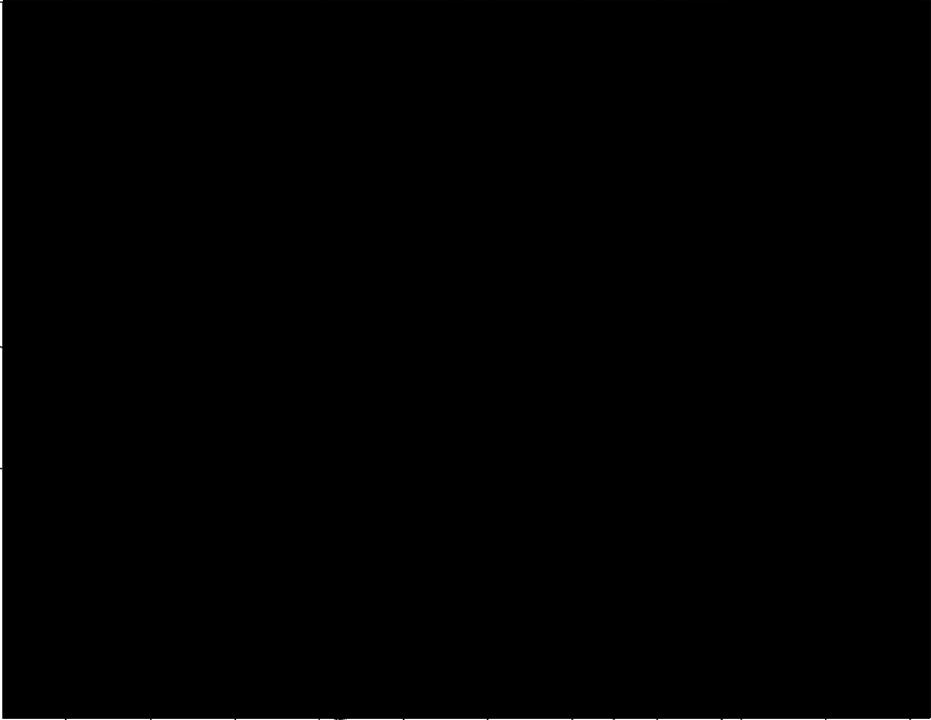
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NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|---|---------------------------|---------------------------------|-------------------------|-------------------|
|  | | | | |
| Autumn FOSTER | 61761 | WIKINS WIKINS 814 | Maybe | |
| Michael KOLAKOWSKI | 61761 | wilkins 309 | ✓ | |
| Alexa Hardewig | 61761 | Hayne Hall | maybe! | |
| Elizabeth McNERSON | 61761 | Hayne | maybe | |
| Lesly Roche | 61761 | Hayne | maybe | |
| Phoebe LIMBER | 61761 | Haynie | maybe | |
| Shaguita Sturgeon | 61761 | 202 W. Locust | Maybe | |
| Jordan Dominguez | 61761 61761 | Wright 713 | Maybe | |
| Marybeth D. | 61822 | watson 322 | ✓ | |
| Brooke Hadley | 62711 | watson | | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|---------------------------------|-------------------------|-------------------|
| ZACHARY BRAUN | 61761 | 710 KINGSLEY ST. APT. 235C | Y | |
| Joseph Gaski | 61761 | 711 Kingsky APT. 217 | Y | |
| Billy Strick | 61761 | 114 W. Loust St. Apt. | Y | |
| Franklin Medina | 61364 | 107 Wright | N | |
| Rachel G... M... K... | 61761 | 215 Mulberry | Y | |
| M... K... | 61761 | 215 Mulberry | Y | |
| KIMM... M... | 61761 | 186 N. Adelaide | N | |
| Casey Sturman | 61761 | 303 Williams 182 N. Adelaide | Y | |
| TERRI MOSLEY | 61761 | 101 N. Fell | Maybe | |
| DESTINY DITKMAN | 61761 | 166 N Adelaide | M | |
| SHANTHIA TONY | 61761 | 186 Adelaide | Y | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Alliyah Nichols | 61761 | Adams 308 | Maybe | |
| Nicole Doyle | 61761 | Wilkins 1101 | maybe | |
| Emily Taylor | 61761 | wright 505 | maybe | |
| Bri Styczek | 61761 | Wright 505 | maybe | |
| Andre Washington | 76107 | wilkins | maybe | |
| Kennedi Knoblock | 61761 | Hayne | maybe | |
| TJ Petras | 61761 | Wilkins 309 | maybe | |
| Grace DuBois | 61761 | wright 1008 | maybe | |
| Anya Gasper | 61761 | 712 Kingsley Apt #1 | yes | * |
| Nick Sindelar | 61761 | 712 Kingsley St Apt 331 | M | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Andrew Pfannkuche | 61761 | wilkins 307 | Y | Y |
| Zacuzia Jackson | 01761 | Wright 926 | M | |
| Shauna Becker | 61761 | Wright 523 | M | |
| Nadia Wilkins | 61761 | Wilkins 1009 | M | |
| Maia Dugue | 61761 | Willkins 1010 | Y | |
| Danielle Tera | 60148 | C-Gouff E | Y | |
| Kevin Palmeri | 60148 | Haynie 11 | Y | |
| Cate Lewellyn | 60065 | Wilkins 1021 | M | |
| Sam Stambaugh | 62018 | Wilkins 1003 | M | |
| Sheron Yates | 61761 | wilkins 290 | N | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Kyle Hutton | 61761 | 509 W Winton St Apt 10 | maybe | |
| Adam Cook | 60522 | 1424 | N | |
| Jaclyn Lent | 60502 | 522 Hewett | N | |
| Elizabeth Spaulding | 61761 | 611 Hewett | N | |
| Sybil Lewis | 60133 | 6036 White | M | |
| Xavier Mathias | 61761 | 1006 | M | |
| Alyandra Restrepo | 61761 | 1517 Manchester | M | |
| Jensen Keene | 61761 | 817 Haynie | N | |
| Jada Williams | 61761 | Wilkins 2011 | N | |
| Maghan Barber | 61761 | 004 Haynie | N | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Mitchell Hughes | 6262a | Wright 0514 | N | |
| Jacob Spivison | 61761 | Wright 1007 | N | |
| Sydney Bartlett | 61761 | Wright 1008 | N | |
| Sara Gorden | 61761 | Wright 312 | N | |
| Christina Harkin | 60076 | Wright 610 | M | |
| Kelly Sarnaok | 60067 | WILLIAMS 118 | M | |
| Khalid Laster | 61761 | Wilkins | N | |
| Niko Elias | 61761 | Waffly Smithy 306 | No | |
| BRJ HODGINS | 61761 | WRIGHT | M | |
| KAYLA GUNDER | 61761 | WRIGHT 120A | M | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | 61761 | | | |
| Sean Lemmeyer | 61761 | Manchester | | |
| Riley Nahlik | 61761 | Manchester 1208 | | |
| Blaise Mallet | 61761 | Hewett 307 | | |
| Danny Rehm | 61761 | Manchester | | |
| Jacob Stelmack | 61761 | Manchester | | |
| Rafael Gonzales | 61761 | 505 S. Broadway APT. A | | |
| Jesse Threlsen | 61761 | | Maybe | |
| Seth Sturdivant | 61761 | Manchester | | |
| Zachary Brando | 61761 | Manchester | | |
| Connor Rooney | 61761 | Manchester | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Griffin Mayoff | | Manchester | | |
| Danny Floris | | Cardinal | | |
| Zach Lew | | Manchester | | |
| Alex Dwyer | 61704 | 2712 Kenzner Dr. | | |
| Jack Wernstrop | 61761 | 1112 West Ave, Normal, IL | | |
| Malik Woods | 61761 | " " | | |
| Brian Leach | 61761 | 1342 Trumbull Ave Apt 8 | | |
| Jake Batara | 61761 | Manchester | | |
| Rafal Gladysz | 61761 | Watterson 4 Marshall 420 | | |
| Jack Bardon | 61761 | Manchester 1428 | Maybe | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-------------------------------|-------------------------|-------------------|
| Vince Savino | | | | |
| Jacqui Henderson | | | | |
| Vince Petralia | 61761 | 109 W Wilson 3 | Y | yes |
| Courtney Bachmann | 61761 | 112 W locust St Apt 3 | Y | Y |
| Victoria Sanders | 61761 | 214 S. Linden St | Maybe | - |
| Brady Adams | 60559 | 100 S Fell | NO | NO |
| Jack Gasbon | 61761 | 808 S. Linden | Maybe | |
| Jim Garris | 61761 | SOE college MCA Apt 1A | Y | 2. |
| John Golden | 61761 | 302 North School Street | Maybe | |
| Daniel Bonnie | | | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Micos Ahlman | 61761 | 18 W. Cherry 445 | Y | No |
| Jenny Childs | 61761 | 200 Gregory St C-202-A1 | Maybe | No |
| Tyler Muller | 60487 | Haynic Hall 1011 | Maybe | No |
| Jeremy Eason | 60450 | Wilkins | Maybe | No |
| Jonathan Grobe | 60048 | Hewitt 419 | No | No |
| Matt Sears | 60194 | Manchester 1111 | No | No |
| Luke Walker | 61761 | 99 W. Phoenix | N | N |
| Bailey Hokenberry | 61761 | Watterson Mons510 | No | No |
| Huan Li | 61761 | 199 Com 61761 Culpeper | No | No |
| Abby Dalsin | 61761 | 206 W. Felt | Maybe | Yes! |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------------|------------------------------|-------------------------|-------------------|
| Nakiah Jones | 61761 | Van Buren 206 (WALTERSON) | Maybe | |
| Nate Lead | 61761 61761 | 607 W Lowist | Maybe | |
| Patrick Nistorovic | 61761 | 101 W Phoenix #11 | maybe | |
| Tommy Colbeck + | 37087 | 1801 woods Fell + Johnson | maybe | |
| Erin Slattery | 6055a | 110 Adams South Hill | maybe | |
| Dan Rauch | | 202 N Fall | Maybe | |
| Zoe Prybut | 60618 | 600 Broadway | Maybe | |
| Ashley Huddy | 61761 | 317 E Vermont #3 | maybe | |
| Cary Horak | 60016 | 107 Adams | maybe | |
| Holly Huckstead | 61761 | 168 W. Locust | Maybe | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Nick Actipari | 60172 | Waterson Madison 108 | N | |
| Erica Soto Gonzalez | 60490 | Waterson Madison 515 | N | |
| Kayla Flame | 60031 | Waterson MANCHESTER 214 | N | |
| Gianna Fabiano | 60477 | MANCHESTER 15 | N | |
| Marson Smith | 601761 | 103 W.orr Drive | N | |
| Dino Numanovic | 601761 | Wilkins Hall 200 | M | |
| David [Signature] | 601761 | | N | |
| Dimitri Sostas | 60173 | Waterson Clay 419 | NA | |
| Katelyn Wray | 60025 | Waterson MANCHESTER 203 | M | |
| Ian Purkes | 60126 | MANCHESTER 314 | N | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | 60844 | 12 Phoenix | No | |
| [REDACTED] | 60495 | 115 Madison WATTLISON | NE | |
| [REDACTED] | 61367 | Watty | Maybe | |
| [REDACTED] | 61761 | 99 W. Irving | Maybe | |
| [REDACTED] | 61614 | Perrin | No | |
| [REDACTED] | 60007 | Locust st. | No. | |
| [REDACTED] | 61614 | locust st | No. | |
| [REDACTED] | 61369 | Toluca IL | No | |
| [REDACTED] | 60457 | Paxton | Maybe | |
| [REDACTED] | 61705 | | | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | (61761) | | | |
| Adrian Barnes | 61738 | 103 E. 5th St. | Maybe | |
| Liz Masterson | 61761 | El Paso | Maybe | |
| Brandon Henry | 61761 | 711 Kingsley St. | | |
| Ann C. Stranges | 61570 | | | |
| Nicole Mammen | 61761 | 711 Kingsley St. | | |
| Michael Vargas | 61761 | 116 W. Cherry | Maybe - send info | |
| Charles Malambon | 61761 | 101 E Willow | No | |
| Emil Vilasanta | 61761 | 204 N. Olive Street | | |
| Cheyenne PINGSACK | 61761 | 701 Balsam Road | No | |
| MATT MONDY | 61761 | 604 Dale St. A. 1 | Maybe | |
| | 61761 | 318 S. Grove | | |

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Fix-it-Friday

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Nicholas Fwanski | 61761 | Harmie Hall 409 | N | |
| Brittany Paganucci | 61761 | Wilkins Hall 808 | N | |
| Gracie DuBois | 61761 | wright 1008 | N | |
| Sara Bastin | 61761 | Cardinal Ct. | N | |
| Pickyn Greer | 61761 | Wilkins 311 | N | |
| Erica Brown | 61761 | School Street | N | |
| Jon Cain | 61761 | wright Hall 208 | N | |
| Nina Schwenig | 61764 | 1801 Pierway | N | |
| Kirsten Smith | Webble | School Street | N | |
| Charlea Schueler | 61705 | Delta Circle | N | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Arena Mercado | 61761 | College station | | |
| Josem Godinez | 61761 | WILKINS 704 | N | N |
| Sarah Voss | 61761 | School St. | N | N |
| Isaiah Giron | 61761 | Hyunie 809 | N | N |
| *Lauren Becker | 61761 | Vernon streets | X | X |
| Jade Perri | 61761 | 808 S. Linden | Yes | Yes |
| Amanda Courtney | 61761 | Cardinal | maybe | X |
| Douglas Matthews | 61761 | Bloomington | N | N |
| Krystal Miranda | 61761 | Cardinal | N | N |
| Joe Roscon | 61761 | 602 W. Hevey | N | N |



NEXTGEN CLIMATE

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Andy Wilczynski | 61761 | 905 Broadway Norms! | — | — |
| Daejanee Colbert | 61761 | Watterson | — | — |
| Amanda Wilderman | 61761 | 602 W Hovey | | |
| Scott LaBible | 60761 | Clay 213 | | |
| Evan Callasino | 61761 | 904 Kingsley | — | |
| David Schorschman | 61761 | Watterson | — | |
| DEZIRE DARNED | 61761 | Watterson 104 | | |
| Patrick Searles | 60761 | Cardinal Court | | |
| Zach Roys | 61761 | Wattson | — | — |
| Paul Unshere | 61705 | — | — | — |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Mary Hollywood | 61701 | 204 Kreitzer BLM | N | N |
| MariSSa Wuyun | 61716 | 216W Muniberry St | M | N |
| Alex Saenz | 61716 | 3020 School Garret | N | N |
| Megan Somers | 61761 | 2000 N Linden St | N | N |
| Katie Apperson | 60195 | - | N | N |
| Becky Duchow | 61761 | 406w Locust St | N | N |
| Sarah Williams | 61761 | 606 S Linden | N | N |
| Godwin J. Ramirez | 61761 | - | N | N |
| Dymond Hoopes | 61761 | 503 Wright | Y | |
| Andrew Hinderliter | 61761 | 409 Clay | M | N |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| AISHA | 61761 | | NO | |
| Destiny | 62703 | | No | |
| Lasey Cotti | 60430 | | NO | |
| Pierré Thomb | 60304 | | NO | |
| Olivia Fiorenza | 61761 | Hewett 1419 | Yes | |
| Mitchell DeBraginc | 60438 | | No | |
| Yarek Cochran | 61761 | Smith 222 | No | |
| Trevor Smith | 61761 | Marck 213 | No | |
| Tyler Lundy | 61550 | | NO | |
| Tiffany Morrison | 61761 | 315 School Street | Yes | |



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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | | | | |
| INGRID SOWIS | | | maybe | |
| Michael Rugman | 61761 | Hosnie Hall 715 | Maybe | |
| Nija Onuodan | 61761 | Wilkins | Maybe | |
| Tatiana Tosi | 61761 | — | Maybe | |
| John Geny | 61761 | 90 W. heavy #157 | Maybe | |
| Stephanie Rowe | 61704 | — | maybe | |
| Kyle O'Connor | 61761 | 700 ^N #deland | maybe | |
| LINDA CUTI | | | | |
| FRANK CUTI | 61452 | | — | |
| Chad Dionisio | 61761 | #699 First Union | Maybe | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Cell Phone # | Can we text?* | Email | Zip code (01761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|--------------|---------------|------------------------|---------------------|-----------------------------|-------------------------|-------------------|
| Erin Jessup | 217-552-4510 | Yes | erjessu@ilstu.edu | 61761 | Manchester 0054 | Maybe | Yes |
| Kaitlyn Cap | 704-763-7470 | N | Kaitlyn.C.Cap@jpsu.edu | 2705 | — | N | N |
| Haley Nichols | 309-531-3337 | Yes | hnichol@ilstu.edu | 61701 | — | Maybe! | N |
| Eileen White Miller | 708-546-6208 | Yes | egwhite@ilstu.edu | 61761 | — | Y | Y |
| Olumide Ogbari | 346-400-9064 | N/D | — | 61761 | — | N | N |
| Kevin Hursey | 708-466-5246 | Yes | klhurser@ilstu.edu | 61761 | — | Maybe | Y |
| Tyler Hamilton | 708-969-0036 | Yes | tdubhamilton@yale.edu | 60471 | — | — | — |
| Amylon Sumner | 708-381-1667 | N/D | ajsumner@ilstu.edu | 61761 | — | N | N |
| Lagan Janelle | 708-381-9189 | N/D | lkjanel@ilstu.edu | 61761 | Manchester 317 | N | N |
| Jordan Trausent | 708-710-1975 | Yes | jtrausent@yale.edu | 60761 | — | N | N |

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Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Mitch Zook | | | | |
| Zach Loyd | | | | |
| Katy Haley | 61761 | | Maybe | |
| Matthew Fletcher | 61811 | | N | |
| STEVE VANDER VENNET | 61614 | | N | |
| GABRIEL GUDDING | 61761 | | | |
| Dominion Glebe | 60660 | | N | |
| Brenton Emmanup | 61761 | | N | |
| Crystal White | 61761 | | N | |
| Ashtey Baker | 40239 | | N | |



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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Gianna Pinotti | 61761 | Watterson - | maybe | |
| Nobe Showiki | 61701 | --- | N | |
| Chris Tsionlis | 60068 | --- | N | |
| Jennifer Bowell | 61341 | --- | N | |
| Tara T | 61761 | --- | N | |
| Jimmy Rodriguez | 61761 | --- | N | |
| Taylor Weber | 61761 | --- | N | |
| Sen Clue | 61761 | --- | N | |
| nikki kim | 61701 | --- | no | |
| Hayley Heavey | 61761 | --- | NO | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|---|-------------------------|-------------------|
| CHRISTINA MILCARIS | small.com 60002 | X | NO | |
| Ethan Witting | 61761 | 99 w cherry | N | N |
| TEA JOHNSON | 61761 | Haynie | N | N |
| Kyle Adgnaitis | 61761 | 606 Hillview Drive | N | N |
| David Scott | 61761 | Vassar 222 | N | N |
| Sean Lawson | 602613 | | | |
| Dillon Mahn | 61761 | 021 W. Umberto Apt 307 Dorchester, MA | N | N |
| Olivia Palmer | 61761 | University | N | N |
| Isabel Fiddler | | | | |
| Rick DeBosco | 60613 | 112 w Mulberry | N | N |



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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Jesus Santos | 61761 | Manchester 708 | Y | Y |
| Russell Phelps | 61761 | Wilkins 310 | N | N |
| Nahaa Venegas | 61761 | Hewett 1414 | M | N |
| Ashley Dusei | 61761 | Watterson | M | Y |
| Ryan Wick | 61761 | Warty | N | N |
| Pimie Grealish | 61761 | Mingao | W | W |
| Colin Malloy | 61761 | Manchester 702 | M | N |
| Emily Guttler | 61761 | Watterson | N | N |
| Megan Wuehlbeck | 61761 | Manchester 1121 | N | N |
| Alex Kirby | 61761 | Hewett | N | N |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|--------------------|-----------------------------|-------------------------|-------------------|
| Bera Sasso | 60008 | 607 Hewitt | N | N |
| Madison Gillis | 60540 | VonBuren 122 | N | N |
| Redney Crowder | 60473 | 911 Frank Able | M | N |
| Abby Langner | 61081 | Manchester 1010 | N | N |
| Julia Wang | 60563 | Vunburg 404 | M | N |
| Elyse Lyons | 60515 | Madison 210 | M | N |
| Kelly Boda | 60440 | Randolph 104 | M | N |
| <i>[Signature]</i> | <i>[Signature]</i> | No | M | N |
| Kyle Pefney | 60451 | Smith 510 | M | N |
| Madeline | 60451 | Smith 410 | M | N |

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|--|----------------------------|-----------------------------|-------------------------|-------------------|
| MACKENZIE MCKAYAN | 60068 | PICKERING 503 | N | NO |
| Delexus Prater | 601761 61761 | JEFFERSON 105 | may bes | NO |
| Janine Delaney | 61761 | smith 505 | Maybe | NO |
| FRANCESCA VELDICH | 60477 | Manchester 119 | Maybe | |
| Tegan Young | 60442 | adams 206 | M | N |
| Natalie Dominguez | 60442 61761 | Randolph 101 | M | N |
| Linnæe Jessen | 61761 | Mason 516 | N | NO |
| Kyle Swatec | — | — | N | N |
| Katey Tsenos | 61761 | Marshall 106 | NO | NO |
| — | 61761 | — | N | N |



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Petition for an off-campus curb-side recycling option mandate!

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|--|----------|-----------------------------|-------------------------|-------------------|
| Jake Miller | 61761 | Haynie 211 | N | - |
| Kristin Picard | 61761 | Watkinson Van Buren 422 | N | - |
| Erin Egan | 61761 | --- | N | - |
| Erin's Palomaki | 61761 | Watkinson Munroe 424 | N | - |
| Paul Petron | 61761 | wright 606 | N | - |
| William Carter | 61761 | 1005 Fall | N | - |
| Tyler Carter | 61761 | 1005 N N | Y | - |
| Diamond Yeasley | 61761 | WILKINS Hall | maybe | - |
| Lily Farnsworth | 61761 | 408 K-NVT | N | - |
| Meredith Fehle | 61109 | wright 1700 | maybe | - |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|----------------------------------|-------------------------|-------------------|
| Julia Keller | 61761 | hewett | N | |
| Chase Slus | 61761 | Watterson | N | |
| Mailsy Bateman | 61761 | 503 S Main St. | N | |
| Darari Lay | 61761 | 407 N. Fell Ave. | Y/Maybe | |
| Sam McDonalds | 60938 | Grima | no | |
| Levi Cumberland | 61761 | 801 S University St. | Maybe | |
| Kelly Byker | 61761 | 503 S. Main #12 Normal, IL 61761 | Maybe | |
| Shannon Byker | 61761 | Watterson | NO | |
| Sustine McCoy | 61761 | 401 E College | Maybe | |
| Alex Wojciechowski | 61761 | Watterson | Maybe | |

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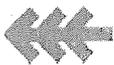
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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|--|-------------------------|-------------------|
| Claudia Aguas | 061761 | 309 STEPHENSON N/A normal 061761 | N | |
| Catalina Melgar | 061761 | 1008 ENSIGN D. Normal 12 | N | |
| Mite Newshaver | 061761 | N/A | N | |
| Nick Belanger | 61761 | N/A | N | |
| Justin Tropen | 61761 | N/A | N | |
| Julia Martin | 61761 | N/A | N | |
| Mazie Newell | 061761 | N/A | N | |
| Sarah Indleaver | 62761 | N/A | N | |
| Demetrio Koyas | 061761 | N/A | N | |
| Hannah Solari | 061761 | N/A | N | |

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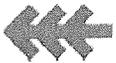
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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Nicholas Groves | 61761 | 912 Hovey Ave | N | |
| Alexis Winkler | | | N | |
| Ryan Nguyen | | | N | |
| Sebastian Ceates | 88402 | | N | |
| Lara Handfield | 61853 | | N | |
| Carly Hout | 61614 | | N | |
| Mad | 61702 | | | |
| Olivia Klapp | 61761 | 215 Madison | N | |
| Taylor Federici | 61761 | 512 Randolph | N | |
| Tina Brackbill | edu 61704 | | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| [Redacted] | [Redacted] | [Redacted] | [Redacted] | [Redacted] |
| Lia Berchiche | 61761 | 105 SMITH | N | |
| Kim Seiler | 61761 | 105 SMITH | N | |
| Kerrigan Tobin | 61761 | 320 E. Vernon #44 | N | |
| Jake Stern | 61761 61761 | 128 N. A. Hall Wilkins | N | |
| Jenna Biber | 61761 | WATKINSON 119 | N | |
| Kelly Kuhlman | 61761 | 116 Marshall | N | |
| Nekoya Sercey | 61761 | 116 Marshall | N | |
| Kevin Carder | 61761 | 113 Marshall | N | |
| Alyse Adams | 61761 Hewett | 627 Hewett | N | |
| Andreas | 61761 | _____ | N | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Karyn Acevedo | 61761 | 605 Broadway | yes | sure |
| Johanna Rondonio | 61761 | 98 W. Cherry APT 11 | no | no |
| Ryan Wexler | 61761 | 103 W Locust Apt 1 | N | Yes |
| Dasia Earl | 61761 | WATKINSON WATERSON | N | YES |
| Kyle Delaney | 61761 | Waterson | N | N |
| Kiara Hill | 61761 | 604 S. Linden | M | yes. |
| Marcus Jones | 61761 | 98 E Erving | M | |
| Bayza Senbeta | 61761 | Main St. | N | yes |
| Anna Amadu-Kissi | 61761 | 408 W Vernon Ave. | N | Y |
| Kaylan Dillard | 61761 | WATERSON Randolph 115 | M | yes |

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NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Alexis Doyle | 61761 | 1650 Thimball Ave | Y NO | |
| Arena Burda | 61761 | The Edge | depending on time | |
| Math Lucowski | 61761 | Walterton | NO | |
| Ashley Foster | 61761 | Cardinal | NO | |
| Brodie Thompson | 61761 | Cardinal | NO | |
| Ziyonya Vilali | 61761 | Marshall 110 | next time | |
| Tamara Smith | 61761 | Marshall | NO | |
| Arhul Letch | 61761 | Hester Ave | NO | |
| Hollie Thompson | 61761 | Kingsbury | Maybe | |
| Anna Nicting | 61761 | out of town | Maybe | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Dylan S Pool | 61761 | Wenterson Randolph 421 | Maybe | |
| Evan McGowan | 60046 | 111 Lawst | M | |
| April Lewis | 61111 | 808 S. Linden St | maybe | |
| Bailey Zydek | 61761 61761 | Watty Jeffrey | M | |
| Kelly Goboy | 61761 | Watty Jefferson 209 | M | |
| Daniel Wallace | 61761 61761 | Hewitt | M | |
| Jess Whitney-John | 60189 | 503 S MAIN F A 3 | M | |
| Jessica meyer | 61761 | Manchester | M | |
| Mac O'Donnell | 60514 | Manchester | M | |
| Joel Pouch | 61761 | Albany | No | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Chris Henning | 61761 | 503 mainst | NO | NO |
| Regan Grock | 61761 | 404 main | Ne | Ne |
| Jennifer Hoff | 61761 | | | |
| JAMIE KWATON | edu 61761 | vol 104 CV | NO | NO |
| SHARON WASSER | 61761 | 309 MUNROE | NO | NO |
| ELISE HOLM | 60510 | WATERSON 222 RANDOLPH | NO | NO |
| Leo Dilona | 61761 | 112 W mubury | NO | NO |
| Clay Sathorn | 61761 | 4520 W WENETT | NO | NO |
| Leana Logan | 61761 61761 | 404 WRIGHT | NO | NO |
| Robert [unclear] | 61761 | | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Jonathan F. Quenhorst | 61764 | hewett | N | |
| Katie Stanczykiewicz | 61761 | Hewett | Y | |
| Anthony Tambrose | 61761 | Watterson | N | |
| Wendell O Lancaster | 61761 | Watterson | N | |
| Zoe Klaaren | 61761 | 104 W Cherry #28 | Y | |
| Amy Peepes | 61761 | 101 Northfield Dr. | Y | |
| Erin Bariz | 61761 | 418 greenwin Dr. | Y | |
| Jess Rombranski | 61761 | 105 East-Court Apt. 1 | N | |
| Carissa Rojas | 61761 | 105 E Court Apt 2 | N | |
| Tom Jansen | 61761 | 361 E Shelbourne | M | |

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|--|----------|------------------------------|-------------------------|-------------------|
| MELISSA OBIS | 61761 | 607 DARE APT 8 | Maybe | |
| Cortee Rainey | 61764 | 626 E Madison Pontiac, IL | N | |
| Amya Malley | 61761 | 100 S. FLEM Ave. | N | |
| Maddie Blackwell | 61761 | 711 Kingsley 217 apt | N | |
| Jessy Braun | 61761 | 330 Tolquobis Way | N | |
| Shannon Kennedy | 61761 | 406 Broadway | Maybe N | |
| Dara Cichon | 61761 | 206 W. Mulberry | Y | |
| Allie Wignitchi | 61761 | 214 W Willow | Maybe | |
| Sophia Fiorenza | 61761 | 707 S UNIVERSITY | Maybe | |
| NICOLE WILKINSON | 61761 | 3155 FEA Avenue | N | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Musuf Shah | 61761 | 202 N Fell AR | N | N |
| Justin McElroy | 61761 | 118 Linden Breen | N | N |
| Carlos Banez | 61761 | 408 W. Vernon | N | N |
| Alexis Leone | 61761 | | N | N |
| Molly O'Mara | 61761 | CAMPUS FIR | N | N |
| Deanna Smith | 61761 | 304 W Fell | N | N |
| Amarilis Grobe | 61761 | 315 S Fell | N | N |
| Jessica Buns | 61761 | 315 S. Fell | Maybe | N |
| Kaci Crowley | 61761 | 315 S. Fell | N | N |
| Ethim Shiraz | 61761 | 3 Hillview #3 609 | N | N |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Adam Weissman | 61761 | Evergreen 345 | N | |
| Kate Brennan | 61761 | Hewett 525 | M | |
| Alyssa Ciss | 61761 | Hewett 502 | M | |
| Patricia Lettice | 61761 | Wright 810 | M | |
| Sam Szecpan | 61761 | Wright 515 | N | |
| Alex Vandal | 61761 | 206 W Mulberry Apt 8 | Y | |
| Trini Astioni | 61761 | Walter Adams 127 | N | |
| Serena Taylor | 61761 | Haynie Floor 10 | N | |
| Marissa Caputo | 61761 | Wright Floor 8 | N | |
| Alyssa Zito | 61761 | Haynie Floor 9 | M | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Sayon Williams | 61761 | Haynie 203A | maybe | |
| Jocelyn Chase | 61761 | Haynie | — | — |
| Matt Walker | 66450 | Wright | — | — |
| Annie Vanden | 61761 | Wright | — | — |
| Justin Butler | 61761 51761 | Haynie | | |
| Austin Bernham | 61761 | Wilkins | | |
| Cristen Rozek | 61761 | Wright | | |
| Ryan Lopez | 61761 | Wilkins | | |
| Brooke Hard | 61741 | Dougherty Bischoff | | |
| Jenna D. Adams | 61761 | Wright A19 | maybe | — |



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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------------|-----------------------------|-------------------------|-------------------|
| Taylor FOSTER | 60409 61761 | Wilkins 411 | — | — |
| Allie Klima | 60805 61761 | | | |
| Soreo Lombardo | 61761 | Hayne 1005 | — | — |
| Bret Hilligoss | 61761 | Waterson Clay 303 | — | — |
| DEVYN JOHNSON | 61761 | WRIGHT 811 | — | — |
| Nolan Twohey | 61761 | wright 918 | — | — |
| Jon Berk | 61761 | Wilkins | N | — |
| Sarah Reapthi | 61761 | Wright III Z | — | — |
| Imani Sanchez | 61761 | Haynie 311 | N | — |
| Alex Diez | 61761 | Haynie 204 | N | — |

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Rayo Varela | 61761 | Wright 612 | N | N |
| Sam Schulman | 61761 | Adams 122 | N | N |
| Bailey O'Neal | 61761 | Wright 803 | N | N |
| Tessa Bridley | 61761 | Wright 712 | N | N |
| Isaac Hollis | 61761 | Haynie 516 | Maybe | N |
| Frank Murray | 61761 | Wright 311 | N | N |
| Jesse Williams | 61761 | Wright 1010 | N | X |
| Danielle Nuccianti | 61761 | Haynie 424 | maybe | no |
| Shagun Sturgeon | 61761 | 202 W. Locust | Maybe | |
| Mitchell Ungar | 61761 | 807 Wilkins Hall | N | N |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------------|-----------------------------|-------------------------|-------------------|
| IRVING RIVERA | 60632 | 711 DALE | M | N |
| Franklin McDonald | 61761 | 1107 Wright | N | N |
| Nicole Dham | 61761 | 98 W. Louis St. APT # 6 | N | N |
| Jade Ruffin | 61761 | 204 wright | N | N |
| Kendall Jordan | 61761 | 1601 Wilkins | M | N |
| Nancy Alvarez | 61761 | 712 Haynie | N | N |
| Emma Malherbe | 61761 | 109 wright | M | N |
| Alberto Araciza | 61761 61761 | 715 Haynie | N | Y |
| SACIL Hinteman | 61761 61761 | 920 Haynie | M | N |
| Mari O'Connell | 61761 | 1105 Wilkins | M | Y |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Alante Nichols | 61761 61761 | Wright 719 | Maybe | N |
| Emma Gontarek | 61761 | 821 wright | Maybe | N |
| Lauren Stevens | 61761 | 821 wright | Y | Y |
| Sarah Wilkosz | 61761 | cardinal court Dogwood | N | N |
| Abe Keen | 61761 | Wilkins 219 | N | N |
| Sam Brown | 61761 | wright 1017 | Maybe | N |
| Brook Schanwarck | 61761 | Hewitt 502 | N | N |
| Marie Langl | 61761 | Hewitt 506 | N | N |
| Tariyann | 61761 | wright 1118 | N | N |
| Michael Stocks | 61761 | 400 LINDSEY APT #4 | N | |



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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|--------------------------------|-------------------------|-------------------|
| [REDACTED] | (61761) | | | |
| Nicole Cassata | 61761 | Montroe 309 | Maybe | No |
| Nicholas Shilney | 61761 61761 | 807 Woodrow Ave | Maybe | No |
| Monali | 61761 | Vernon Stables | — | — |
| Jacob Shwanikhas | 62271 UConn | Waterson | Maybe | No |
| Bronny Rodgers | 61761 | Haynic 918 | Maybe | No |
| Alyssa Gasca | 61761 | Waterson | Maybe | No |
| Brechel Sturman | 61761 | Lodge | Maybe | — |
| Wendy Connal | 07801 | Campus Point | Maybe | — |
| Justin Kuehn | 61761 | Lodge | Maybe | — |
| Koriney Davis | 61761 | off W. Olive St Bloomington | — | — |

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both
e: 18
p: 60

stripes billy-1-Rab-1-8(CISU)

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Kathleen Sharkey | 61761 | 14 W. Cherry | NO | NO |
| Kaylee Donovan | 61761 | 411 N. School St | no | no |
| Theresa Curtis | 61761 | 105 East Locust | Maybe | NO |
| Josie Flynn | 61761 | 105 E. Locust | maybe | No |
| Colby Sand | 61761 | 688 Broadway | No | Y |
| Mike Fox | 60007 | Broadway | No | Y |
| Hayley Banner | 61761 | 315 St | NO | NO |
| Jack Duffy | 61761 | 1465 Heston | Maybe | NO |
| Tanner Garden | 61761 | Watterson V3 | NS | No |
| Carrie Kriest | 61761 | 600 Hester | No | No |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Mason Nelson | 61761 | 102W Phoenix | | |
| Annamaria Dimiusko | 60561 | Watkinson | | |
| Sean Hopkins | 61854 | 111 Pickering | | |
| Wanda Aschbrenner | 61761 | 122 Marshall | | |
| Jordan Travolta | 61761 | 22 Marshall | | |
| Kayla Scott | 61761 | 408 Marshall | | |
| Morgan Dean | 61761 | 700 Gregory | | |
| Tom Conway | 61761 | 307 Lindell #13 | | |
| Chris Steves | | | | |
| Chris Steves | | | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|---------------------------------|-------------------------|-------------------|
| Jennifer Nutter | 61761 | 905 S. University St. Apt. 9 | Maybe | |
| Sally Parry | 61761 | | | |
| Ayisha Stanley | 61761 | | | |
| Joanna Palmer | com 60411 | | | |
| Morgan Dillon | 61761 | | | |
| IFRANYI OKUSI | 61761 | | | |
| Star Johnson | 61761 | | | |
| Diana Bassman | | | | |
| Elias Morales | 61761 | | | |
| Anthony Spina | 61761 | | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-------------------------------|-------------------------|-------------------|
| Drew Schout | 61761 | Jefferson 116 in Wattersen | N | |
| Dinesh Daullam | 61761 | | Y | |
| Brandon Harris | 61761 | Adams | N | |
| COURTNEY RUBIN | 61761 | Clay | N | |
| Sayde O'Conne | 61761 | Marshall | Maybe | |
| Math Quinn | 61761 | | N | |
| Taylor Webber | 61761 | | N | |
| David Greene | 61761 | 606 W. Housy | N | |
| Lizzy Gordon | 61761 | W02 S Fell | N | |
| Connor Thompson | 61701 | 945 Mason | M | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Taylor Gullatte | 61761 | | | |
| Sethia Lathaus | 61761 | | | |
| MALIN GUANDE HAUGE | 61761 | | | |
| CHLOE ANDERSON | 61761 | | | |
| Joseina Garcia | 61761 | | | |
| Sherlon Loreal NIXON | 61761 | WILKINS 920 | maybe | |
| Tyler Colton | 61761 | | | |
| LORENZO SCHIAVETTA | 61701 | | | |
| Alex Aguilera | 61761 | Van Buren 116 | N | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Katrina Zouras | 60070 | The Edge | N | |
| ALEX LULKA | 60064 | 109 Madison HALL | N | N |
| Freowest | 61761 | Hubbery | Yes. | MANRRS |
| Coby Jesswein | 61853 | Van Buren 407 | N | N |
| CHRIS GREEN | 60612 | MENORCE | IDK | N |
| ANNIE KYROUAC | 60044 60701 | Randolph 218 | N | N |
| Jennifer West | 60545 | Madison 118 | N | N |
| Trevor Nigus | 61761 | Adams 510 | N | N |
| Victor & Turpin | 60047 | Smith 2 | N | N |
| Sigourney Hertzberg | 60118 | Adams 5 + 106 | N | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|---|-------------------------|-------------------|
| Troy Sharer | 61554 | 100 Providence Ck. Pekin IL | N | |
| Melanie Campbell | 6016004 | Randolph 106 Watterson Towers | N | |
| Ayanna Moore | 61761 | 182 N Abbeville St. Rm 721 (Wilkins) | Y | |
| Helena Wynn | 60504 | 315 S Fell Ave 309 Monroe | M | |
| Katie DeWiche | 60761 | 611 Manchester | N | |
| Gale Vidberg | 61761 | Manchester 209 | N | |
| Gianina Chval | 60503 | Hewett 1516 | M | |
| Mital Miller | 60947 | Watterson | N | |
| Natalie Kuller | 60957 | Watterson | N | |
| Jackson Bryan | 60178 | Watterson | N | |



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Petition for an off-campus curb-side recycling option mandate!

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|--|----------|-----------------------------|-------------------------|-------------------|
| Annie Wouff | 57804 | Jefferson 106 | N | - |
| Alanna Benbow | 60716 | Randolph 18 | N | - |
| Cassandra Nogr | 60505 | van Buren 404 | N | - |
| Alize graves | 60085 | 99 E Cherry St. | N | - |
| Isiana James | 60446 | 304 CLAY | Maybe | 2 |
| Karen Ketay | 60614 | Tri, Wright 1021 | Maybe | - |
| Alison Dundsa | 60061 | M 1723 | N | - |
| Alussa Corsey | 60103 | Ran | N | - |
| Alexandra Bettini | 60504 | Clay 22A | maybe | - |
| Unique Boyd | 60701 | Marcheser 1719 | Maybe | - |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC emails? |
|--|---------------------|-----------------------------|-------------------------|-----------------|
| Jacob Barbush | 61761 | Hewitt 1222 | Maybe | No |
| Justin Goethals | 60525 | Llewellyn 406 | N | N |
| Dor King | 61761 | ← | N | N |
| Charlie Robelle | 61761 | Marshall Watters on 411 | N | N |
| Regina Nla | 60048 | Monroe 422 Watters | M | N |
| Luis Roman | 61761 | Rutherford | M | N |
| TYLER LAUSON | 61761 | MARKET ST 917 | N | N |
| JAMIE LOMAC | 61761 | 106 W WILLOW | Y | Y |
| | | | | |
| | | | | |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------|-----------------------------|-------------------------|-------------------|
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Juli Marconi | 61761 | Smith Hall | N | N |
| Math Kwiat | 61761 | Capus Partner | N | N |
| Casey Gordon | 61761 | Manchester 325 | M | M |
| Katy Bank | 61761 | Manchester 1215 | N | N |
| Sasha Padua | 61761 | Manroe 108 | Y | N |
| KEISEL | 61761 | 1215 W HUNLEY | M | M |
| RUSON | 60188 | 1070 Hewett Hall | N | N |
| KONG BURKE | 61761 | 100 East Cherry St. | N | N |
| Brittany Mints | 61761 | 808 S Linden | Y | N |
| Shikha Dangji | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Juhua Mu | 60596 | [REDACTED] | [REDACTED] | [REDACTED] |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------------------|---------------------------------|-------------------------|-------------------|
| [Redacted] | 61761 | — | No | — |
| [Redacted] | 01761 | Vefferson 214 | NO | — |
| [Redacted] | 61761 | Madison 508 | No | — |
| [Redacted] | 606 61761 | Pickering 101 | No | — |
| [Redacted] | 61761 | Marshall 516 | No | — |
| [Redacted] | 61761 | Morris 417 | NO | — |
| [Redacted] | 61761 | 104 W. Inman St. | yes | — |
| [Redacted] | 60047 | — | NO | — |
| [Redacted] | 61761 | — | Maybe | — |
| [Redacted] | 60453 | 606 S. Linden Apt. 10 Normal | Yes | — |

IL 61761



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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Alexis Lary | 60761 | Manchester 1009 | Maybe | n/a |
| Sean Good | 61761 | Clay 208, Watty | maybe | n/a |
| Jon Hanna | 61761 | | Maybe | n/a |
| Maverick Gleason | 61761 | watty, 515 | maybe | n/a |
| Rylan Bytnar | 61761 | watty, 515 | maybe | n/a |
| Rebecca Banden | 60156 | Manchester 1722 | maybe | |
| Sam Byrne | 60156 | Pickering 408 | maybe | NA |
| Jackson Pyles | 60047 | Madison 204 | N | |
| Lyzette Sore | 60063 | Madison 215 | N | H/lt |
| Autumn Lory | 60063 | Monroe 209 | maybe | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|------------------------------|-------------------------|-------------------|
| Andrea Gillman | 61761 | 114 Monroe Waterson | Maybe | Yes |
| Brenden S | 61761 | — | No | N |
| cali Voyles | 61761 | — | NO | N |
| Bianna Platte | 61761 | 407 Pickering watty | maybe | N |
| Blaine Lewin | 60921 | St. Mary | NO | N |
| NIKI FINE | 61761 | 517 Marshall | N | N |
| Emma Robinson | 60630 | 973 Pickering | maybe | N |
| Hannah Solan | 61761 | 314 Jefferson W. & H. St. | maybe | N |
| Renee Druse | 61761 | 1522 Hewett Hall | maybe | N |
| Gianna Della | 61761 | 112 Adams | N | N |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Cidice BROWN | 61761 | 514 vanburen | M | ☐ |
| Naluren Mellard | 61761 | 420 Randolph | M | |
| Isaac Figueroa | 60431 61761 | 309 Pickering | M | |
| Tessa Webster | 61761 61761 | 1516 Hewitt Hall | M | |
| Briey Tanner | 61761 | 103 Jefferson | M | ☐ |
| Gina Klinin | 61761 | 120 Monroe | M | |
| Taylor Nightingale | 60050 | 513 Smith | M | |
| Frankie Deer | 60031 | 207 Marshall | M | |
| Mabelle Richard | 61761 | Monroe 305 | N | |
| Taylor INSALACO | 600487 | 510 vanburen | N | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Alexandria Peltier | 61761 | Clay 303 | maybe | n/a |
| Kendall Sussman | 61761 | Pearson 122 | m | |
| Daniel Ward | 61761 | Nelson 124 | N | |
| Nick Foley | 61761 | Clay 314 | maybe | N/A |
| Hannah Wynna | 61761 | Van Buren 207 | maybe | |
| Marianna Barak | 61761 | Hewett 1015 | N | N/A |
| Alessandro Beato | 61761 | Smith 336 | N | |
| Chandler McCroskey | 61761 | Marshall | maybe | |
| Abbi Wember | 60030 | VanBuren | N | npt |
| Jason McPherson | 60030 | Smith | N | N/A |



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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Nicolette Frigio | 61761 | — | Maybe | NO |
| Areli Ceja | 61761 | — | Maybe | NO |
| Chloe Vose | 61761 | Watterson Monroe 213 | Maybe | NO |
| Diamond Cirdsey | 61761 | — | MAYBE | NO |
| Megan Jukuzacek | 61761 61761 | Cardinal | Maybe | NO |
| Duncan Lasalle | 61761 | — | NO | NO |
| Esmeralda Mayer | 60804 | Hennett | NO | NO |
| Atsuko Masuyama | 61761 | Manchester | NO | NO |
| Radiana Campbell | 61704 | — | Maybe | NO |
| Sam Magnini | 61761 | Watterson Picering 5 | maybe | NO |

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|--|----------|-----------------------------|-------------------------|-------------------|
| AURORA STIVINSKI | 601761 | HAYRILE 1020 | M | N |
| LINY HADS | 601761 | HAYRILE 1020 | M | N |
| KULLY SWANSON | 60630 | WRIGHT 600 | N | N |
| FRISTE WEXER | 60741 | MANCHESTER 103 | N | N |
| MARYPAT ROBNEY | 60585 | MANCHESTER 1A16 | N | N |
| HAYLY JANKOWSKI | 60491 | DOGWOOD | M | N |
| ANNIE COOK | 60510 | DOWNERS GROVE | N | N |
| CHRIS BUBBIO | 60761 | WRIGHT | M | N |
| FLECTY ROSA | 60622 | WRIGHT | N | N |
| LEXI DEVEYREL | 60259 | WRIGHT 613 | M | N |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|---------------------------------------|-------------------------|-------------------|
| Grace Tibbott | 60450 | 182 Adelaide St Normal IL 61761 | Maybe | YES |
| Cassie Nolan | 61761 | 850 W. Haynie | M | YES |
| Oling Biame | 61761 | 850 W. Haynie | M | YES |
| Lydia Collier | 61761 | Wright 218 | N | N |
| Samar King | 61761 | Haynie 806 | N | N |
| Melissa Oelke | 61761 | Manchester 16 | Y | N |
| Destiny Wright | 61761 | Wright 529 | M | M |
| Kareem Michel | 61761 | Wright 423 | M | N |
| Emily Vieira | 61761 | Haynie 88 | M | N |
| Juveline Miran | 61761 | Haynie 8711 | M | M |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Madison Birkfoot | 61761 | Wilkins 216 | No | |
| Connie Hoekstra | 61761 | wright 804 | No | |
| Kate Mavret | 61761 | wilkins 1111 | - | |
| Alyssa Gallendo | 61761 | WILKINS 615 | NO | |
| Rachmeed Williams | 61761 | Manchester 208 | Maybe | |
| Oliver Payne | 61761 61761 | ZIM w willow APT 19 | NO | |
| Paula | 61761 | Hagynic Hagyn 44 | maybe | |
| Nispa Smith | 61761 | Hagynic 903 | YES | |
| Deborah Stallworth | 61761 | Hagynic 1018 | YES | |
| Enrique Ramirez | 61761 | Waberson | No | |



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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Megan Colvin | | | | |
| Allison Petzinger | | | | |
| Phillip Kovarik | | | | |
| Molly Cull | | | | |
| Katie Hildebrand | | | | |
| Brad Baker | | | | |
| Ryan Cookley | | | | |
| Jackie Petrovic | | | | |
| Ember Hayes | | | | |
| Hunter Martin | | | | |

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NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Hailey True | | | | |
| Danville Arnold | | | | |
| Eleanor Harvey | | | | |
| Caitlyn Blackman | | | | |
| Daniel Munoz | | | | |
| Matt O'Boyle | | | | |
| Alexis Phillips | | | | |
| Luciano, Zack | | | | |
| Julie Popovich | | | | |
| Taylor Sordani | | | | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| David Sadovitz | | | | |
| William Hoffman | | | | |
| Jocanna Klein | | | | |
| Corey Stegemeier | | | | |
| Michael Castellana | | | | |
| Amber Aslam | | | | |
| Bean Carver | | | | |
| CAVYACKS | | | | |
| Katie Eson | | | | |
| Mattely Jank | | | | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Jonathan Mansim | | | | |
| KELLY Zhang | | | | |
| Nathaniel Faulkner | | | | |
| ASHLEY HURWITZ | | | | |
| Michael Domban | | | | |
| Rachel Lee | | | | |
| Crystal Jones | | | | |
| KELLY O'Keefe | | | | |
| Ryan Dintman | | | | |
| Cooper Bassett | | | | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Dalilyah Peoples | | | | |
| Daniel Adams | | | | |
| Noah Bowles | | | | |
| Ryan Kohoe | | | | |
| Dorote Cabbage | | | | |
| Colin Pickens | | | | |
| Cedric Lewis | | | | |
| Molly Rumber | | | | |
| Aissa Maxwell | | | | |
| Dech Taylor | | | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Zach Pennington | 61 | | | |
| Alexis Maxwell | | | | |
| Maddy Ryd | | | | |
| Jenny Brass | | | | |
| Julia Wang | | | | |
| Vanessa Soto | | | | |
| Leslie Ponnambalam | | | | |
| Joe Rahmi | | | | |
| SEAN KEENEY | | | | |
| Taylor Phillips | | | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Chantela Robinson | 61761 | Belmont 307 Waterson | Y | |
| Nancy Nguyen | 61761 | Oak Street | | |
| Allisha Gray | 61761 | | | |
| Kris Yap | 61761 | Cardinal Court | M | |
| Erin | 61761 | | | |
| Javier Lopez | 61761 | | | |
| John Letty | 62629 | Off campus | | |
| Ken Davis | 61761 | Waterson | M | |
| | | | | |
| | | | | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Malik Paul's | | | | |
| Nicole Schmidt | | | | |
| Ben Morgan | | | | |
| Robert Wainwright | | | | |
| Ruby Foster | | | | |
| Keith Jones | | | | |
| Catherine Jarrin | | | | |
| Hayley Ellwood | | | | |
| Shane McQuaid | | | | |
| Collin Marum | | | | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Jon Golden | | | | |
| Mackenzie Novakovich | | | | |
| Jake (wings) | | | | |
| Matt Parut | | | | |
| Michael Prange | | | | |
| Steven Panico | | | | |
| Phenol | | | | |
| Olivia HUDSPEN | | | | |
| Brittany Clough | | | | |
| Jessica Coffman | | | | |

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NEXTGEN CLIMATE

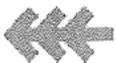
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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Kathleen Mendenhall | | thynie 1107 | N | |
| Morgan Snyder | 61761 | 604 Church Unit 2 | Y | |
| Mike Shurhay | 61761 | 1010 Lofts | N | |
| Emily Moutous | 61761 | 707 w college ave. | N | |
| Brigitte Dutz | 61761 | 709 w college | N | |
| Kayla DeForest | 60718 | 709 w college | N | |
| Logan Brown | | | | |
| Tim Zock | | | | |
| Mike Wolcott | 60441 | 400 w college | Y | |
| Alfssa Jack | 61761 | 1220 Hellen | Y | |

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NEXTGEN CLIMATE

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61741) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|--|-------------------------|-------------------|
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Lindsay White | 62681 | 10397 King Chapel Rd Rushville IL 62459 | N | |
| Jonathan Plank | 60411 | T | N | |
| Routie Jospe | 61701 | — | Maybe | |
| MARIONA ROBERTO | 61761 | — | Maybe | |
| Quinn Hume | 61761 | — | Maybe | |
| Raul Marozi | 61761 | — | Maybe | |
| Karstin Lewis | 61741 | — | Maybe | |
| Philip Hogan | 61761 | 110 Locust | Maybe | |
| Noah Heipel | 61761 | 110 W Locust | Maybe | |
| Anthony Clark | 61701 | 10 Mayfield Ct | N | |

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Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Alysha Ridgeway | 61761 | 518 Marshall | Maybe | |
| Dustin Lloyd | 61761 | 67E Loxst HARR | N | NO |
| Brooke KURKOWSKI | 61761 | 908 S UNIVERSITY | N | |
| Sarah Furnetti | 61761 | 908 S UNIV. | N | |
| Hannah Halberg | 61761 | 908 S UNIV. | N | |
| Matt Carlson | 61761 | 516 Clay | N | |
| Matt | 61761 | 400 K. Rossie | N | |
| Elizabeth Adeberg | 61761 | Watterson 106 - Mad | N | |
| Shawn Hendle | 61761 | 408 W. Vernon | N | |
| Michael Stob | 61761 | 208 Prospect | | |



NEXTGEN CLIMATE

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Faith Nege | 61704 | — | Maybe | |
| Aichmaek | 61761 | — | NO | |
| Bashirah Muhammad | 61761 | Madison 221A | NO | |
| Nate Doro | 61761 | Manchester 708 | Maybe | |
| Dania De la Hou | 61761 | 420 Adams Watterson | Maybe | |
| Angelakaminx | 61761 | — | NO | |
| Sean Cosser | 61761 | — | NO | |
| Andrew Delgin | 61761 | X | NO | |
| Sam Schwenmann | 61761 | 1514 Northbrook Drive | No | |
| Hayla Love | 61761 | — | NO | |

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|--|---------------------|-----------------------------|-------------------------|-------------------|
| Bailey Crimmins | 61761 | Wilkins 416 | Maybe | |
| Robin Chiragata | 61761 | Williams 614 | no | |
| Kevin Palmisano | 61761 | Haynie 1117 | Y | |
| David Gipsen | 61761 | Haynie 603 | Maybe | |
| Clare Conway | 61761 | Haynie 707 | Maybe | |
| Brooke Heinkel | 61761 | Manchester 1305 | Maybe | |
| Meredith Curran | 61761 | Waterson Clay 522 | Maybe | |
| Alex Micco | 61761 | Hewitt 326 | Maybe | |
| Jordan Dominguez | 61761 | Wright 713 | Maybe | |
| Nicole Habenborn | 61761 | Wright + 1022 | Maybe | |



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|--|---------------------|-----------------------------|-------------------------|-------------------|
| Mason Riepel | 61761 | Manchester 1709 | N | |
| Zac Krens | 61761 | 6th Stage Apt 204 | N | |
| Chris Gumbin | 80022 | 523 Main | NAH | |
| Rob Lewis | 61606 | Willing 209 | Maybe | |
| Mike Roberts | 61761 | Van Buren 114 | N | |
| Logan Robb | 61754 | Manchester 1207 | N | |
| Jordyn Bruce | 61761 paper | 250g Hayne Hall | N | |
| Michael Irvine | 61761 | 708 Wright 11411 | No | |
| Julian McCullum | 61761 | 400 Kingsley | Maybe | |
| Lamasio Jeff | 61761 | 716 Dale St. | Maybe | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Natasha Soyoy | 80188 | 705A | M | |
| Bachel Seitz | 61666 | Watterson 507 Monroe | M | |
| Jessica Sikiewicz | 60089 | 712 Pickering | | |
| Sydney Eckhoff | 61740 | 403 Jan Buren | | |
| Taylor Stejskal | 61615 | 515 Randolph | N | |
| Libby Brandt | 62401 | Marshall 521 | N | |
| Emma Bingham | 61862 | Adams 115 | N | |
| Mire Matejka | 61761 | 1118 Wright | N | |
| Phillip Rivaldi | | | | |
| Kaleb VanderNoot | 62351 | 304 Adams | N | |



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|--|----------|-----------------------------------|-------------------------|-------------------|
| Simon Kolb | 60506 | Wattly Jeff 112 | M | NO |
| Morgan Waterson | 61761 | Waterson Pickering 103 Wat. | Y | NO |
| Asia Marshall | 61761 | Pickering 103 | U | NO |
| Camren Peterson | 61761 | Hurtle | N | NO |
| Emma Barry | 60453 | Jefferson | NO | NO |
| Cassie Miller | 60142 | Waterson Clay 1 | NO | NO |
| Shabir Mohammed | 60453 | Waterson Clay | Yes | NO |
| Bailey Manuel | 62707 | Waterson Monroe | maybe | NO |
| gracyn Vera | 60440 | Waterson Monroe | maybe | NO |
| Annic Kemp | 60092 | Waterson Kardden | N | N |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Sarah Wiers | 61761 | Wilkins 122 | maybe | |
| Teon White | 61761 | Wright 1107 | maybe | |
| Olivia Rossmann | 61561 | Hougie 506 | maybe | |
| PEARLINE ANDREW | 61761 | Wilkins 121 | N | |
| Paul Peton | 61761 | Wright 606 | N | |
| Ariel Phillips | 61761 | WILKINS 707 | N | |
| Alexa Scribner | 61761 | Wilkins 318 | Maybe | |
| Colleen Flannery | 61761 | Wright 501 | Maybe | |
| Simone | 61761 | Wright | YES | |
| EMILY DAWSON | 61614 | Wilkins | maybe | |

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Want
Grants? →

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code (61761) | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------|-----------------------------|-------------------------|-------------------|
| Michael Dikes | 61761 | 319 S. Fell | N | N |
| Megan Garvin | 60422 | 100 S. Fell | N | N |
| Rachelle Weber | 61761 | 102W. College | N | N |
| Hannah Wardley | 61761 | 421 Monroe | Yes | |
| Marissa Jones | 61761 | 421 Monroe | YES | |
| Timothy Linden | 61761 | 213 Wilkins Hall | N | N |
| Joey Junkun | 61761 | 209 West Willow | N | N |
| Jan Richardson | 61704 | 201 Todd Dr. Apt. 1D | N | N |
| Chandler M | 61761 | Marshall 407 | N | N |
| William Wyat | 61761 | 700 Gregory | M | N |

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|--|---------------------|-----------------------------|-------------------------|-------------------|
| Melissa Dobry | 61761 | 116 W. Cherry Apt 18 | M | |
| Robyn Cier | 61761 | 116 W. Cherry Apt. 18 | Y | |
| Chase Bashin | 61761 | 104 W. Cherry Apt. 17 | Y | |
| Feras Bawar | 61761 | 116 W. Cherry Apt 2 | Y | |
| Chris Lee | 61761 | 336 Pickering | M | |
| Brad Hess | 61761 | 707 S. University | N | |
| Abel Franco | 61761 | 707 S. University | N | |
| Asa Wallace | 61761 | 1015 Manchester | M | |
| Teegen Smith | 61761 | 608 Manchester | M | |
| ANSSA BROWN | 61761 | 411 Smith | M | |

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|--|----------|-----------------------------|-------------------------|-------------------|
| Stephanie Naumovitz | 00192 | WATKINS PICKERING 423 | NO | NO |
| Josy CARRASCO | 61761 | Watkinson | NO | NO |
| CINIA WATKINS | 61761 | Murray | N | |
| Meghan Voss | 6056 | Smith 116 | NO | |
| Jessica Duck | 60050 | Watkinson | N | N |
| Miranda Hilliard | 62548 | Randolph 220 | NO | NO |
| Leighton Morrisey | 62568 | 218 Park Trail | NO | NO |
| Olivij Betty | 60462 | 523 Jefferson | NO | |
| Zoryana Smozhenyuk | 60707 | Madison 578 | NO | NO |
| Ryan Calkrebeck | 60942 | Watty Clay 513 | NO | NO |



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|--|----------|-----------------------------|-------------------------|-------------------|
| Cole Douglas | 61615 | Hewett 5 | N | ? |
| Bryce Conway | 61554 | Wilkins 8 | Maybe | ? |
| Brigitte Stebin | 60053 | Hewett 5 | N | N |
| Dalia Mena | 61761 | Hartree 7 | N | |
| Melissa Bergendahl | 61761 | Watterson + Madison 5 | N | N |
| Carey Fink | 60007 | Marshall Floor 2 | N | N |
| Maddy Radz | 60102 | Marshall 5 | M | N |
| Ayssa Johnson | 60628 | Watterson 3 | Y | Y |
| IGNELIA Kubliantse | 60467 | Pickering 5 | N | N |
| EUXUS MARGUETZ | 601761 | Madison 405 | Y/Maybe | N |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|------------------------|-----------------------------|-------------------------|-------------------|
| Joaquina Romero | 60608 | WATTY VAN BUREN H10 | NO | |
| Julianne Policht | 60048 | Watterson Marshall 1101 | NO | |
| Alex Leiser | 60941 | Watterson Clayton | Maybe | |
| Jay Mills | 60448 | Watterson 122 Smith | No | |
| Justin Gagnon | du 60090 | mad 307 | NO | |
| Anthony Andrews | 6537 | Randolph 505 | No | |
| KATHLEEN PUNCHES | 60066 | Watterson 4103 | NO | |
| Tashawna Johnson | 60761 61761 | Madison 221 | maybe | |
| Joseph Kennedy | 61761 | 802 williams | Yes | |
| Mindy Chan | 61761 | Monroe 118 | Maybe | |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| MIKAYLA HOWARD | 61761 | JEFFERSON 503 | MAYBE | No |
| Darve MANTON | 61761 | JEFFERSON 503 | NO | No |
| Eric Jones | 61761 | Clay 422 | NO | No |
| Aryn yak | 61761 | Smith 710 | Maybe | No |
| Pranvi B... | 61761 | JEFFERSON 122 | Maybe | No |
| Taylor GOMARZ | 61761 | MARROE 403 | NO | NO |
| Simone JONES | 61761 | van-buren 108 | yes | No |
| Taylor Stricker | 61761 | marroe 10A | NO | |
| Mystra Wentland | 61761 | PICKERING 412 | maybe | NO |
| Kati LATHSON | 61761 | van-buren L103 | Maybe | NO |

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| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Athena Silat | 617761 | monroe 509 | NO | NO |
| Bashirah Muhammad | 617761 | Madison 221 | NO | NO |
| Biala Miller | 61761 | ZOE Mulberry | NO | NO |
| Rachel Kremer | 61761 | Hewitt | Maybe | NO |
| Meghan Redden | 63017 | Monroe | NO NO | no |
| Maritza Lopez | 60634 | Van Buren | Maybe | NO |
| BRIE Knudson | 61761 | Randolph 516 | NO | NO |
| Troy Beaugrean | 61761 | Jefferson 502 | NO | NO |
| Nick Lodding | 61761 | 711 Kingsley Ct | no | NO |
| Lexi Walinski | 61761 | 524 mans... | NO | NO |

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Cole Dunlop | 61761 | Marston 5 | No | No |
| Will Andrews | 61761 | | | |
| Scott Lambert | 61761 | Jefferson 303 | No | No |
| Nikki Gutierrez | 61761 | Pickering 103 | Maybe | No |
| Nick Molinare | 61761 | Pickering 414 | maybe | No |
| Katelyn Sanders | 61761 | Adams 407 | Maybe | No |
| Robert Kix | 61761 | 70s Franklin Ave | No | No |
| Sachie Redman | 61761 | Manroe 104 | No | No |
| Luis Urzuela | 61761 | Smith 336 | Maybe | No |
| Adam Kleinschmidt | 61761 | Manchester 513 | maybe | No |

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Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Nadi Mishack | 60462 | Watty 311 adams | N | - |
| Diana Segovia | 60639 | Adams 403 | Maybe | - |
| Robert Tuddan | 61761 | 707 south main | N | - |
| Stephanie Thomas | 60563 | Clay 304 | Y | SEAC |
| Stamantia Duffy | - | - | N | - |
| Ashley Jamen | 60410 | 210 Pickering | Maybe | - |
| Melissa Castillo | 61761 | 209 Madison | no | - |
| Alday Bowen | 60933 | Pickering 200 | Maybe | - |
| Matthew Bull | 60004 | Jeff. 108 | N | - |
| Taylor Cates | 60435 | Monroe 103 | N | - |

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Devante | 61761 | | Maybe | N |
| Dean | 61761 | Clay #14 | Nah | N |
| Meof | 61761 | Swift #13 | X | N |
| Mickaela | 61118 | Van Byker | X | N |
| Ivana | 60532 | Jefferson #15 | X | N |
| Brendan | 61761 60532 | 707 S. Main St | Yes | Yes |
| English | | | NO | N |
| Taylor Udarbe | 61761 | Adams 517 | Yes Maybe | N |
| Caryn McClernon | 61761 | Moutson | nen | N |
| Samuel Aquile | | | | |



NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Tyler Jones | 60148 | Hewett 1405 | NO | |
| Gianna Stokely | 60429 | Clay 301 | Maybe | |
| Eradia Castro | 60057 | Hewett | Maybe | |
| Kelvin Evans | 60653 | Van Duren 303 | N | N |
| Megan Roche | 60503 | Madison 1 | N | N |
| Adam Peak | 60167 | Manchester | N | N |
| Nick Chimento | 60030 | 106 W Willow #3 | N | |
| Wahy Laschinski | 60445 | Smith 113 | Maybe | Y |
| Alicja Nogorski | 60193 | Madison 218 | N | |
| Sam Cripe | 60184 | Hewett 1423 | N | |

*NextGen Climate may provide periodic automated text messages and calls to your mobile number from NextGen Climate Action Committee. SMS, Msg & Data rates may apply. Text STOP to cancel or HELP for help. NextGenClimate.org

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Petition for an off-campus curbside recycling option mandate!

Y/N

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| Asmi Lumsden | 61761 | WATTERSON Madison 408 | N | N |
| ryler Johnson | 60056 | WATTERSON | N | N |
| Tony Mcgregor | 61761 | WATTERSON CLAY 423 | N | N |
| Emma Fleming | 61761 | WATTERSON ADAMS 521 | N | N |
| Alice Hawthorn | 61761 | WATTERSON ADAMS 115 | N | N |
| Abram Crespo | 61761 | WATTERSON CLAY 420 | N | N |
| NINAH LYNCH | 61761 | WATTERSON ADAMS 114 | M | N |
| AMANE MORIS | 61761 | SUN. Main ST APT 36 | N | N |
| MAY PRAM | 61761 | WATTERSON CLAY 414 | N | N |
| EMING CRAMER | 61761 | WATTERSON PICKERING 301 | N maybe | N |

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curbside recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|---------------------------|-----------------------------|-------------------------|-------------------|
| Danny McE... | 61761 | Winferson | N | N |
| Zach Rogers | 61761 | Watty | N | N |
| Kelly Secours | 61761 | Waterson | Maybe | |
| Jillian Troxell | 60016 | HUWELL | N | N |
| Autumn Condit | 60443 | Smith 114 | Maybe | Y |
| Sean BARTO | 60515 | Pickering 124 | N | N |
| Becca Price | 60000 61761 | Pickering 313 | Maybe | N |
| Darja Neely | 61761 | Murray 10 | M | N |
| Allison Levine | 61761 | Watty | N | N |
| Maggie Fausch | 61761 | Adams 517 | Maybe | N |

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|-----------------------------|-------------------------|-------------------|
| EMILY DOUGLAS | 60124 | WATTERSON JEFF 415 | NO | |
| Maggie Magg | 62052 | Randolph | Maybe | |
| Jay Enriquez | 60030 | hewitt | maybe | |
| ERICK GARCIA | 61761 | 7075 main | maybe | |
| Irma Padilla | 61761 | 1608 MANCHESTER | YES | yes |
| Austin Jones | 61761 | watterson 420 Randolph | No | |
| Mike Maloney | 61761 | watterson 206 Clay | No | |
| Nathan Kennedy | 61761 | Watterson Clay 120 | No | |
| Sean Sibley | 61761 | | No | |
| Thomas Adreani | 61761 | 602 w hovey Apt 10 | maybe | |



NEXTGEN CLIMATE

Commit to vote for candidates who care about climate justice and clean energy!

Petition for an off-campus curb-side recycling option mandate!

| Printed Name (PLEASE WRITE LEGIBLY) | Zip code | Dorm + Room # or address | Volunteer? Y/N/Maybe | SEAC listserv? |
|--|----------|---------------------------------------|-------------------------|-------------------|
| Jack McGovern | 61761 | 9 Delaine St. | N | NO |
| Michael Kim | 61761 | 507 W ^W Madison | N | NO |
| Marion Foley | 61761 | ⁵¹ Dickering | Maybe | YES |
| Deborah Sogman | 61761 | Monroe St 18 | maybe | NO |
| Margaret Baker | 61761 | Dickering 314 | maybe | NO |
| Danyama Torres | 61761 | Hewett | maybe | YES |
| Cassidy Crighton | 61761 | Smith 813 | maybe | NO |
| Brenda Brown | 61761 | Smith 411 | Maybe | |
| Christian Fay | 61761 | Adams 216 | Maybe | |
| Kenzie Pohn | 61761 | Cay 402 | Maybe | NO |
| | 61761 | 603 Hester | Maybe | |

*NextGen Climate may provide periodic automated text messages and calls to your mobile number from NextGen Climate Action Committee. SMS, Msg & Data rates may apply. Text STOP to cancel or HELP for help. NextGenClimate.org

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SOLID WASTE PROGRAM AGREEMENT

This agreement is entered into as of this 1st day of January, 2017, by and between the City of Bloomington, Town of Normal, and County of McLean (hereinafter referred to as the "City", "Town", and "County") and the Ecology Action Center (hereinafter referred to as the "Center").

A. Purpose of This Agreement:

The purpose of this agreement is to establish a framework for the continuing administration and implementation of the McLean County Solid Waste Program, hereafter referred to as the "Program", to include solid waste and waste reduction education programs for the City, Town, and County and assist the City, Town, and County in meeting the requirements of the Illinois Solid Waste Management Planning and Recycling Act, which requires Illinois counties to administer a solid waste management plan to reduce waste and recycle 40% of the waste generated.

B. Period of Agreement:

The period of this agreement is three (3) years, commencing January 1, 2017 and ending December 31, 2019. This agreement shall be automatically renewed on a calendar year basis unless any party otherwise indicates. Either party may terminate this agreement for any reason with a minimum of sixty (60) days written notice to the other party.

C. Services:

1. City, Town, and County

The City, Town, and County shall:

- a. provide program guidance and oversight through participation on the McLean County Solid Waste Management Program Technical Committee and
- b. provide funding for the project in accordance with item "D" of this agreement.

2. Center

The Center shall:

- a. provide a Solid Waste Coordinator for the community
- b. act as the community solid waste agency

- c. provide the solid waste and waste reduction services to the City, Town, and County as outlined in Appendix A; and
- d. complete the following reporting requirements: 1) quarterly progress reports including leading performance indicators to Bloomington, Normal, and the McLean County Board Land Use Committee; 2) annual reports to the Illinois Environmental Protection Agency when required;¹ 3) five year updates to the McLean County Integrated Solid Waste Management Plan as required; and 4) periodic reports to the McLean County Solid Waste Management Technical Committee as needed.

D. Project Costs:

1. Payments of \$8,750 shall be made by the County by the first (1st) week of every month of the agreement, pending the receipt of an invoice from the Center by the fifteenth day of the preceding month. An annual cost of living increase will be added to the monthly fee after January 2018 and January 2019 equal to that year's consumer price index or a maximum of three (3) percent of the monthly contract cost. The total cost of the contract will not exceed \$325,000, which includes a three (3) percent increase per year in January 2018 and January 2019. These payments shall cease upon the closure of the McLean County Landfill and/or the otherwise loss of the majority of anticipated revenues to the McLean County Solid Waste Fund due to diversion of the majority of municipal solid waste to landfills outside McLean County. In that event, the parties to this agreement shall commence making payments as provided in the foregoing paragraphs D2, 3, and 4.
2. Upon the event of closure of the McLean County Landfill and/or the otherwise loss of the majority of anticipated revenues to the McLean County Solid Waste Fund due to diversion of the majority of municipal solid waste to landfills outside of McLean County, the City, County and Town will collectively assume funding responsibility for the Program services provided by the Center. The annual contract cost of the Program, at the level described in section "D", will be split by the City, Town, and County proportionally using the figures of 45% to represent the City population, 31% to represent the Town population, and 24% to represent the County population. See Appendix "B" for estimates of annual program costs anticipated from the City, Town, and County.
3. The County shall give 90 days' notice to the City, Town, and Center of the date that responsibility for program funding will transfer to all three parties. The Center shall invoice the City, Town, and County annually per the amounts set forth in subitem "2" of item "D" above by the fifteenth day of the month following the 90 days' notice by the County. The City, Town, and County shall make these payments by the first (1st) week of the following month pending receipt of said invoice.

¹ Due to state cutbacks, IEPA is currently not accepting annual recycling rate and MSW generation reports for compilation.

4. It is understood by all parties that payment in support of this agreement is contingent upon availability of Program revenue and/or funds provided through the City, Town, and County.

- E. The Center shall save and hold the City, Town, and County, (including its officials, agents and employees) free and harmless from all liability, public or private, penalties, contractual or otherwise, losses, damages, costs, attorney's fees, expenses, causes of action, claims and judgments, resulting from claimed injury, damage, loss or loss of use for any person, including natural persons and any other legal entity or property of any kind (including, but not limited to, choices in action) arising out of or in any way connected with the performance under this agreement, for any costs, expenses, judgments, and attorney's fee paid or incurred or paid for on behalf of the City, Town, and/or County, and/or its agents and employees, by insurance provided by the aforementioned government bodies.
- F. This agreement may be modified by mutual consent of the parties hereto and agreed to in writing and does not preclude separate agreements between the Center and individual units of government for additional services.

Toni Renta 12/2/16
City of Bloomington Date

Christopher Koo 11.22.16
Town of Normal Date

John McFadyen 11-15-16
County of McLean Date

[Signature] 11/3/17
Ecology Action Center Date

APPENDIX A Services Provided

The Center shall:

a. perform the following administrative and technical responsibilities as Community Solid Waste Coordinator:

- facilitate and record minutes of meetings of the Solid Waste Technical Committee;
- facilitate submission of grant proposals by local businesses and schools and apply for relevant grants for McLean County, such as solid waste planning grants and/or household hazardous waste collection grants;
- organize and promote Household Hazardous Waste Collection events as funding is available;
- annually determine McLean County's recycling rate as prescribed by the Illinois Environmental Protection Agency ("IEPA") and provide this information to the Solid Waste Technical Committee, City, Town, and County, public and the IEPA;
- coordinate McLean County Solid Waste Plan updates including submission to the IEPA;
- maintain familiarity with existing and pending solid waste regulations;
- coordinate implementation of McLean County Solid Waste Plan;
- review pollution control facility site applications as needed.²

b. provide the following solid waste management and program coordination services:

- maintain and moderate the McLean County Freecycle group, a free electronic exchange community to reduce waste;
- assist schools and businesses in adopting recycling programs;
- coordinate sustainability events to encourage recycling within the context of other environmentally positive practices;
- offer the McLean County Recycling and Waste Reduction Awards Program, including soliciting entries and evaluate applications, award certificates and recognize winners at meetings and through the media;

c. provide the following solid waste/waste reduction education and outreach services:

- provide a community waste and recycling information center/hotline;
- offer comprehensive online listings of local waste recycling and disposal options to include traditional municipal recycling, nontraditional recycling, and household hazardous wastes;

² If a pollution control facility permit review requires more than 15 hours of EAC staff time, reimbursement (including FICA/UI) in excess of 15 hours shall be provided by the appropriate governing body (City, Town, or County) from the siting review fee upon completion of the permit review process. Per 415 ILCS 5/39.2(k) "A county board or governing body of a municipality may charge applicants for siting review under this Section a reasonable fee to cover the reasonable and necessary costs incurred by such county or municipality in the siting review process."

- promote recycling, composting, waste reduction, reuse, and proper household hazardous waste disposal through multiple media channels—social media, electronic, and stories in traditional media;
- conduct hands-on recycling and waste reduction programs in Bloomington, Normal, and County elementary schools;
- design and produce materials to encourage new recyclers;
- offer events promoting recycling and sustainable practices such as America Recycles Day and the Illinois Sustainable Living and Wellness Expo;
- write and distribute publicity as necessary;
- offer a recycling education and promotion program for middle and high school students on request;
- offer summer library reading programs for Bloomington, Normal, and County Public Libraries;
- provide speakers to community groups including civic groups, religious groups, and social groups;
- provide resources to encourage public event recycling where feasible at Bloomington and Normal events;
- offer recycling and waste reduction information at public events and festivals;
- provide newsletters to McLean County residents by download on the EAC website;
- provide online newsletters to email subscribers on a regular basis;
- act as a resource for local educators;
- develop public information materials;
- create opportunities for public interest stories in local news media through press releases;
- participate in regional and state solid waste initiatives when appropriate;
- provide adult educational workshops on topics such as composting
- update recycling and hazardous waste information for the www.Earth911.com national website and local websites;
- promote source reduction of Household Hazardous Wastes.

d. provide for the administration of the program to include:

- the submission of quarterly progress reports to the City, Town, and County on the activities conducted in compliance with this agreement;
- the combining of relevant programs as appropriate to avoid duplication and reduce costs and time;
- the submission of required reports and updates to the Illinois Environmental Protection Agency (IEPA);
- the invoices for services performed in accordance with item "D" of this agreement and;
- the reporting of program activities to the McLean County Solid Waste Technical Committee and other local government entities as requested.

e. evaluate effectiveness through key performance measures to include:

Leading Indicators

- Goal: Visit 75% of eligible classrooms in McLean County, Bloomington, and Normal for elementary school recycling and waste reduction education programs. Reaching this target means directly engaging with approximately 1,500 students.
- Goal: Visit 60% of public libraries within McLean County, Bloomington and Normal and provide a summer reading program on recycling and waste reduction topics. Reaching this target means directly engaging with approximately 300 library patrons.
- Goal: Provide recycling and waste reduction presentations for 30 local groups or approximately 750 individuals including civic groups, scouts, preschools, non-target school groups, university classes. In practice the EAC provides these programs for nearly 100% of those requesting the services.
- Goal: Promote recycling and sustainable practices to direct audiences utilizing social media channels including Facebook, Twitter, LinkedIn, and YouTube with a target of 100,000 interactions annually.
- Goal: Provide and promote comprehensive online resources on recycling and waste disposal for Bloomington, Normal, and McLean County with a target of 25,000 visits to these pages annually.

Lagging Indicator

As the main goals of the McLean County Solid Waste Program are to increase recycling while increasing source reduction, the annual measurement and reporting of these rates by the EAC can act as lagging indicators of the success of outreach efforts. However, the value of this performance indicator is also limited by other factors impacting recycling and waste generation rates, such as accessibility of recycling programs and macroeconomic forces. While quantifying source reduction of municipal solid waste is problematic, tracking recycling rates is much more reliable.

Per the 2012 Five Year Update to the McLean County Integrated Solid Waste Management Plan, the county-wide recycling rate goal is currently set at 40%, which will also serve as the EAC's target for purposes of this indicator. The 2012 calculated recycling rate was 36.5%. The 2017 McLean County Integrated Solid Waste Management Plan is currently in development; it is anticipated that the recycling rate goal will be increased as a result of the planning process.

APPENDIX B

Breakdown of anticipated program costs by City, Town, and County upon closure of McLean County Landfill

| Calendar Year | Estimated Annual Total Program Costs * | City (45%) | Town (31%) | County (24%) |
|---------------|--|------------|------------|--------------|
| 2017 | \$105,000 | \$47,250 | \$32,550 | \$25,200 |
| 2018 | \$108,150 | \$48,668 | \$33,527 | \$25,956 |
| 2019 | \$111,395 | \$50,128 | \$34,532 | \$26,735 |

* This estimate includes the maximum COLA increase of 3 percent in 2018 and 2019 allowed in Section "D", subsection "I". In practice, this increase is normally less.

APPENDIX C

Demonstration of Need

Statutory Requirements

The Illinois Solid Waste Planning and Recycling Act of 1991 requires solid waste planning by all Illinois counties with specific emphasis on cooperative agreements between local units of government. Specific requirements of this act include:

- creation and adoption of a county solid waste management plan to include a recycling program;
- designation of a recycling/solid waste coordinator to administer the program;
- establishment of a target within the plan for increasing community-wide recycling rates;
- public education and notification programs to increase recycling;
- provisions for compliance, including incentives;
- review and updating of the solid waste plan every five years.

Benefit

There are significant global and local benefits from recycling, waste reduction, and proper household hazardous waste disposal. Recycling of materials and waste reduction conserve natural resources, reduce energy costs associated with extraction, transportation, and processing of virgin materials, and reduce air and water pollution emissions from avoided energy consumption. Source reduction and proper disposal of household hazardous wastes are substantial factors in protecting local groundwater and surface water supplies in addition to contributing to increased child safety at home by reducing accidental exposure risks.

No less significant are the fiscal benefits from recycling; It is well established that providing recycling services is less expensive than landfilling waste because of the revenues realized when collected materials are sold as commodities. As volumes of both waste landfilled (at a cost) and waste recycled (at a subsidized cost due to commodity values) are impacted by education and outreach efforts, taxpayers directly benefit from EAC's services.

Cost Efficiency

The Ecology Action Center provides public outreach, education, and technical services at a very cost-effective rate. The program staff are not only trained environmental science professionals with a combined 50+ years of nontraditional education and program coordination experience, but are extremely passionate and dedicated to their work.

Due to the EAC's 501 (c)(3) nonprofit organization designation which allows for tax deductions to donors, program cost savings can be realized through discounted or donated goods and services which are not possible in the commercial sector. The EAC's offices and public facility are not only leased at a favorable rate from the Town

of Normal, but are extremely energy efficient and inexpensive to heat and cool with its grant-funded geothermal retrofit and significant weatherization. These factors combined result in a low overhead cost for EAC's operations.

The roughly \$100,000 annual contract costs include the following:

- EAC staff time (including interns) comparable to approximately 1.5 FTE including FICA/UI;
- approximately 500 volunteer hours of labor annually worth \$11,780;³
- authorized travel reimbursement at IRS rates;
- program supplies, printing, postage;
- leveraging of additional services of public benefit through partnerships with other nonprofit and for-profit partners;
- advertising and promotions via traditional and cost-effective social media;
- administrative overhead.

³ The estimated value of volunteer time for 2015 is \$23.56 per hour.
http://www.independentsector.org/volunteer_time

APPENDIX D

Ecology Action Center Highlights 1971-present

1971: One day recycling drive collecting newspapers, cans, and glass bottles leads to formation of "Operation Recycle," predecessor to the Ecology Action Center.

1971-1982: Recycling drives staffed by volunteers held every 4-7 weeks at three locations in Bloomington and Normal; 200-300 tons collected annually. Operation Recycle donates over \$10,000 in profits from sales of recyclables for environmental improvements in McLean County.

1983: Operation Recycling partners with Mid-Central Community Action to establish a full time recycling center to increase recycling volumes and to train and employ lower income individuals.

1985: Operation Recycle calls for creation of a municipal solid waste committee with members appointed by Bloomington-Normal mayors.

1991: McLean County Board adopts McLean County Integrated Solid Waste Management Plan (ISWMP) in accordance with Illinois Solid Waste Planning and Recycling Act.

1990s: Bloomington and Normal take over residential recycling services.

2001: McLean County Regional Planning Commission sub-contracts Operation Recycle to provide solid waste education services as part of McLean County Solid Waste Program.

2004: Operation Recycle officially changes its name to the Ecology Action Center (EAC). McLean County, Bloomington, and Normal contract the EAC to coordinate administration and implementation of the McLean County Solid Waste Program, including recycling and waste reduction education programs for Bloomington, Normal, and McLean County to meet the requirements of the Illinois Solid Waste Management Planning and Recycling Act.

2011: In partnership with Illinois Wesleyan University, EAC creates the "MEGA Recycling Event," which accepts non-traditional recyclables—electronics, textiles, clothing, plastic garden pots, household batteries and CFLs—and also encourages recycling of these materials at various locations in McLean County year-around.

2011-2012: EAC spearheads fundraising campaign to hold first-ever locally funded Household Hazardous Waste Collection Event in McLean County, raising over \$143,000 and \$32,000 in-kind contributions. Over 160,000 pounds of hazardous materials were collected from approximately 3,000 households.

2012: EAC holds first major central Illinois zero-waste event by implementing waste-reduction strategies at its annual Illinois Sustainable Living and Wellness Expo. Less than

one bag of trash was generated for 4,300 event participants. For the first time the EAC annual calculation of community-wide waste and recycling rates demonstrates a significant drop in total waste generated (including recyclables) while also showing a positive increase in overall recycling rates to 36.5%. The combination of simultaneous source reduction and increased recycling is the ideal position.

2015: EAC holds first locally funded Household Hazardous Waste Collection under new agreement with the City of Bloomington, Town of Normal, and McLean County which provides the bulk of the funding for biennial HHW collection events for local residents.

2016: EAC launches process to create a new, more assertive 20-year solid waste management plan.

August 2017 (anticipated): McLean County Landfill reaches capacity and begins closure process.

RESOLUTION NO. 2016-42

A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT CONCERNING THE McLEAN COUNTY GEOGRAPHIC INFORMATION SYSTEM CONSORTIUM AND AUTHORIZING THE AMENDMENT AND TERMINATION OF PRIOR AGREEMENTS

WHEREAS, the City of Bloomington is a home rule unit of local government with authority to legislate in matters concerning its local government and affairs; and

WHEREAS, in 2001, the City entered into the *Intergovernmental Agreement for Countywide GIS Development and Maintenance in McLean County Illinois* ("2001 IGA"); and

WHEREAS, the City entered into the 2001 IGA with the following parties for the development and maintenance of a countywide geographic information system ("McGIS"): the McLean County Regional Planning Commission, McLean County, the City of Bloomington, Bloomington Township, and the Emergency Telephone System Board; and

WHEREAS, the parties seek to restructure the McGIS operations, to streamline procedures and achieve greater efficiencies; and

WHEREAS, this restructuring will require the execution of a new intergovernmental agreement ("2016 IGA," attached as Exhibit 1) between McLean County, the City of Bloomington, and the Town, and the new agreement will replace the 2001 IGA; and

WHEREAS, because the parties are not identical between the two agreements, in order for the 2016 IGA to replace the 2001 IGA, that 2001 IGA first needs to be amended to allow for its termination, and then it needs to be terminated; and

WHEREAS, it is in the best interests of health, safety, and welfare of the citizens of Bloomington to (i) allow for the amendment and termination of the 2001 IGA and (ii) authorize execution of the 2016 IGA.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL AS FOLLOWS:

SECTION ONE: That the Mayor is authorized to execute an amendment to the 2001 IGA to allow for the mutual termination of that agreement.

SECTION TWO: That the Mayor is authorized to execute any instrument necessary for the termination of the 2001 IGA.

SECTION THREE: That the Mayor is authorized to execute the 2016 IGA.



REGULAR AGENDA ITEM NO. 8E

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Administration

SUBJECT: Discussion and action on an Ordinance implementing regulations on video gaming terminals and setting a one-year moratorium on the addition of new terminals within the City as requested by the Administration Department.

RECOMMENDATION/MOTION: An Ordinance amending the City Code to Implement Video Gaming License Provisions and approving a Temporary Moratorium on the Addition of Video Gaming Terminals within the City, be approved and the Mayor and City Clerk authorized to execute the Ordinance.

STRATEGIC PLAN LINK: Goal 1. Financially sound City providing quality basic services

STRATEGIC PLAN SIGNIFICANCE: Objective 1c. Engaged residents that are well informed and involved in an open governance process.

BACKGROUND: In July, 2009, the Video Gaming Act, which permitted video gaming within the State of Illinois. In July 2012, the City amended its City Code to allow video gaming in Bloomington. At that time, however, the City did not put any local license requirements on establishments that have video gaming terminals, nor were any local per-terminal fees established. The accompanying 2017 report from the Illinois Video Gaming Board shows the City currently has 59 establishments utilizing video gaming with a total of 259 video gaming terminals. The Net Terminal Income from these terminals exceeded \$15,000,000 in 2017 and the City's tax share was \$750,396.

The proposed ordinance establishes a framework, modeled after the Town of Normal, for licensing video gaming within the City and establishes a moratorium on new video gaming terminals until March 1, 2019. During this period, City staff will evaluate the impact of video gaming within the City, what additional, if any, regulations should be enacted on video gaming, whether there is a proliferation of video gaming within certain areas of the City and whether a license fee should be imposed.

Currently, the Town of Normal charges \$200 per terminal. Based on discussion at the Special City Council Meeting on February 19, 2018, however, City staff did not include a license fee in the proposed ordinance. During the moratorium, it is anticipated City staff will study proposed fees and make a recommendation to the City Council in the future.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Jeffrey R. Jurgens, Corporation Counsel

Reviewed by: George Boyle, Assistant Corporation Counsel

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- Bloomington – Video Gaming Report
- Ordinance

ORDINANCE 2018 - _____

AN ORDINANCE AMENDING THE CITY CODE TO IMPLEMENT VIDEO GAMING LICENSE PROVISIONS & ENACTING A TEMPORARY MORATORIUM ON THE ADDITION OF VIDEO GAMING TERMINALS WITHIN THE CITY

**BE IT ORDAINED BY THE CITY COUNCIL
OF THE CITY OF BLOOMINGTON, ILLINOIS:**

WHEREAS, the City of Bloomington, McLean County, Illinois (hereinafter “City”) is an Illinois home-rule municipality; and

WHEREAS, the City Council has the authority to regulate video gaming in a manner not inconsistent with the provision of the Illinois Video Gaming Act; and

WHEREAS, in 2017, there were 259 video gaming terminals in operation within the City; and

WHEREAS, the City Council finds it in the interest of the public health, safety and welfare to implement, and in accordance with its police powers and home-rule authority, does hereby implement, a new system wherein establishments desiring to have video gaming secure a license from the City and only licensed establishments operate video gaming terminals; and

WHEREAS, in light of the number of existing video gaming terminals, the City Council further finds it in the best interest of the public health, safety and welfare, and in furtherance of its police powers and home-rule authority, to not allow any additional video gaming terminals within the City until March 1, 2019, in order to allow City staff time to research the impacts of the video gaming terminals, potential proliferation of the video gaming terminals, whether any additional regulations are necessary, and whether any license fees should be imposed on video gaming terminals, and to bring back recommendations to the City Council for further consideration.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Bloomington, McLean County, Illinois, as follows:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. That a new Article XII be added to Chapter 7 of the Bloomington City Code imposing new license provisions on Video Gaming as set forth in Exhibit A.

SECTION 3. A moratorium on new video gaming machines within the City is hereby imposed until March 1, 2019 except as permitted in Section 122 of the new Chapter 7.

SECTION 4. Except as provided herein, the Bloomington City Code, 1960, as amended, shall remain in full force and effect.

SECTION 5. In the event that any section, clause, provision, or part of this Ordinance shall be found and determined to be invalid by a court of competent jurisdiction, all valid parts that are severable from the invalid parts shall remain in full force and effect.

SECTION 6. The City Clerk is hereby authorized to publish this ordinance in pamphlet form as provided by law.

SECTION 7. This ordinance shall be effective ten (10) days after the date of its publication as required by law.

SECTION 8. This ordinance is passed and approved pursuant to the home rule authority granted Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this _____ day of February, 2018.

APPROVED this _____ day of February, 2018.

APPROVED:

Tari Renner, Mayor

ATTEST:

Cherry Lawson, City Clerk

EXHIBIT A
CHAPTER 7 - AMUSEMENTS
ARTICLE 12 – VIDEO GAMING LICENSE

SEC. 120. DEFINITIONS: For the purpose of this Article, the certain words or phrases shall be defined as set forth:

- A. Video Gaming Terminal shall have the same meaning as ascribed in the State of Illinois Video Gaming Act, 230 ILCS 40/5.
- B. Establishment shall mean any business licensed by the State of Illinois to have or operate a video gaming device in Bloomington and shall include any “licensed establishment,” “licensed fraternal establishment,” “licensed veterans establishment,” and “licensed truck stop establishment” as those terms are defined in the State of Illinois Video Gaming Act, 230 ILCS 40/5.
- C. Distributor shall have the same meaning as ascribed in the State of Illinois Video Gaming Act, 230 ILCS 40/5.
- D. Terminal Operator shall have the same meaning as ascribed in the State of Illinois Video Gaming Act, 230 ILCS 40/5.

SEC. 121. LICENSED REQUIRED: Effective April 1, 2018, no establishment shall have on its premises any video gaming terminal without first obtaining a video gaming license from the City of Bloomington.

SEC 122. MORATORIUM ON NEW LICENSES AND EXPANSION:

- A. Except for establishments that have existing video gaming terminals that are operational as of March 1, 2018, as evidenced by documentation from the Illinois Video Gaming Board, no application for a new video gaming license will be accepted by the City until March 1, 2019.
- B. Only establishments with existing video gaming terminals that are operational as of the March 1, 2018, shall be permitted to apply and granted licenses under Section 121 and considered grandfathered and eligible for a license under this Chapter.
- C. The provisions of this Section 122 may be waived by a vote of 2/3 of the City Council if the applicant can demonstrate that the establishment has applied for a video gaming license from the Illinois Gaming Board on or before the adoption of this Ordinance.
- D. This Section 121 shall be automatically repealed on March 1, 2019.

SEC. 123. LICENSE APPLICATION REQUIREMENTS: The license applicant shall provide the following information to the City of Bloomington on a form provided by the City:

- A. The legal name of the establishment;
- B. The business name of the establishment;
- C. The address of the establishment where the video gaming terminals are to be located,
- D. The business office address of the establishment if different from the address of the establishment;
- E. A phone number for the establishment;
- F. An e-mail address for the establishment, if any;
- G. The name and address of every person owning more than a five percent (5%) share of the establishment;
- H. The name, address, phone number and e-mail address (if any) of any terminal operator or distributor owning, servicing or maintaining a video gaming terminal;
- I. A copy of the establishment's State of Illinois Video Gaming License;
- J. A statement as to the number of video gaming terminals which the establishment will have on its premises;
- K. A statement that the establishment is not in arrears in any tax, fee or bill due to the City of Bloomington or State of Illinois;
- L. A statement that the establishment agrees to abide by all State and Federal laws and any local ordinance;
- M. A statement that no owner with more than a five percent (5%) interest or manager of the establishment has ever been convicted of a felony, a gambling offense, or a crime of moral turpitude. In the event that an establishment cannot provide such statement, the establishment may apply for a Certificate of Rehabilitation from the City Manager indicating that the individual who would disqualify the establishment from obtaining the Video Gaming License has been rehabilitated and is no longer a threat to violate the law. The City Manager may consider the nature of the offense, the length of time since the offense, the length of time since release from custody, and other factors to determine if the individual has rehabilitated himself such that he is no longer likely to commit another offense.

SEC. 124. VIDEO GAMING LICENSES: There shall be no fee for a Video Gaming License in the City of Bloomington. Video Gaming Licenses shall be issued by the Clerk and shall be for a twelve-month period commencing on April 1 of each year.

SEC. 125. NUMBER OF VIDEO GAMING TERMINALS: DENSITY. No establishment shall have on its premises more video gaming terminals than are permitted by the City of Bloomington Video Gaming License.

SEC. 126. UNLAWFUL ACTIVITY: No establishment shall permit the use of a video gaming terminal in any manner not authorized by State law including, but not limited to, improper location of terminals, lack of required oversight, payouts in excess of those provided for by law, side bets, underage use, and other illegal gambling activities.

SEC. 127. EMPLOYER RESPONSIBILITY: Any action by an employee of an establishment in violation of the provisions of this Ordinance shall be considered a violation committed by the establishment.

SEC. 128. LICENSE DENIAL: A Video Gaming License may be denied if any required information is omitted or false, or if the applicant does not meet the licensing requirements. The Clerk shall send a letter to an applicant stating the reason for the denial. An applicant may appeal any denial of a Video Gaming License to the City Manager who shall then hold a hearing to determine if the denial of the license was for a lawful reason. It shall be the burden of the applicant to show that he meets the qualifications for a license. The rules of evidence shall not apply at the hearing and hearsay will be permitted.

SEC. 129. LICENSE REVOCATION: Any Video Gaming License may be revoked, after notice and hearing by the City Manager, or his designee, for any of the following reasons:

- A. Failure to pay the Video Gaming License fee;
- B. Violation of any law occurring on the establishment's premises committed by the establishment or an employee of the establishment;
- C. Violation of any law or State regulation regarding video gaming or video gaming terminals,
- D. Violation of any law occurring on the establishment's premises which the establishment did not take adequate means to prevent, or did not respond in an appropriate manner after it became aware of such violation;
- E. Failure to pay any tax, fee, or bill due to the City of Bloomington, or
- F. Failure to provide current information regarding the ownership or location of the business.

The rules of evidence shall not apply at the hearing and hearsay will be permitted. At the hearing, the City Manager, or his designee, shall determine by a preponderance of the evidence whether a lawful reason exists to revoke the license. The City Manager, or his designee, after determining that a lawful reason exists to revoke the license, shall also determine whether that lawful reason merits the sanction of a revocation of the license.

SEC. 130. RIGHT OF ENTRY: Any licensee must permit the entry into the establishment of any police officer or agent of the City charged with investigating crime or compliance with this Code at any time when persons are present in the establishment for the purpose of investigating compliance with this Code or State Statute regarding video gaming. The City of Bloomington is authorized to obtain a warrant from a court should entry to the establishment be denied.

SEC. 131. RECORDS: Each establishment shall maintain records for four (4) years and shall provide those records to the City within seven (7) days of a request for the purpose of an audit.

SEC. 132. PENALTY: Any person, including any establishment, found guilty of violating, disobeying, omitting, neglecting, or refusing to comply with or resisting or opposing the enforcement of any of the provisions of this Chapter, except when otherwise specifically provided, upon conviction thereof shall be fined not less than one-hundred dollars (\$100.00) nor more than five hundred dollars (\$500.00) for each offense. A separate and distinct offense shall be regarded as committed each day upon which said person shall continue any such violation or permit any such violation to exist. Any person, including any establishment, found guilty of

violating this Article XII and operating a video gaming terminal without a license shall subject the unlicensed video gaming terminal to removal and/or seizure.

**ILLINOIS GAMING BOARD
VIDEO GAMING REPORT
Bloomington
January 2017 - December 2017**

2/20/2018
1:31 pm

| Municipality | Establishment | License Number | VGT Count | VGT Wagering Activity | | | VGT Income | | | VGT Tax Distribution | | |
|--------------|--|----------------|-----------|-----------------------|-----------------|-----------------------|----------------|----------------|----------------|----------------------|--------------|--------------------|
| | | | | Amount Played | Amount Won | Net Wagering Activity | Funds In | Funds Out | NTI | NTI Tax Rate (30%) | State Share | Municipality Share |
| Bloomington | 602604 LLC | 150700582 | 2 | \$59,343.04 | \$52,515.10 | \$6,827.94 | \$24,130.00 | \$17,302.06 | \$6,827.94 | \$2,048.39 | \$1,706.97 | \$341.42 |
| Bloomington | American Hungarian Family Society | 150700683 | 5 | \$1,396,322.76 | \$1,271,257.09 | \$125,065.67 | \$423,635.00 | \$298,569.33 | \$125,065.67 | \$37,520.38 | \$31,267.01 | \$6,253.37 |
| Bloomington | American Legion, Louis E. Davis Post #56, Inc. | 150902962 | 0 | (\$140,358.15) | (\$127,940.01) | (\$12,418.14) | (\$40,489.00) | (\$28,070.86) | (\$12,418.14) | (\$3,725.59) | (\$3,104.66) | (\$620.93) |
| Bloomington | Around the Corner, Inc. | 140704223 | 5 | \$7,641,034.55 | \$6,988,629.68 | \$652,404.87 | \$2,425,462.00 | \$1,773,038.18 | \$652,423.82 | \$195,727.88 | \$163,106.59 | \$32,621.29 |
| Bloomington | Auctus LLC | 130702568 | 4 | \$1,081,063.04 | \$996,918.17 | \$84,144.87 | \$295,387.00 | \$211,242.13 | \$84,144.87 | \$25,243.74 | \$21,036.46 | \$4,207.28 |
| Bloomington | B & M 16, Inc. | 160700456 | 5 | \$1,457,721.75 | \$1,320,382.17 | \$137,339.58 | \$499,284.00 | \$361,944.37 | \$137,339.63 | \$41,202.34 | \$34,335.30 | \$6,867.04 |
| Bloomington | BAYMT, Inc | 120702074 | 5 | \$4,606,999.52 | \$4,291,765.25 | \$315,234.27 | \$1,364,833.00 | \$1,049,598.73 | \$315,234.27 | \$94,570.61 | \$78,808.85 | \$15,761.76 |
| Bloomington | Betty Ruth Roley | 140703279 | 5 | \$4,496,718.29 | \$4,119,856.22 | \$376,862.07 | \$1,363,304.00 | \$986,441.95 | \$376,862.05 | \$113,059.22 | \$94,216.06 | \$18,843.16 |
| Bloomington | Big Cheese, Inc. | 150703510 | 4 | \$1,167,207.62 | \$1,079,482.97 | \$87,724.65 | \$385,393.00 | \$297,668.32 | \$87,724.68 | \$26,317.80 | \$21,931.54 | \$4,386.26 |
| Bloomington | BillHill, Inc. | 120706741 | 5 | \$2,448,407.08 | \$2,265,661.95 | \$182,745.13 | \$755,872.00 | \$573,126.98 | \$182,745.02 | \$54,824.14 | \$45,686.80 | \$9,137.34 |
| Bloomington | Bloomington F.O.E. #527 | 120807649 | 5 | \$2,565,209.87 | \$2,381,508.87 | \$183,701.00 | \$744,487.00 | \$560,786.06 | \$183,700.94 | \$55,110.78 | \$45,925.66 | \$9,185.12 |
| Bloomington | Bloomington Lodge No. 745 Loyal Order of Moose | 120807123 | 5 | \$2,561,872.85 | \$2,402,474.66 | \$159,398.19 | \$860,492.00 | \$701,093.81 | \$159,398.19 | \$47,820.01 | \$39,850.00 | \$7,970.01 |
| Bloomington | Blue Note Enterprises, LLC | 140704334 | 2 | \$172,161.39 | \$158,996.24 | \$13,165.15 | \$64,212.00 | \$51,046.85 | \$13,165.15 | \$3,949.68 | \$3,291.39 | \$658.29 |
| Bloomington | C & K HOTEL GROUP LLC | 120708012 | 5 | \$2,444,525.11 | \$2,247,089.93 | \$197,435.18 | \$776,772.00 | \$579,336.82 | \$197,435.18 | \$59,231.24 | \$49,359.35 | \$9,871.89 |
| Bloomington | Chronister Oil Company | 121007648 | 5 | \$16,978,304.07 | \$15,726,958.96 | \$1,251,345.11 | \$4,982,504.00 | \$3,731,158.82 | \$1,251,345.18 | \$375,404.22 | \$312,836.88 | \$62,567.34 |
| Bloomington | CJ's Catering, Inc. | 140703722 | 2 | \$161,612.65 | \$147,270.33 | \$14,342.32 | \$58,727.00 | \$44,384.68 | \$14,342.32 | \$4,302.77 | \$3,585.65 | \$717.12 |
| Bloomington | COPPER TOP, INC. | 120701411 | 5 | \$3,387,270.84 | \$3,129,550.99 | \$257,719.85 | \$1,093,968.00 | \$836,248.15 | \$257,719.85 | \$77,316.40 | \$64,430.37 | \$12,886.03 |
| Bloomington | Crawford's Corner Pub, LLC | 170701147 | 5 | \$818,312.77 | \$747,800.68 | \$70,512.09 | \$299,706.00 | \$229,193.91 | \$70,512.09 | \$21,153.82 | \$17,628.18 | \$3,525.64 |
| Bloomington | David G Dearth | 120701356 | 5 | \$5,775,869.19 | \$5,346,979.78 | \$428,889.41 | \$1,733,362.00 | \$1,304,472.59 | \$428,889.41 | \$128,667.26 | \$107,222.73 | \$21,444.53 |
| Bloomington | Dublin Bay, Inc. | 140700137 | 2 | \$675,829.94 | \$626,101.65 | \$49,728.29 | \$227,323.00 | \$177,594.71 | \$49,728.29 | \$14,918.73 | \$12,432.27 | \$2,486.46 |
| Bloomington | East Island Inc. | 170701320 | 3 | \$34,798.53 | \$30,875.74 | \$3,922.79 | \$10,840.00 | \$6,917.21 | \$3,922.79 | \$1,176.84 | \$980.70 | \$196.14 |
| Bloomington | El Toro Margarita Island, Incorporated | 140700204 | 3 | \$518,831.62 | \$487,166.90 | \$31,664.72 | \$174,395.00 | \$142,730.33 | \$31,664.67 | \$9,499.70 | \$7,916.43 | \$1,583.27 |
| Bloomington | Fat Jack's, Inc. | 120700474 | 4 | \$1,237,192.66 | \$1,121,010.00 | \$116,182.66 | \$421,207.00 | \$305,024.34 | \$116,182.66 | \$34,855.19 | \$29,046.03 | \$5,809.16 |
| Bloomington | Freedom Oil Company | 131005730 | 5 | \$5,584,046.34 | \$5,131,624.16 | \$452,422.18 | \$1,870,143.00 | \$1,417,593.38 | \$452,549.62 | \$135,765.66 | \$113,138.08 | \$22,627.58 |
| Bloomington | G Cubed, Inc. | 120700777 | 4 | \$2,537,680.93 | \$2,306,901.11 | \$230,779.82 | \$745,661.00 | \$514,880.73 | \$230,780.27 | \$69,234.59 | \$57,695.51 | \$11,539.08 |
| Bloomington | Gill Street Group, LLC | 120707425 | 5 | \$2,533,427.62 | \$2,335,588.14 | \$197,839.48 | \$851,524.00 | \$653,684.52 | \$197,839.48 | \$59,352.61 | \$49,460.54 | \$9,892.07 |
| Bloomington | Golden House, LLC Bloomington | 170702434 | 5 | \$84,921.07 | \$80,494.34 | \$4,426.73 | \$26,914.00 | \$22,487.27 | \$4,426.73 | \$1,328.01 | \$1,106.68 | \$221.33 |
| Bloomington | GS Partners, Inc. | 120709987 | 5 | \$5,272,102.88 | \$4,916,166.38 | \$355,936.50 | \$1,716,847.00 | \$1,360,910.50 | \$355,936.50 | \$106,781.55 | \$88,984.65 | \$17,796.90 |
| Bloomington | Hurley Consolidated Enterprises, LLC | 140701470 | 5 | \$2,006,773.56 | \$1,850,621.28 | \$156,152.28 | \$582,720.00 | \$426,567.76 | \$156,152.24 | \$46,846.25 | \$39,038.57 | \$7,807.68 |
| Bloomington | Hurley Entertainment Group, Inc. | 170701507 | 5 | \$866,675.94 | \$780,364.78 | \$86,311.16 | \$314,178.00 | \$227,866.79 | \$86,311.21 | \$25,893.66 | \$21,578.05 | \$4,315.61 |
| Bloomington | JAYST, INC. | 120702077 | 4 | \$1,738,231.85 | \$1,613,263.27 | \$124,968.58 | \$568,510.00 | \$443,541.42 | \$124,968.58 | \$37,491.08 | \$31,242.55 | \$6,248.53 |
| Bloomington | John H. Kraus Post No. 454 Veterans of Foreign Wars of the United States | 120902173 | 5 | \$5,236,998.77 | \$4,824,002.43 | \$412,996.34 | \$1,687,558.00 | \$1,274,507.36 | \$413,050.64 | \$123,915.66 | \$103,263.07 | \$20,652.59 |
| Bloomington | Junction West, Inc. | 120702079 | 5 | \$4,545,314.61 | \$4,195,422.39 | \$349,892.22 | \$1,409,177.00 | \$1,059,202.05 | \$349,974.95 | \$104,993.09 | \$87,494.25 | \$17,498.84 |
| Bloomington | Keldon, Inc. | 120700458 | 5 | \$4,880,454.64 | \$4,479,112.07 | \$401,342.57 | \$1,433,818.00 | \$1,032,475.31 | \$401,342.69 | \$120,403.13 | \$100,335.95 | \$20,067.18 |
| Bloomington | KOBE HIBACHI STEAKHOUSE INC. | 120712220 | 5 | \$811,217.46 | \$743,234.31 | \$67,983.15 | \$295,494.00 | \$227,510.85 | \$67,983.15 | \$20,395.22 | \$16,996.01 | \$3,399.21 |
| Bloomington | LAKESIDE COUNTRY CLUB, INC. | 120710244 | 5 | \$1,977,234.34 | \$1,837,604.00 | \$139,630.34 | \$625,994.00 | \$486,364.34 | \$139,629.66 | \$41,889.35 | \$34,907.79 | \$6,981.56 |
| Bloomington | LKH, Inc. | 120700463 | 5 | \$7,274,562.51 | \$6,725,162.21 | \$549,400.30 | \$2,377,064.00 | \$1,827,446.20 | \$549,617.80 | \$164,885.87 | \$137,404.90 | \$27,480.97 |

January 2017 - December 2017

| Municipality | Establishment | License Number | VGT Count | VGT Wagering Activity | | | VGT Income | | | VGT Tax Distribution | | | | |
|----------------------|---------------------------------------|----------------|-----------|--------------------------|-----------------|-------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------|-----------------------|---------------------|
| | | | | Amount Played | Amount Won | Net Wagering Activity | Funds In | Funds Out | NTI | NTI Tax Rate (30%) | State Share | Municipality Share | | |
| Bloomington | Marplayaa Inc. | 150702443 | 3 | \$632,046.66 | \$584,464.85 | \$47,581.81 | \$219,296.00 | \$171,714.34 | \$47,581.66 | \$14,274.85 | \$11,895.72 | \$2,379.13 | | |
| Bloomington | Martin & Bayley, Inc. | 131003834 | 5 | \$12,039,458.33 | \$11,151,741.37 | \$887,716.96 | \$3,660,030.00 | \$2,772,390.62 | \$887,639.38 | \$266,292.38 | \$221,910.33 | \$44,382.05 | | |
| Bloomington | MCO QSR, Incorporated | 120700786 | 5 | \$4,989,590.92 | \$4,594,305.08 | \$395,285.84 | \$1,615,126.00 | \$1,219,840.16 | \$395,285.84 | \$118,586.36 | \$98,821.99 | \$19,764.37 | | |
| Bloomington | MCTH, Inc. | 150701735 | 5 | \$4,241,964.14 | \$3,904,271.48 | \$337,692.66 | \$1,316,272.00 | \$978,573.48 | \$337,698.52 | \$101,310.11 | \$84,425.11 | \$16,885.00 | | |
| Bloomington | Mickey's Kitchen, Inc. | 170700047 | 5 | \$671,226.40 | \$611,602.48 | \$59,623.92 | \$214,423.00 | \$154,799.08 | \$59,623.92 | \$17,887.59 | \$14,906.34 | \$2,981.25 | | |
| Bloomington | Mugsy's Pub, Inc. | 120700451 | 5 | \$4,655,792.06 | \$4,253,119.63 | \$402,672.43 | \$1,505,609.00 | \$1,102,936.57 | \$402,672.43 | \$120,802.23 | \$100,668.58 | \$20,133.65 | | |
| Bloomington | Old English INN LTD | 120707746 | 5 | \$6,208,676.35 | \$5,778,259.46 | \$430,416.89 | \$2,059,537.00 | \$1,629,120.11 | \$430,416.89 | \$129,125.30 | \$107,604.44 | \$21,520.86 | | |
| Bloomington | Peggy Bateman | 120710158 | 4 | \$2,486,457.80 | \$2,312,822.10 | \$173,635.70 | \$688,892.00 | \$515,256.16 | \$173,635.84 | \$52,090.97 | \$43,409.17 | \$8,681.80 | | |
| Bloomington | Pheasant Lanes Family Fun Center, LLC | 120710898 | 5 | \$6,228,493.98 | \$5,797,469.62 | \$431,024.36 | \$1,918,592.00 | \$1,487,567.84 | \$431,024.16 | \$129,307.75 | \$107,756.48 | \$21,551.27 | | |
| Bloomington | Pilot Travel Centers LLC | 121009209 | 5 | \$13,850,399.83 | \$12,782,275.46 | \$1,068,124.37 | \$4,248,955.00 | \$3,180,747.51 | \$1,068,207.49 | \$320,462.87 | \$267,052.40 | \$53,410.47 | | |
| Bloomington | Ralben, Inc. | 130705917 | 5 | \$4,763,105.91 | \$4,373,254.63 | \$389,851.28 | \$1,501,731.00 | \$1,111,879.67 | \$389,851.33 | \$116,955.85 | \$97,463.23 | \$19,492.62 | | |
| Bloomington | ROKOS, INC. | 120710849 | 2 | \$235,203.83 | \$216,606.81 | \$18,597.02 | \$84,541.00 | \$65,943.98 | \$18,597.02 | \$5,579.23 | \$4,649.38 | \$929.85 | | |
| Bloomington | SETINTHEBAR, Inc. | 150701851 | 2 | \$139,261.48 | \$126,142.02 | \$13,119.46 | \$46,139.00 | \$33,019.54 | \$13,119.46 | \$3,936.01 | \$3,280.00 | \$656.01 | | |
| Bloomington | Snyder Brickyard Hotel, LLC | 140704163 | 5 | \$2,321,918.26 | \$2,130,190.11 | \$191,728.15 | \$791,585.00 | \$599,856.85 | \$191,728.15 | \$57,519.03 | \$47,932.53 | \$9,586.50 | | |
| Bloomington | Sport & Bait Lounge Tavern, Inc. | 120706737 | 5 | \$3,051,858.47 | \$2,816,444.73 | \$235,413.74 | \$988,414.00 | \$753,000.10 | \$235,413.90 | \$70,624.46 | \$58,853.73 | \$11,770.73 | | |
| Bloomington | T V E O Corporation | 120707001 | 5 | \$2,454,550.45 | \$2,259,001.89 | \$195,548.56 | \$913,644.00 | \$718,095.44 | \$195,548.56 | \$58,665.24 | \$48,887.72 | \$9,777.52 | | |
| Bloomington | TA Operating LLC | 121010652 | 5 | \$7,483,599.26 | \$6,899,922.98 | \$583,676.28 | \$2,085,552.00 | \$1,501,845.31 | \$583,706.69 | \$175,112.47 | \$145,927.08 | \$29,185.39 | | |
| Bloomington | TEDJ, LLC | 130705788 | 5 | \$2,593,276.11 | \$2,389,921.58 | \$203,354.53 | \$816,018.00 | \$612,643.47 | \$203,374.53 | \$61,012.96 | \$50,844.14 | \$10,168.82 | | |
| Bloomington | The Lincoln Springs Center, LLC | 160701632 | 5 | \$641,664.43 | \$580,637.60 | \$61,026.83 | \$225,514.00 | \$164,482.22 | \$61,031.78 | \$18,309.91 | \$15,258.26 | \$3,051.65 | | |
| Bloomington | Twostep, Inc. | 130705638 | 4 | \$1,589,776.48 | \$1,480,534.30 | \$109,242.18 | \$527,732.00 | \$418,489.82 | \$109,242.18 | \$32,773.15 | \$27,310.97 | \$5,462.18 | | |
| Bloomington | West Side Liquors, Inc. | 120707519 | 5 | \$2,076,100.06 | \$1,930,654.19 | \$145,445.87 | \$695,253.00 | \$549,807.13 | \$145,445.87 | \$43,634.09 | \$36,361.76 | \$7,272.33 | | |
| Bloomington | Winners Of Bloomington, Inc. | 120700441 | 5 | \$4,487,412.35 | \$4,124,921.13 | \$362,491.22 | \$1,279,664.00 | \$917,172.78 | \$362,491.22 | \$108,747.80 | \$90,623.19 | \$18,124.61 | | |
| REPORT TOTAL: | | | | 59 Establishments | 259 | \$194,737,727.07 | \$179,730,437.69 | \$15,007,289.38 | \$60,852,927.00 | \$45,845,070.13 | \$15,007,856.87 | \$4,502,381.89 | \$3,751,985.71 | \$750,396.18 |



REGULAR AGENDA ITEM NO. 8F

FOR COUNCIL: February 26, 2018

SPONSORING DEPARTMENT: Public Works

SUBJECT: Consideration of an Ordinance approving a petition from Macs Convenience Stores, for the approval of a final plat for Circle K Subdivision, (located south of General Electric Road, east of Hershey Road), subject to tap on fees being paid and the Mayor and City Clerk to be authorized to execute the necessary documents as requested by Public Works.

RECOMMENDATION/MOTION: An Ordinance approving a petition from Macs Convenience Stores, for the approval of a final plat for Circle K Subdivision, (located south of General Electric Road, east of Hershey Road), subject to tap on fees being paid and the Mayor and City Clerk to be authorized to execute the necessary documents.

STRATEGIC PLAN LINK: 3. Grow the Local Economy

STRATEGIC PLAN SIGNIFICANCE: d. Expanded retail businesses

BACKGROUND:

This plat is to prepare the property for development at the corner of General Electric Road and Hershey Road.

The subject final plat consists of one lot located south of General Electric Road, east of Hershey Road. The zoning in this area is B-1 and B-2.

The subject final plat qualifies for the expedited final plat process.

The final plat complies with City engineering standards (Manual of Practice and Chapter 24 of City Code) and City staff has no objections to the plan. There are tap on fees due for this subdivision.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Macs Convenience Stores, Core States Group

FINANCIAL IMPACT: The cost of all public improvements, platting, and recording will be borne by Macs Convenience Stores. Tap-on fees are recorded in Water Administration account (50100110-54120). Stakeholders can locate this in the FY 2018 Budget Book titled "Adopted Other Funds Budget" on page 128.

COMMUNITY DEVELOPMENT IMPACT: N/A

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared by: Anthony J. Meizelis, P.E., Civil Engineer I

Reviewed by: Jim Karch, P.E., CFM – Director of Public Works

Financial & budgetary review by: Chris Tomerlin, Budget Analyst
Scott Rathbun, Sr. Budget Manager

Legal review by: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:



Steve Rasmussen
Interim City Manager

Attachments:

- 2B: Petition
- 2C: Ordinance
- 2D: Legal Description
- 2E: School District Certificate
- 2F: County Clerks Certificate
- 2G: Owners Certificate
- 2H: Drainage Certificate
- 2I: Checklist
- 2J: Council Map And Plat
- 2K: Tap-on Memo
- 2L: Letter to City

PETITION FOR APPROVAL OF FINAL PLAT

State of Illinois)
)ss.
County of McLean)

TO: THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF BLOOMINGTON, MCLEAN COUNTY, ILLINOIS

Now come(s) Macs Convenience Stores

hereinafter referred to as your petitioner(s), respectfully representing and requesting as follows:

1. That your petitioner(s) is (are) the owner(s) of the freehold or lesser estate thereinof the premises hereinafter legally described in Exhibit A which is attached hereto and made a part hereof by this reference, of is are) a mortgagee or vendee in possession, assignee of rents, receiver, executor (executrix), trustee, lessee or other person, firm or corporation or the duly authorized agents of any of the above persons having proprietary interest in said premises;
2. That your petitioner (s) seek (s) approval of the Final Plat for the subdivision of said premises to be known and described as Circle K Subdivision
3. That your petitioner (s) also seek (s) approval of the following exemptions or variations from the provisions of Chapter 24 of the Bloomington City Code, 1960: Waiver of Preliminary Plan

WHEREFORE, your petitioner(s) respectfully pray(s) that said Final Plat for the Circle K Subdivision subdivision submitted herewith be approved with the exemptions or variations as requested herein.

Respectfully submitted,

By: Suzanne Rosen

ORDINANCE NO. 2018 - _____

AN ORDINANCE APPROVING THE FINAL PLAT OF CIRCLE K SUBDIVISION

WHEREAS, there was heretofore filed with the City Clerk of the City of Bloomington, McLean County, Illinois, a Petition for approval of Final Plat of Circle K Subdivision with a last revised date of October 18, 2017, legally described in Exhibit "A" attached hereto and made a part hereof by this reference; and

WHEREAS, said Petition requests the following exemptions or variations from the provisions of the Bloomington City Code, 1960, as amended: waiver of preliminary plan; and

WHEREAS, said Petition is valid and sufficient and conforms to the requirements of the statutes in such cases made and provided and the Final Plat attached to said Petition was prepared in compliance with requirements of the Bloomington City Code except for said requested exemptions and/or variations; and

WHEREAS, said exemptions and/or variations are reasonable and in keeping with the intent of the Land Subdivision Code, Chapter 24 of the Bloomington City Code, 1960, as amended.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BLOOMINGTON, MCLEAN COUNTY, ILLINOIS:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. That the Final Plat of Circle K Subdivision with a last revised date of October 18, 2017 and any and all requested exemptions and/or variations be, and the same is hereby approved.

SECTION 3. Except as provided herein, the Bloomington City Code, 1960, as amended shall remain in full force and effect.

SECTION 4. In the event that any section, clause, provision, or part of this Ordinance shall be found and determined to be invalid by a court of competent jurisdiction, all valid parts that are severable from the invalid parts shall remain in full force and effect.

SECTION 5. The City Clerk is hereby authorized to publish this ordinance in pamphlet form as provided by law.

SECTION 6. The Final Plat will expire if not recorded within 90 days as provided by City Code.

SECTION 7. This ordinance shall be effective immediately after the date of its publication as required by law.

SECTION 8. This ordinance is passed and approved pursuant to the home rule authority granted by Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this 26th day of February 2018.

APPROVED this __ day of February 2018.

CITY OF BLOOMINGTON

ATTEST

Tari Renner, Mayor

Cherry L. Lawson, City Clerk

EXHIBIT A
LEGAL DESCRIPTION

LEGAL DESCRIPTION FOR 1611 N. HERSHEY ROAD, BLOOMINGTON, IL 61705

A tract of land being part of Outlot 'B' in R.M. Campbell's Subdivision First Addition, being a subdivision of Outlot 'A' of R.M. Campbell's Subdivision in the east half of the Northwest Quarter of Section 36, Township 24 North, Range 2 East of the Third Principal Meridian, according to the plat thereof recorded May 1, 1991 as Document No. 91-7791 of the McLean County Records, and being more particularly described as follows:

Beginning at the Northwest corner of a tract of land conveyed by deed to Mechanical Devices Company, recorded as Document #81-679, said point also being on the South right of way line of General Electric Road, being 80' wide; thence Southerly leaving said South right of way line and along the West line of said Mechanical Devices tract, South 00 degrees 16 minutes 38 seconds East, a distance of 452.86 feet to the Northeast corner of a tract of land conveyed by deed to Red Dot Storage 32, recorded as Document# 2015-00021990; thence Westerly, leaving said West line and along the North line of said Red Dot Storage 32 tract, North 89 degrees 31 minutes 46 seconds West, a distance of 435.60 feet to a point on the East right of way line of Hershey Road, having a variable width; thence Northerly along said East right of way line, North 00 degrees 16 minutes 38 seconds West, a distance of 445.86 feet to a point; thence North 35 degrees 30 minutes 44 seconds East, a distance of 8.55 feet to a point on the South right of way line of said General Electric Road, thence Easterly along said South right of way line, South 89 degrees 31 minutes 46 seconds East, a distance of 430.60 feet to the point of beginning, containing 197,231 square feet or 4.528 acres more or less.

SCHOOL DISTRICT CERTIFICATE

This is to certify that I, Macs Convenience Stores, as Owner/Developer of the property herein described in the Surveyor's Certificate, which will be known as Circle K Subdivision, to the best of my knowledge, is located within the boundaries of Community Unit School District #87 in McLean County, Illinois.

Dated this 11th day of January, 2018.

Sverre Rosen
Owner/Developer

State of Illinois)
 Will)ss.
County of McLean)

I, Michelle Keller, a Notary Public in and for the county and State aforesaid, do hereby certify that Sverre Rosen personally known to be the same person whose name is subscribed to the foregoing owner's statement, appeared before me, this day, in person and acknowledged the execution of this statement as his free and voluntary act.

Given under my hand and notarial seal this 11th day of January, 2018.

Michelle J Keller
Notary Public

My commission expires 11/20/2019.



EXHIBIT D
COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF MCLEAN)

I, Kathy Michael, County Clerk of McLean County, State of Illinois, do hereby certify that on the 11 day of October, there were no delinquent taxes unpaid, special assessments or delinquent special assessments against the tract of land shown on the plat attached to this certificate and described in the Certificates of the Surveyor attached hereto and to said plat.

14-36-126-027

Kathy Michael

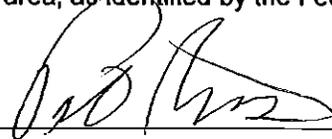
County Clerk, McLean County, Illinois

(Seal of Said County)

EXHIBIT C
DRAINAGE STATEMENT

Patrick Bennett, Registered Professional Engineer, and Macs Convenience Stores being the owner of the premises, heretofore platted by James L. Degenhardt, Registered Illinois Professional Land Surveyor No. 035-003545 to be and become Circle K Subdivision to the City of Bloomington, McLean County, Illinois do hereby certify that to the best of their knowledge and belief, the drainage of surface waters will not be changed by the construction of said Subdivision or Planned Unit Development, or any part thereof; or that if such surface water drainage will be changed, reasonable provisions have been made for collection and diversion of such surface waters into public areas or drains which the Owner has a right to use and that such surface waters will be planned for in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of the construction of the Subdivision or Planned Unit Development.

I further acknowledge that a portion of Lot 1 is within the Special Flood Hazard area, as identified by the Federal Emergency Management Agency.



Registered Professional Engineer

OWNER(S):

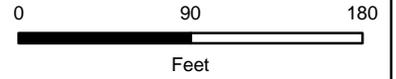




Empire Business Park Eighth Addition

Date Prepared: 10/30/2017

| Shown on Final Plat: | | Initial |
|--|---|---------------|
| | Easements shown for all public improvements | TJM |
| | City Engineer's Signature Block | TJM |
| | Clerk's Signature Block | TJM |
| | Areas or facilities to be dedicated to the public | TJM |
| | Railroad Right of Ways | N/A |
| | Subdivision Boundaries | TJM |
| | References to nearest street lines, Township, Sections lines, or monuments. | TJM |
| | Name of Subdivision | TJM |
| | Legal Description | TJM |
| | Existing Parcel Id Number (PIN) | TJM |
| | Surveyor's statement regarding any Special Flood Hazard Areas. | TJM |
| | Total Acreage | TJM |
| | Street Names | TJM |
| | Proposed Lot numbers (consecutively numbered) | TJM |
| | Front Yard Setbacks | N/A? |
| | | |
| | | |
| The following shall be provided: | | |
| | School District Certificate | TJM |
| | County Clerk's Certificate | TJM |
| | Owner's Certificate | TJM |
| | Drainage Statement | TJM |
| | Owner's Petition | TJM |
| | Ordinance | TJM |
| | Utility Company Signoffs | N/A |
| | Digital PDF Submittal provided to Public Works | *IN PROGRESS* |
| | Digital CAD format submittal provided to Public Works | *IN PROGRESS* |
| | 2 Mylar Copies | |
| | 12 Paper Copies | |
| The following requirements shall be met: | | |
| | Final plat retains the design characteristics of a valid Preliminary Plan that has not expired | TJM |
| | Retains the design characteristics of approved public improvement engineering plans and specifications. | TJM |
| | Final Plat is signed by IL licensed surveyor | TJM |
| | Plans for all public improvements approved by Public Works | N/A |



General Electric Rd

N Hershey Rd

1611

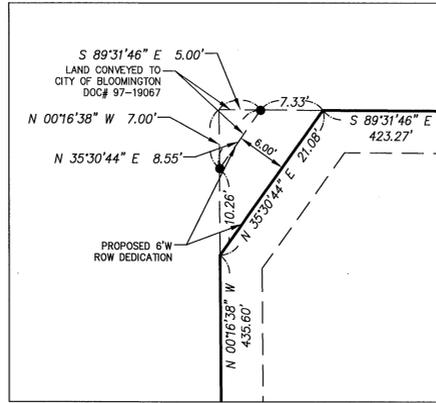
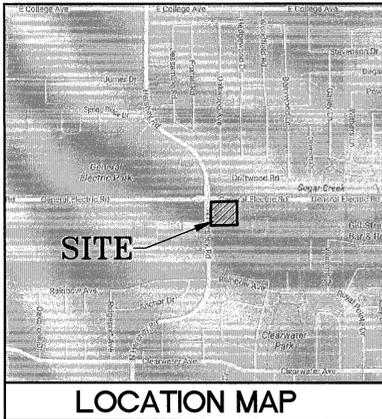
1607

1603

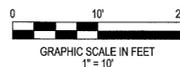
Circle K Subdivision

FINAL PLAT OF CIRCLE K SUBDIVISION

A tract of land being a portion of Outlot B of R.M. Campbell's Subdivision 2nd Addition, also being the East Half of the Northwest Quarter of Section 36, Township 24 North, Range 2 East of the 3rd PM, McLean County, Illinois



CORNER DETAIL



TITLE COMMITMENT DESCRIPTION:

A portion of Outlot B in R.M. Campbell's Subdivision First Addition, being a subdivision of Outlot A of R.M. Campbell's Subdivision in the East Half of the Northwest Quarter of Section 36, Township 24 North, Range 2 East of the Third Principal Meridian, according to the plat thereof recorded May 1, 1991 as Document No. 91-7791.

Except part of the land conveyed to the City of Bloomington by warranty deed recorded August 7, 1997 as Document No. 97-19067.

And also excepting that part of the land conveyed to Red Dot Storage 32 (Bloomington) LLC, an Illinois Limited Liability Company by warranty deed recorded November 20, 2015 as Document No. 2015-00021990.

The Title Insurance Commitment has been provided by First American Title Insurance Company, Commitment number NCS-528707-INDY, dated December 22, 2016.

- Schedule B Section II comments:
- Terms, conditions, provisions and restrictions as contained in Ordinance No. A-276 by the Bloomington-Normal Airport Authority, An Ordinance for Annexation to the Bloomington-Normal Airport Authority recorded March 15, 1988 as document no. 88-3816. (Annexation document; not a surveying matter.)
 - Terms, conditions, provisions and restrictions as contained in Ordinance No. 1988-18 by the City of Bloomington, An Ordinance Annexing Certain Territory Described to the City of Bloomington, McLean County, Illinois recorded May 6, 1988 as document no. 88-6998. (Annexation document; not a surveying matter.)
 - Public Utility Easements as shown on the plat of R.M. Campbell's Subdivision recorded as document no. 88-6999 and as shown on R.M. Campbell's Subdivision First Addition recorded as document no. 91-7791. (Affects the North and West 15 feet) (Applies to and affects subject tract as shown.)
 - Terms, conditions, provisions and restrictions of an Easement reserved in Warranty Deed recorded November 20, 2015 as document no. 2015-00021990. (Warranty deed does not apply to the subject tract.)

DESCRIPTION OF TRACT SURVEYED:

A tract of land being part of Outlot 'B' in R.M. Campbell's Subdivision First Addition, being a subdivision of Outlot 'A' of R.M. Campbell's Subdivision in the east half of the Northwest Quarter of Section 36, Township 24 North, Range 2 East of the Third Principal Meridian, according to the plat thereof recorded May 1, 1991 as Document No. 91-7791 of the McLean County Records, and being more particularly described as follows:

Beginning at the Northwest corner of a tract of land conveyed by deed to Mechanical Devices Company, recorded as Document #81-679, said point also being on the South right of way line of General Electric Road, being 80' wide; thence Southerly leaving said South right of way line and along the West line of said Mechanical Devices tract, South 00 degrees 16 minutes 38 seconds East, a distance of 452.86 feet to the Northeast corner of a tract of land conveyed by deed to Red Dot Storage 32, recorded as Document# 2015-00021990; thence Westerly, leaving said West line and along the North line of said Red Dot Storage 32 tract, North 89 degrees 31 minutes 46 seconds West, a distance of 435.60 feet to a point on the East right of way line of Hershey Road, having a variable width; thence Northerly along said East right of way line, North 00 degrees 16 minutes 38 seconds West, a distance of 445.86 feet to a point; thence North 35 degrees 30 minutes 44 seconds East, a distance of 8.55 feet to a point on the South right of way line of General Electric Road, thence Easterly along said South right of way line, South 89 degrees 31 minutes 46 seconds East, a distance of 430.60 feet to the point of beginning, containing 197,231 square feet or 4.528 acres more or less.

SURVEYOR'S NOTES:

- ZONING: District B-2 General Business Service District
 Front setback = 30' setback along GE Road.
 Side setback = Code is not clear for the front along Hershey Road
 Rear setback = 10' (A minimum side yard of 10 feet in addition to the required side yard for said zoned lot; 0 feet)
 Rear setback = 15' (A minimum rear yard of 15 feet in addition to the required rear yard for said zoned lot; 0 feet)
 Min. lot area = None per code
 Max. lot coverage = 50%
 Min. lot width = None per code
 Land Use Restriction - No automobile service stations, car washes or drive in eating establishments shall be permitted closer than 120 feet to the district boundary line of R-1B (zoning across GE Road)

Setbacks shown on the survey are an interpretation of the zoning regulations for the existing zoning district.

PARCEL ID: 14-36-128-027

SITE DATUM ELEVATION: Horizontal and vertical control is established by GPS observation using Trimble's "VRS NOW" network, WGS 84, NAVD 88 adjustments.

USGS BENCHMARK: Benchmark # DP7632-CH047. Elev.=836.96'

BASIS OF BEARINGS: The bearing system used has been adopted from the record plat of R.M. Campbell's Subdivision 1st Addition, recorded as Document# 91-7791.

SITE BENCHMARK: Cut cross in a manhole rim on the north side. EL.=798.87'

FLOOD PLAIN INFORMATION: Subject Tract is partially within "Zone AE", base flood elevation of 798' has been determined, "Shaded Zone X", areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood and "Zone X", areas determined to be outside the 0.2% chance floodplain, as shown on the FEMA FIRM (Flood Insurance Rate Map) Panel 17113C 0314 E, Dated July 16, 2008 & Panel 17113C 0318E, Dated July 16, 2008.

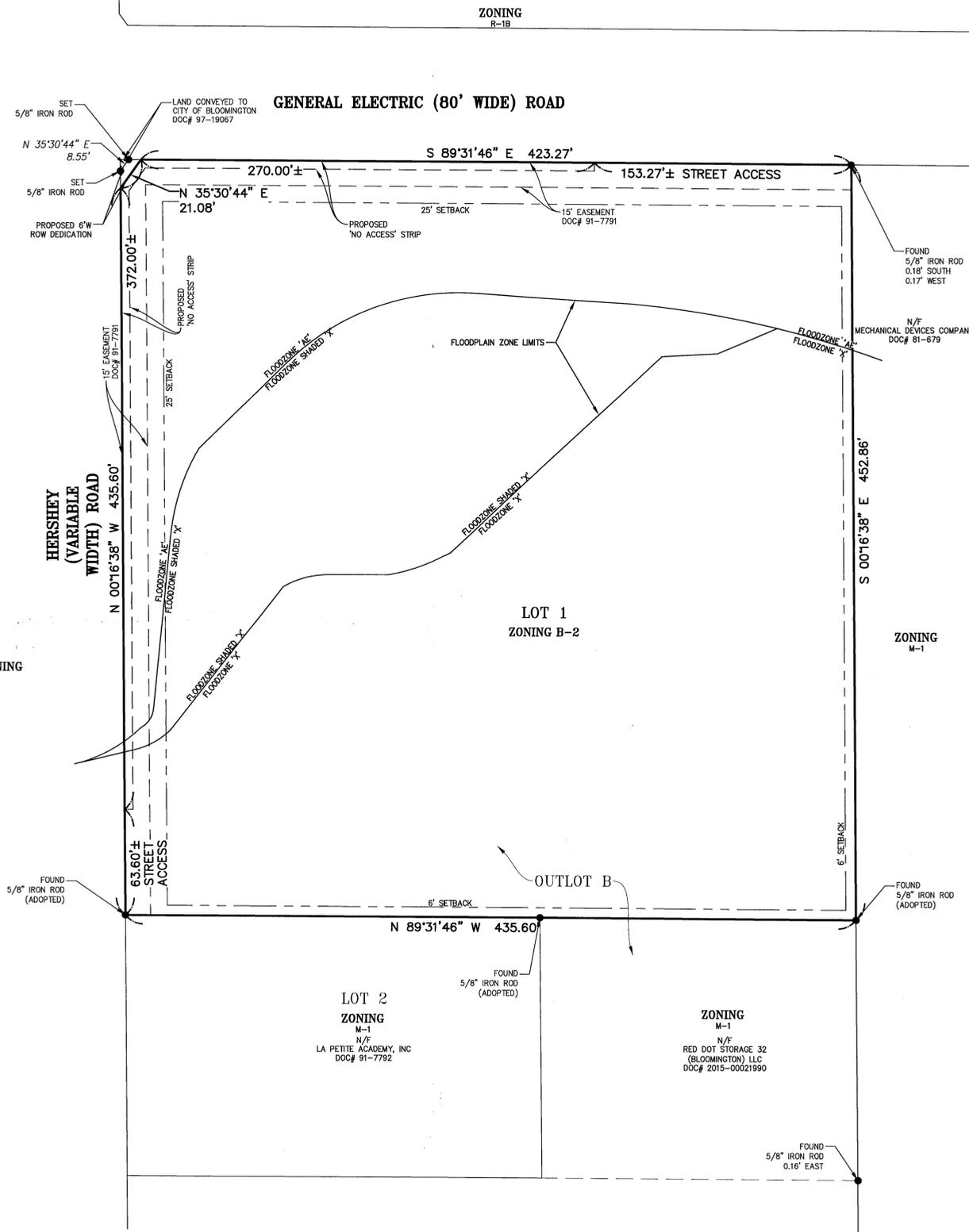
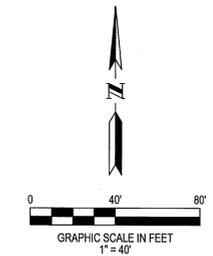
There was no evidence of earth moving work, building construction or building additions when the fieldwork was completed.

There are no proposed changes in street right of way lines per the available information.

There was no evidence of recent street or sidewalk construction or repairs or proposed changes in street right of way lines when the fieldwork was completed.

Utilities have been field located based on Illinois One-Call System markings.

The tracts surveyed are not in "Designated Wetlands Area", according to U.S. Fish and Wildlife Service National Wetlands Inventory map for this site.



PLAT CERTIFICATION
CITY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF MCLEAN)

I, _____, Director of Engineering and Water for the City of Bloomington hereby certify that the land improvements described in the final plat and the plans and specifications therefor meet the minimum requirements of said City outlined in Chapter 24 of the Bloomington City Code.

Dated at Bloomington, McLean County, Illinois this _____ day of _____, 20____.

City Engineer

CITY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
)SS
COUNTY OF MCLEAN)

I, _____, City Clerk of the City of Bloomington, do hereby certify that the foregoing is a true and complete copy of an original presented, passed and approved at regular meeting of said City Council held on the _____ day of _____, 20____, by affirmative vote of the majority of all members selected to said Council, the vote having been taken by yeas and nays and entered on the record of the proceedings of said Council.

Witness my hand and seal of said City of Bloomington, this _____ day of _____, A.D. 20____.

City Clerk

SURVEYOR'S CERTIFICATE:

STATE OF ILLINOIS)
)SS
COUNTY OF MCLEAN)

I, James L. Degenhardt, a Professional Land Surveyor, No. 035-003545, do hereby certify that I have surveyed in accordance with the laws and usages of the State of Illinois, and with the laws of the State of Illinois and McLean County, Illinois, for Parcel 14-36-128-027; herein described property to wit:

A portion of Outlot B in R.M. Campbell's Subdivision First Addition, being a subdivision of Outlot A of R.M. Campbell's Subdivision in the East Half of the Northwest Quarter of Section 36, Township 24 North, Range 2 East of the Third Principal Meridian, according to the plat thereof recorded May 1, 1991 as Document No. 91-7791.

I further certify that I have subdivided the same into Lot 1 on the attached plat.

Iron pipes (rods-pins) identify all lot corners as shown on said plat and all measurements are given in feet and decimals thereof. All streets and drives and easements designated on said plat are intended for public use.

Said Subdivision is to be known as Final Plat of Circle K Subdivision, McLean County, Illinois.

I further certify that the foregoing plat accompanying this certificate correctly represents the said premises as subdivided.

Gateway Land Services, Inc.
203 Solar Circle
Litchfield, IL 62056

James L. Degenhardt
James L. Degenhardt (Agent)
Illinois Registered Land Surveyor Number 035-003545

GLS GATEWAY
Land Services, Inc.
Land Surveying

Gateway Land Services, Inc.
203 Solar Circle
Litchfield, IL 62056
Office: 217.960.0428
www.glsllc.com
Registered Design Firm No.:
184-006138

STATE OF ILLINOIS
JAMES L. DEGENHARDT
035-003545
LITCHFIELD, IL
PROFESSIONAL LAND SURVEYOR

PROJECT REVISION:

| NO. | DATE | DESCRIPTION: |
|-----|----------|---------------|
| 1 | 9/28/17 | CITY COMMENTS |
| 2 | 10/18/17 | CITY COMMENTS |

CIRCLE K
BLOOMINGTON
CORESTATES

N. HERSHEY RD & G.E. RD SE
BLOOMINGTON, IL 61701
MCLEAN COUNTY

**FINAL PLAT OF CIRCLE K
SUBDIVISION**

A tract of land being in the East Half of the Northwest Quarter of Section 36, Township 24 North, Range 2 East of the 3rd PM, McLean County, Illinois

DATE: 9/14/17
BOOK NO.: 17
DRAFTED BY: LLW
APPROVED BY: JLD
FILE NAME:
17-132-BLOOM-PLAT2017JLDWG

SHEET TITLE:
SURVEY

SHEET NUMBER
PLAT

SHEET NO: 1 OF 1
PROJECT NO: 17-132

S:\2017\102-188\17-132-Circle K - Bloomington\05-CAD\17-132-Bloom-Plat2017JLDWG 10/20/2017 10:31 AM

FEB 05 2018

MEMORANDUM

DATE: February 8, 2018
TO: Cherry Lawson, City Clerk
FROM: Anthony J. Meizelis, P.E.
RE: **Circle K Final Plat**
Performance Guarantees and Tap-On Fees

The following are the Performance Guarantee and Tap On fees required from the developer before releasing for recording the final plat: **Circle K Final Plat**. The final plat will be considered for approval by the City Council at the February 26, 2018 meeting.

A. Performance Guarantee:

- No additional public improvements for this subdivision are required. Therefore no additional bonding is required.

B: Tap-On Fees:

The following tap-on fees are due:

Area of Subdivision = **4.528 acres**

Hershey Road frontage = **452.86 Feet**

GE Road frontage = **435.6 Feet**

- 1) Hershey Road pavement: \$170/lf
- 2) GE Road Pavement: 170/lf
- 3) Hershey Road Water main: \$7.50/lf + 7% simple interest from 4/1979 ** (Used CPI Interest)
- 4) Stormwater Detention Fee: No detention fee required as the site shall provide code compliant onsite detention.
- 5) Fee in lieu of Park Land: None, lot not zoned residential.

** Interest calculated based on the lower of 7% simple interest or the CPI calculated on the principal using the BLS inflation calculator at (http://www.bls.gov/data/inflation_calculator.htm)

| | | <u>Code</u> | <u>Principal</u> | <u>Interest</u> | <u>Total</u> |
|-------------------------------|----------------------------|---|------------------|-----------------|---------------------|
| 1 | Hershey Road pavement, MFT | 20300300-57320- Charge code: PW0083 | \$76,986.20 | \$0.00 | \$76,986.20 |
| 2 | GE Road Pavement, MFT | 20300300-57320- Charge code: PW0083 | \$74,052.00 | \$0.00 | \$74,052.00 |
| 3 | Hershey Road Water Main | 50100120-57320 Charge code: WA0063 | \$3,396.45 | \$8,463.41 | \$11,859.86 |
| 6 | Stormwater Detention | 53103100-57320 | \$0.00 | \$0.00 | \$0.00 |
| 7 | Fee in lieu of Park Land | 24104100-57320 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL TAP-ON FEES DUE: | | | | | \$162,898.06 |

C: Guarantee Substandard Street Improvement:

This subdivision is adjacent to Hershey Road and GE Road, streets improved with public funds. A tap-on fee for Hershey Road and GE Road is being paid. There are no other Substandard Street Improvement guarantees required.

cc: Jim Karch, Director of Public Works
Kevin Kothe, City Engineer
Ryan Otto, Assistant City Engineer
Chris Tomerlin, Finance
file

JULIA DAVIS LAW FIRM, LLC

409 S. Prospect, Suite F

Bloomington, IL 61704

309-661-1104 Phone

309-662-6568 Fax

jdavis@juliadavislaw.com

February 7, 2018

City of Bloomington

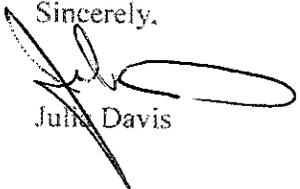
RE: Petition for Final Plat and Land Subdivision
Parcel 14-36-126-027
1611 N. Hershey Road

To whom it may concern,

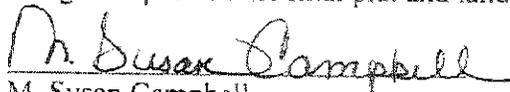
Our firm represents the Owner of 1611 N. Hershey Road, Bloomington East Gate Associates, L.P. Our Client is currently under contract with Mac's Convenience Stores LLC for the sale and purchase of the above referenced property. The Buyer, Mac's Convenience Stores LLC, has authorization and permission to sign on the owner's behalf and petition for the final plat and land subdivision.

Please do not hesitate to let us know if you have any other questions or concerns.

Sincerely,


Julia Davis

I, M. Susan Campbell, am the President of Bloomington Partners, Inc., the Managing Partner of Bloomington East Gate Associates, L.P. I do hereby authorize Mac's Convenience Stores LLC to sign the petition for final plat and land subdivision.



M. Susan Campbell,

President, Bloomington Partners, Inc.

Managing Partner, Bloomington East Gate Associates, L.P.

Owner of 1611 N. Hershey Road, Bloomington, IL 14-36-126-027